

THE WEDDING NIGHT 30 WHAT HAPPENED

SONG OF SOLOMON 5:1

1 ¶ I am come into **my garden, my sister, my spouse**: I have gathered my myrrh with my spice; I have eaten my honeycomb with my honey; I have drunk my wine with my milk: eat, O friends; drink, yea, drink abundantly, O beloved.

SONG OF SOLOMON 5:2

2 ¶ I sleep, but my heart waketh: it is the voice of my beloved that knocketh, saying, Open to me, my sister, my love, my dove, my undefiled: for my head is filled with dew, and my locks with the drops of the night.

SONG OF SOLOMON 5:3

3 I have put off my coat; how shall I put it on? I have washed my feet; how shall I defile them?

[STOP]

SONG OF SOLOMON 5:2

2 ¶ I sleep, but my heart waketh: it is the voice of my beloved that knocketh, saying, Open to me, my sister, my love, my dove, my undefiled: for my head is filled with dew, and my locks with the drops of the night.

15-3 THE.REVELATION.OF.JESUS.CHRIST -
CHURCH.AGE.BOOK CPT.1

.....Christ in the True Church is a continuation of the Book of Acts. But the Book of Revelation shows how that **the antichrist spirit would come into the church and defile it, making it lukewarm, formal and powerless.....**

338-4 LAODICEAN.CHURCH.AGE - CHURCH.AGE.BOOK CPT.9
We are going to look at this carefully. **It says that this Laodicean church age group is lukewarm.** This lukewarmness demands a penalty from God. **The penalty is that they will be spued out of His mouth.....**

.....Then what is wrong with these people of the last day? THEY HAVE GOTTEN AWAY FROM THE WORD. **THEY ARE NO LONGER FERVENT ABOUT IT. THEY ARE LUKEWARM ABOUT IT.....**

88-1 EPHESIAN.CHURCH.AGE - CHURCH.AGE.BOOK CPT.3
THE COMPLAINT OF GOD

Revelation 2:4,

"Nevertheless I have somewhat against thee, because thou hast left thy first love."

To understand this you must realize that the Spirit is not speaking to the original saints of Ephesus alone. This message is to the entire age which lasted about 120 years. Its message, then, is to all the generations in that span. Now history keeps repeating itself. In the generations of Israel **we see revival in one generation**, only to see the fires fading in the next. In the third generation, embers may be glowing slightly, but in the fourth there may be no vestige whatsoever of that original flame. Then God lights the fire again, and the same process is repeated.

It is simply the manifestation of the truth that God has no grandchildren. Salvation is not passed on by natural birth any more than is there any truth to apostolic succession. It isn't in the Word.

You start out with truly born-again believers, and when the next generation comes along they are no longer just plain Christians, but they have taken a denominational name and are now Baptists, Methodists, etc. That is exactly what they are, too. They are not Christians.

You have to be born of the will of God, not the will of man, to be saved. But these folks are all coming together now by the will of man. I don't say that some of them aren't right with God. Not for a minute do I say that, **but the original fire has died down. They are not the same any more.**

88-2 EPHESIAN.CHURCH.AGE - CHURCH.AGE.BOOK CPT.3

The fervent desire to please God, the passion to know His Word, the cry for reaching out in the Spirit, **all begins to fade and instead of that church being on fire with the fire of God it has cooled off and become a bit formal.** That is what was happening back there to the Ephesians. They were getting a bit formal. The abandonment to God was dying out and the people weren't too careful about what God thought of them as they began to be careful about what the world thought of them. That second generation coming on was just like Israel. They demanded a king to be like the other nations. When they did that, they rejected God. But they did it anyway. **That is the history of the church. When it thinks more of conforming to the world instead of conforming to God,** it isn't long until you see them stop doing things they used to do, and start doing things they wouldn't do initially. **They change their manner of dress, their attitudes and their behaviour. They get lax. That is what "Ephesus" means: relaxed--drifting.**

89-1 EPHESIAN.CHURCH.AGE - CHURCH.AGE.BOOK CPT.3
That cycle of revival and death has never failed. All you have to do is recall this last move of God in the Spirit when men and women dressed like Christians, went to church, prayed all night, took to street corners and weren't ashamed of the manifestations of the Spirit. They left their old dead churches and worshipped in homes or old store buildings. **They had reality.** But it wasn't too long a time until they began to get enough money to build fine new churches. They put in a choir instead of singing unto God for themselves. They put gowns on the choir. They organized a movement and ran it by man.

They soon began to read books that weren't fit to read. They let down the bars and goats came in and took over. **The cry of joy was gone.** The freedom of the Spirit was gone. Oh, they kept on with a form; but the fire had died down and the blackness of ashes is about all that is left.

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JONAH 1:6

6 So the shipmaster came to him, and said unto him, What meanest thou, O sleeper? arise, call upon thy God, if so be that God will think upon us, that we perish not.

ROMANS 13:11

11 ¶ And that, knowing the time, that now it is high time to awake out of sleep: for now is our salvation nearer than when we believed.

ROMANS 13:12

12 The night is far spent, the day is at hand: let us therefore cast off the works of darkness, and let us put on the armour of light.

EPHESIANS 5:14

14 Wherefore he saith, Awake thou that sleepest, and arise from the dead, and Christ shall give thee light.

REVELATION 3:20

20 Behold, I stand at the door, and knock: if any man hear my voice, and **open the door**, I will come in to him, and will sup with him, and he with me.

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THE.UNVEILING.OF.GOD_ JEFF.IN V-9 N-1 SUNDAY_ 64-0614M

80.....We are mortal, and He knows that. And we only understand as mortals. We only know as mortals. We only know as our senses will let us know, and the rest of it we have to believe by faith.....

MARK 16:7

7 But go your way, tell his disciples and Peter that he goeth before you into Galilee: there shall ye see him, as he said unto you.

SONG OF SOLOMON 5:2

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GOD.MAKING.HIS.PROMISE_ BROOKLYN.NY SUNDAY_ 56-1209A

E-34.....**God is a lover.** God is love. God so loved the world when they were unlovable, that He gave His Son **to make them lovable**. And God... Here it is. God wants to come down and make love to you. He's **seeking, thirsting, hungering**, trying to get to some of your starchy hearts to make love to you, as a love affair: not a law, but a love. It's all in love. God so loved.

SONG OF SOLOMON 5:3

3 I have put off my coat; how shall I put it on? I have washed my feet; how shall I defile them?

THE.RESURRECTION_ WEST.PALM.BEACH.FL SATURDAY_ 53-1205

E-71.....Little Martha, she had been **kind of dilatory** and in all the things of the world, but I... about food and making tables ready. But you know, I kinda like her now. She, as soon as she heard Jesus come, here she started to see Him.

THIS.GREAT.SERVANT.MOSES_ CHICAGO.IL SATURDAY_ 55-0122

E-48.....**Martha had been very dilatory about cooking good dinners for Him**, and things, and not maybe paying to--so much attention to the spiritual. But in her heart she believed it. For she showed then what she was. She run out, and knelt down on her knees, and **she spake to the Rock. And the Rock, in return, spoke in eternity and raised a dead man out of his grave. Hallelujah.**

LUKE 10:40

40 But Martha was cumbered about much serving, and came to him, and said, Lord, dost thou not care that my sister hath left me to serve alone? bid her therefore that she help me.

LUKE 10:41

41 And Jesus answered and said unto her, Martha, Martha, thou art careful and troubled about many things:

LUKE 10:42

42 But one thing is needful: and Mary hath chosen that good part, which shall not be taken away from her.

BRO. BRANHAM

A.BLUSHING.PROPHET_ JEFF.IN SUNDAY_ 56-1125E

E-31.....Father, I pray that You'll speak to every heart here tonight. **And myself, Lord, for being dilatory, for many things that I could've done and did not do, I confess my wrong.** I confess the wrongs of this people. I confess the wrongs of this nation. And I ask You to have mercy, Lord.....

A.BLUSHING.PROPHET_ JEFF.IN SUNDAY_ 56-1125E

E-34.....I'm ashamed of myself as a Gospel minister before you. I repent before God and ask God to forgive me and the church to forgive me **for being so dilatory about the work of God.** By the grace of God, and by the help of God, I--I'll not listen to what... Everyone trying to tell you something to do. They got a program; they got something for you to do. Nonsense. I know God's program; it's written out here in the Bible. And I'm

ashamed of myself as a minister of the Gospel. One million souls won, I ought to have ten million souls won. I'm a way behind.

ONCE.MORE_ NY.NY V-18 N-13 SUNDAY_ 63-1117

5.....**And we are so dilatory, Lord, and so destructive, to waste and to be selfish.** And, O God, just forgive us, Lord. We-we plead for mercy. We would not want Your justice or Your judgment; we want Your mercy, Lord, so we pray that we may be partakers of Your mercy.

SONG OF SOLOMON 5:3

3 I have put off my coat; how shall I put it on? I have washed my feet; how shall I defile them?

SONG OF SOLOMON 5:4

4 My beloved put in his hand by the hole of the door, and my bowels were moved for him.

II KINGS 3:15

15 But now bring me a minstrel. And it came to pass, when the minstrel played, that **the hand of the LORD came upon him.**

PSALM 118:15

15 The voice of rejoicing and salvation is in the tabernacles of the righteous: **the right hand of the LORD doeth valiantly.**

SONG OF SOLOMON 5:5

5 I rose up to open to my beloved; and my hands dropped with myrrh, and my fingers with sweet smelling myrrh, upon the handles of the lock.

ROMANS 8:3

3 For what the law could not do, in that it was weak through the flesh, God sending his own Son in the likeness of sinful flesh, and for sin, condemned sin in the flesh:

ROMANS 8:4

4 That the righteousness of the law might be fulfilled in us, who walk not after the flesh, but after the Spirit.

ROMANS 8:5

5 For they that are after the flesh do mind the things of the flesh; but they that are after the Spirit the things of the Spirit.

ROMANS 8:6

6 For to be carnally minded is death; but to be spiritually minded is life and peace.

ROMANS 8:7

7 Because the carnal mind is enmity against God: for it is not subject to the law of God, neither indeed can be.

ROMANS 8:8

8 So then they that are in the flesh cannot please God.

ROMANS 8:9

9 But ye are not in the flesh, but in the Spirit, if so be that the Spirit of God dwell in you. Now if any man have not the Spirit of Christ, he is none of his.

ROMANS 8:10

10 ¶ And if Christ be in you, the body is dead because of sin; but the Spirit is life because of righteousness.

THIRST_ TUCSON.AZ V-16 N-6 SUNDAY_ 65-0919

29 Now we find, God gives the control tower to you, to give to you the things that you need. Now, the control tower in you is what directs you. And this thirst runs in on this co-... tower, control tower, and tells you what you have need of, spiritually speaking. The control tower in the body, and in the soul, also. There is a control tower in the body, that tells you the need that's needed in your body, and it's brought to you by thirst. Also, there is a control tower in your soul, that tells you the spiritual things

that you have need of, something in your spirit, and, and you by this can tell what kind of a life is controlling you.

30 When you--when you can see what your desires are, then you can tell, by that, what kind of something that's in you, that's creating this desire that you have. See, there is a certain thing that you thirst for, and it--and it can tell you in your soul what this desire is, by the nature of the thirst that you have. I hope that you can understand that.