

# LOOSING THE LEPER

## “WATERS OF SEPARATION”

### EPHESIANS 5:25

25 Husbands, love your wives, even as Christ also loved the church, and gave himself for it;

### EPHESIANS 5:26

26 That he might sanctify and \*cleanse it with the washing of water by the word,

### CLEANSE :

katharizo {kath-ar-id'-zo}

cleanse

make clean, be clean, purge, purify

# 1. from physical stains and dirt

to cleanse a Leper by curing; to remove leprosy by cleansing in a moral sense; to free from defilement of sin and from faults; to purify from wickedness;

to free from guilt of sin, to purify; to consecrate by cleansing or purifying; to consecrate, dedicate;

# 2. to pronounce clean in a levitical sense

### EPHESIANS 5:27

27 That he might present it to himself a glorious church, not having spot, or wrinkle, or any such thing; but that it should be holy and without blemish.

#### NUMBERS 19:1

1 And the LORD spake unto Moses and unto Aaron, saying,

#### NUMBERS 19:2

2 This is the ordinance of the law which the LORD hath commanded, saying, Speak unto the children of Israel, that they bring thee a red heifer without spot, wherein is no blemish, and upon which never came yoke:

#### NUMBERS 19:3

3 And ye shall give her unto Eleazar the priest, that he may bring her forth without the camp, and one shall slay her before his face:

#### NUMBERS 19:4

4 And Eleazar the priest shall take of her blood with his finger, and sprinkle of her blood directly before the tabernacle of the congregation seven times:

#### NUMBERS 19:5

5 And one shall burn the heifer in his sight; her skin, and her flesh, and her blood, with her dung, shall he burn:

#### NUMBERS 19:6

6 And the priest shall take cedar wood, and hyssop, and scarlet, and cast it into the midst of the burning of the heifer.

### NUMBERS 19:7

7 Then the priest shall wash his clothes, and he shall bathe his flesh in water, and afterward he shall come into the camp, and the priest shall be unclean until the even.

### NUMBERS 19:8

8 And he that burneth her shall wash his clothes in water, and bathe his flesh in water, and shall be unclean until the even.

### NUMBERS 19:9

9 And a man that is clean shall gather up the ashes of the heifer, and lay them up without the camp in a clean place, and it shall be kept for the congregation of the children of Israel for a water of separation: it is a purification for sin.

### NUMBERS 19:10

10 And he that gathereth the ashes of the heifer shall wash his clothes, and be unclean until the even: and it shall be unto the children of Israel, and unto the stranger that sojourneth among them, for a statute for ever.

### NUMBERS 19:11

11 He that toucheth the dead body of any man shall be unclean seven days.

### NUMBERS 19:12

12 He shall purify himself with it on the third day, and on the seventh day he shall be clean: but if he purify not himself the third day, then the seventh day he shall not be clean.

## NUMBERS 19:13

13 Whosoever toucheth the dead body of any man that is dead, and purifieth not himself, defileth the tabernacle of the LORD; and that soul shall be cut off from Israel:

because the water of separation was not sprinkled upon him, he shall be unclean; his uncleanness is yet upon him.

## II CORINTHIANS 6:17

17 Wherefore come out from among them, and be ye separate, saith the Lord, and touch not the unclean thing; and I will receive you,

## II CORINTHIANS 6:18

18 And will be a Father unto you, and ye shall be my sons and daughters, saith the Lord Almighty.

## I PETER 2:5

5 Ye also, as lively stones, are built up a spiritual house, an holy priesthood, to offer up spiritual sacrifices, acceptable to God by Jesus Christ.

## I PETER 2:9

9 But ye are a chosen generation, a royal priesthood, an holy nation, a peculiar people; that ye should shew forth the praises of him who hath called you out of darkness into his marvellous light:

## REVELATION 5:10

10 And hast made us unto our God kings and priests: and we shall reign on the earth.

54-1114 REDEMPTION. BY. JUDGMENT\_  
JEFFERSONVILLE. IN SUNDAY\_  
E-43

Oh, if you notice, red heifer. Notice, being the female, typing the church.

Red, the color, had--couldn't be spotted now; it had to be a solid color. And red always gives a--a--a signifies redemption

## NUMBERS 19:2

2 This is the ordinance of the law which the LORD hath commanded, saying, Speak unto the children of Israel, that they bring thee a red heifer without spot, wherein is no blemish, and upon which never came yoke:

## NUMBERS 19:3

3 And ye shall give her unto Eleazar the priest, that he may bring her forth without the camp, and one shall slay her before his face:

## NUMBERS 19:4

4 And Eleazar the priest shall take of her blood with hisfinger, and sprinkle of her blood directly before the tabernacle of the congregation seven times:

NUMBERS 19:5

5 And one shall burn the heifer in his sight; her skin, and her flesh, and her blood, with her dung, shall he burn:

NUMBERS 19:6

6 And the priest shall take cedar wood, and hyssop, and scarlet, and cast it into the midst of the burning of the heifer.

NUMBERS 19:9

9 And a man that is clean shall gather up the ashes of the heifer, and lay them up without the camp in a clean place, and it shall be kept for the congregation of the children of Israel for a water of separation: it is a purification for sin

MATTHEW 5:17

17 Think not that I am come to destroy the law, or the prophets: I am not come to destroy, but to fulfil.

NUMBERS 19:6

6 And the priest shall take cedar wood, and hyssop, and scarlet,

NUMBERS 19:3

3 And ye shall give her unto Eleazar the priest, that he may bring her forth without the camp, and one shall slay her before his face:

55-0606 THE. WATERS. OF. SEPARATION\_  
MACON. GA MONDAY\_

E-24 And then, I noticed the red heifer how He said she must be, not never have a yoke upon her; if you notice how it represented Jesus.

When He come He never yoked himself up with any worldly order. He never taken Pharisee or Sadducee side; He stayed free from both. He declared God to both sides.

And another way, that she must be killed in the presence of the high priest. The priest must see the heifer killed. And so was Jesus, when Caiaphas even sentenced Him and so forth. There He was killed in the presence of the high priest,

right upon Golgotha where he could look from the temple and see Him dying in the presence of the high priest.

JOHN 14:17

17 Even the Spirit of truth; whom the world cannot receive, because it seeth him not, neither knoweth him: but ye know him; for he dwelleth with you, and shall be in you.

JOHN 14:12

12 Verily, verily, I say unto you, He that believeth on me, the works that I do shall he do also; and greater works than these shall he do; because I go unto my Father.

## II CORINTHIANS 6:17

17 Wherefore come out from among them, and be ye separate, saith the Lord, and touch not the unclean thing; and I will receive you,

## II CORINTHIANS 6:18

18 And will be a Father unto you, and ye shall be my sons and daughters, saith the Lord Almighty.

65-1125 THE. INVISIBLE. UNION. OF. THE.  
BRIDE. OF. CHRIST\_ SHREVEPORT. LA V-2 N-15  
THURSDAY\_

273 Think. Your garments, washed by the Water of the bleeding Word! The Word become Blood.

The Word bled for you, and you are washed in bleeding Word. The Word, bleeding! The Life of God in the Word, and the Word was bled for you, that you might be washed from the filth of these prostitutes,

and be cleaned and sanctified by the washing of the Water of the Word, and makes your mind and heart stayed on God and on His Word.

## PHILIPPIANS 3:13

13 Brethren, I count not myself to have apprehended: but this one thing I do, forgetting those things which are behind, and reaching forth unto those things which are before,

## PHILIPPIANS 3:14



14 I press toward the mark for the prize of the high calling of God in Christ Jesus.

55-0121 THE. WATER. OF. SEPARATION\_  
CHICAGO. IL FRIDAY\_

But it's to you as an individual, that you yourself, as a sole human being might, notice, might forsake your own thoughts. As long as you have your own thoughts,

your own ways, your ways are contrary to God's ways. And you cannot be right and think your own thoughts, for you've got to die to your own thoughts. Do you know that?

You get to a place where you cannot think your ways, but come into Christ and think His way of thinking. Take His words. Then things begin to shape different.

For you are dead and your life is hid in God through Christ and sealed by the Holy Spirit. Romans 8:1, "There is therefore now no condemnation to them that are in Christ Jesus,

that walk not after the flesh (what the flesh says), but walk after the Spirit.

this Word, how It makes us free and sets us free, the water of separation. It sets our thinking free. We don't no longer think with our own mind. We just depend on what He said in the Word. Can't go wrong.

God, You--You is the One Who said it. You've separated it. And then if we're separated from our own thoughts, separated from our own ideas, we are lost then in You. And we just believe what You said

54-1114 REDEMPTION. BY. JUDGMENT\_  
JEFFERSONVILLE. IN SUNDAY\_

E-45 But the 19th chapter, it made a waters of separation, that if any man had did wrong, or anything, these ashes of this heifer was placed upon him,

and he was separated from his guilt. If he was unclean, then this was a water of separation. As a memorial through all their generations to know that this heifer, a selected heifer, a special heifer,

and the blood stood between him and the church; and at the ashes of it made a separation between him and his guilt. Oh, my. When you see that and place it on Christ Jesus.

How that when we do guilt, we look at the separation. He Who stood at the judgment there, and His Blood was dipped from His body and sprinkled across the earth,

between that and God's holy tabernacle, that every believer coming into His Presence, breaking through the veil of the flesh,

putting away the things of the world, knows that the Blood makes an atonement: the waters of separation.

54-1114 REDEMPTION. BY. JUDGMENT\_  
JEFFERSONVILLE. IN SUNDAY\_

E-46 And God, through His mercy has washed us and separated us by the washing of the Word by the waters,

and separated His church from the things of the world unto a separated consecrated life to live for Him. Walking in this present world without condemnation: There is therefore now no condemnation to them that are in Christ Jesus,

that walk not after the flesh, but's been separated by the water through the Word, has anointed them by the Holy Ghost. And the ashes of separation has been sprinkled upon the individual,

and he walks in this present world free from condemnation by the Holy Spirit. What a beautiful. . . . Knowing that He should been the one, the guilty, brought out in the presence of all the being, out of the presence of Eleazar,

the high priest. And there his throat should've been cut; his body ought to have been burned upon the brass altar. And all these things ought to have been in his place; he ought to [Blank. spot. on. tape--Ed. ]

was made separation by the blood that has been sprinkled between the heavens and the earth, opening up the gate that every believer that is in Christ Jesus has a right to a blood path to the throne of God.

"Seven times for every church age you shall sprinkle it."  
Through the Methodist, through the Baptist, through every age that there was the blood path was sprinkled by the separation.