

“LOOSING THE LEPER”

LEVITICUS 13:1

» 1 † ¶ And the LORD spake unto Moses and Aaron, saying,

LEVITICUS 13:2

» 2 † When a man shall have in the skin of his flesh a rising, a scab, or bright spot, and it be in the skin of his flesh like the plague of leprosy; then he shall be brought unto Aaron the priest, or unto one of his sons the priests:

LEVITICUS 13:3

» 3 † And the priest shall look on the plague in the skin of the flesh: and when the hair in the plague is turned white, and the plague in sight be deeper than the skin of his flesh, it is a plague of leprosy: and the priest shall look on him, and pronounce him unclean.

LEVITICUS 13:4

» 4 † If the bright spot be white in the skin of his flesh, and in sight be not deeper than the skin, and the hair thereof be not turned white; then the priest shall shut up him that hath the plague seven days:

LEVITICUS 13:5

» 5 † And the priest shall look on him the seventh day: and, behold, if the plague in his sight be at a stay, and the plague spread not in the skin; then the priest shall shut him up seven days more:

LEVITICUS 13:6

» 6 † And the priest shall look on him again the seventh day: and, behold, if the plague be somewhat dark, and the plague spread not in the skin, the priest shall pronounce him clean: it is but a scab: and he shall wash his clothes, and be clean.

LEVITICUS 13:7

» 7 † But if the scab spread much abroad in the skin, after that he hath been seen of the priest for his cleansing, he shall be seen of the priest again:

LEVITICUS 13:8

» 8 † And if the priest see that, behold, the scab spreadeth in the skin, then the priest shall pronounce him unclean: it is a leprosy

LEPROSY :

Symptoms that develop include **granulomas of the nerves, respiratory tract, skin, and eyes.**^[3] This may result in a lack of ability to feel pain, thus loss of parts of extremities due to repeated injuries or infection due to unnoticed wounds.^[2] Weakness and poor eyesight may also be present.

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LEVITICUS 13:44

» 44 † He is a leprous man, he is unclean: the priest shall pronounce him utterly unclean; his plague is in his head.

LEVITICUS 13:45

» 45 † And the leper in whom the plague is, his clothes shall be rent, and his head bare, and he shall put a covering upon his upper lip, and shall cry, Unclean, unclean.

LEVITICUS 13:46

» 46 † All the days wherein the plague shall be in him he shall be defiled; he is unclean: he shall dwell alone; without the camp shall his habitation be.

64-1221 WHY.IT.HAD.TO.BE.SHEPHERD_ TUCSON.AZ V-6 N-15 MONDAY_

« 172

Leprosy symbolizes sin, incurable, and especially in its last stage.

63-0112 INFLUENCE_ PHOENIX.AZ SATURDAY_

« 92 † Now, you say, "Well, what do you mean?" Leprosy represents, is--is a **type, rather, "of sin."** And when a man won't stand correction by the Word of God, he is full of leprosy, blows up and carries on.

62-1013 THE.INFLUENCE.OF.ANOTHER_ JEFFERSONVILLE.IN V-4 N-11 SATURDAY_

« 115 † Leprosy, why, I'd rather have leprosy, any time, than that kind of leprosy. **That's leprosy of the soul.** See? When you go up and walk out, you're right then broke out again in leprosy, **sin, which is worse than leprosy. It's a leprosy of the soul.**

COLOSSIANS 3:3

» 3 † **For ye are dead, and your life is hid with Christ in God.**

57-0414 CORINTHIANS.BOOK.OF.CORRECTION JEFFERSONVILLE.IN SUNDAY

« E-28

And to notice, before that rod could really be handled, Moses put his hand in his bosom; **it become leprosy like every man is to begin with, a sinner by nature.** There's no way around it. **You're borned in sin, shaped in iniquity, come to the world speaking lies.** You might have been dedicated on the altar of your mother's church. You might've been

sprinkled; you might've been this, that, but you are a sinner to begin with.

Then there is another... God said, "Put your hand back into your bosom." Over his heart he put his hands again at the commission of God where we was brought forth first, his hand, a leper. **You were brought forth by God first, a sinner, not by choice but by nature. Then you go back again, and when he come out, the hand was clean and perfect,** showing that this hand, before it could wave the judgment rod had to be a cleaned hand before it could wave.

64-1221 WHY.IT.HAD.TO.BE.SHEPHERD TUCSON.AZ V-6 N-15 MONDAY

« 172 † Now, there he stands, holding his right hand over his heart (standing like this) **where the hidden secrets of redemption** had been hid since the foundation of the world. Here's why shepherds. Jesus is God's right hand, we all know. There's Moses portraying Him exactly. **He held the secrets of the Father, and has showed them to us.** Notice, watch him pull from his bosom his right hand smitten with deadly leprosy. Showed what God would do with His Right Hand. Notice, the leprosy has no cure. Notice, again, **it wasn't just common leprosy, it was in its last stage, white as snow;** his hand was smitten with a horrible thing. How Moses must have felt when he pulled his right hand from over his heart, out of his bosom, and his hand was smitten with leprosy! **Leprosy symbolizes sin, incurable, and especially in its last stage.**

64-1221 WHY.IT.HAD.TO.BE.SHEPHERD_ TUCSON.AZ V-6 N-15 MONDAY_

« 173 † Brethren, that's where the world was when God pulled His Right Hand from His bosom! The world was smitten with deadly leprosy, and no cure at all for it.

65-1125 THE.INVISIBLE.UNION.OF.THE.BRIDE.OF.CHRIST_
SHREVEPORT.LA V-2 N-15 THURSDAY_

« 269 † You're standing, completely. You never sinned at the first place. God don't even know. It's in the Sea of Forgetfulness. You never did it. You were accused of it, by the accuser. **But really, from the beginning, you were predestinated to be a son and daughter of God. You're standing there, washed. And your old book of divorcement is put away, and it's dead, absolutely out of existence, even in the mind of God.**

270 You're the virtuous Bride of Christ, washed in the Blood of Christ. Precious, virtuous, sinless Son of God standing with a pure, unadulterated Bride-Word that He washed by the **Water of His Own Blood; that become flesh and manifested, that He might take you which were predestinated in the bosom of the Father, before the beginning,** the same as He was. He was that great attribute of God, called "love."

LEVITICUS 14:1

» 1 † ¶ **And the LORD spake unto Moses, saying,**

LEVITICUS 14:2

» 2 † **This shall be the law of the leper in the day of his cleansing: He shall be brought unto the priest:**

LEVITICUS 14:3

» 3 † **And the priest shall go forth out of the camp; and the priest shall look, and, behold, if the plague of leprosy be healed in the leper;**

LEVITICUS 14:4

» 4 † **Then shall the priest command to take for him that is to be cleansed two birds alive and clean, and cedar wood, and scarlet, and hyssop:**

LEVITICUS 14:5

» 5 † And the priest shall command that one of the birds be killed in an earthen vessel over running water:

LEVITICUS 14:6

» 6 † As for the living bird, he shall take it, and the cedar wood, and the scarlet, and the hyssop, and shall dip them and the living bird in the blood of the bird that was killed over the running water:

LEVITICUS 14:7

» 7 † And he shall sprinkle upon him that is to be cleansed from the leprosy seven times, and shall pronounce him clean, and shall let the living bird loose into the open field.

55-0121 THE.WATER.OF.SEPARATION_ CHICAGO.IL

FRIDAY_

« E-20 † What taken place? They got two turtledoves, killed one over an earthen vessel with running water, poured its blood into a earthly vessel: the earthly vessel, speaking of Christ's humiliation, Christ humiliating Himself, coming down, taking on an earthly vessel. And over the running water, which the water in that place spoke of the Spirit.

And one dove was killed and in this was put cedar, scarlet, and hyssop. And the hyssop sprinkled the living bird and was... The living bird was taken out in a field and turned loose. And when its little wings was a fluttering and flying like that, with the blood of its dead mate on it for a cleansing of leprosy, which is a type of sin, was a type of the Church with the Blood of the Saviour, the Lord Jesus Christ, Who died in your stead. And the blood cried, "Holy unto the

Lord," (Amen.), the blood sprinkling the ground, "Holy, holy, holy, unto the Lord," a cleansing of leprosy.

64-0816 PROVING.HIS.WORD_ JEFFERSONVILLE.IN V-9 N-6 SUNDAY_

« 230 † And He will have a Bride-Church ready in the last days. "How is He going to do it, Brother Branham?" I don't know. But He said He would. He'll prove it. A Called-out from all the others, that's right, the speckled bird that's speckled by His Blood. See? Called-out, all the rest of the flock's against Her. She's despised and rejected.

231 But, the speckled bird, now, I don't care how much the author wanted to disagree with That, he's mistaken. Remember, what did to the bird, the speckled bird was? They taken two of them, one was killed, the mate, was poured upon the other bird, and it was for cleansing of leprosy, and the specks of blood, and cried, "Holy, holy, holy, unto the Lord." And that was our Mate, Jesus Christ, that was killed, and His Blood's upon us, crying, "Holy, holy, holy, unto the Lord."

55-0123E EARNESTLY.CONTEND.FOR.THE.FAITH_ CHICAGO.IL SUNDAY_

« E-12

He stands as mine and your Representative. Then God don't look to us; He looks to our Representative. Oh, isn't that marvelous, Christ standing in our stead, representing us before the Father? You ever in a court trial? The Representative, He stands as our Attorney, standing to plead. Who knows to do any better than He does, when He's the very Son of the Father, standing in the Presence of God to plead we sinners' case

59-1216 WHAT.IS.THE.HOLY.GHOST_ JEFFERSONVILLE.IN V-4 N-2 WEDNESDAY_

« 62 † How we could go into details of that and break that down, of how that when It--It makes intercession for our ignorance.

Sometimes when the--we got the Holy Ghost, we ignorantly stagger into something. **The Holy Spirit's there to make advocate for us. He is our Advocate. He stands there; He's our Attorney. He stands there and pleads for us. We don't plead for ourself, because the Holy Ghost in us pleads for us.** The Holy Spirit giving utterance, sometimes with words you can't understand, and He makes intercessions for us. That's what the Holy Ghost is.

When I walk into anything, I--I walk like a little kid; you walk like a little fellow. We--we're walking in a dark world full of enemies, full of sin, full of traps, full of everything. **You say, "Oh, I'm 'fraid--I'm 'fraid to take Christian life. I--I'm 'fraid to do this. I'm 'fraid I'll do this." Don't be afraid. We have an Advocate. Amen. Oh, He stands by us; He's in us, and He makes intercessions for us:** the Holy Spirit constantly, constantly making an advocate for us all the time.

LUKE 4:18

» 18 † The Spirit of the Lord is upon me, because he hath anointed me to preach the gospel to the poor; he hath sent me to heal the brokenhearted, to preach deliverance to the captives, and recovering of sight to the blind, to set at liberty them that are bruised,

LUKE 4:19

» 19 † To preach the acceptable year of the Lord.

MARK 1:40

» 40 † ¶ And there came a leper to him, beseeching him, and kneeling down to him, and saying unto him, If thou wilt, thou canst make me clean.

MARK 1:41

» 41 † **And Jesus, moved with compassion, put forth his hand, and touched him,** and saith unto him, I will; be thou clean.

MARK 1:42

» 42 † **And as soon as he had spoken, immediately** the leprosy departed from him, and he was cleansed.

LOOSED MEANS

1 to let loose; free from bonds or restraint.

2 to release, as from constraint, obligation, or penalty.

3 *Chiefly Nautical.* to set free from fastening or attachment:
to loose a boat from its moorings.

4 to unfasten, undo, or untie, as a bond, fetter, or knot.

5 **break loose**, to free oneself; escape:

"The convicts broke loose."

6 to loosen or unfasten, as a ship from a mooring.

to send forth; set adrift or free:

7 **cut loose**,

to release from domination or control, to become free

MARK 1:43

» 43 † And he straitly charged him, and forthwith sent him away;

MARK 1:44

» 44 † And saith unto him, See thou say nothing to any man: but go thy way, shew thyself to the priest, and offer for thy cleansing those things which Moses commanded, **for a testimony unto them.**

60-0611B FELLOWSHIP_ MIDDLETOWN.OH SATURDAY_

« E-55 †

I was a leper one time, just as spotted with sin as I could be, but He taken me to the vat of His own Blood, and He dyed me in there. And then I'm on the inside of the tabernacle of God now, with the grace under fellowship.

**« 34-4 † THE.REVELATION.OF.JESUS.CHRIST -
CHURCH.AGE.BOOK CPT.1**

Would you like an Old Testament type? Let us go back to the Garden of Eden. When the first news came to glory that the son, Adam, had been lost, did God send an angel? Did He send a son? Did He send another one like unto us? No, He came HIMSELF to redeem that lost son. Hallelujah! God did not entrust His plan of salvation to another. He trusted only Himself. God was made flesh and dwelt among us and redeemed us unto Himself. We're saved by the "blood of God". The Eternal God in-dwelt a mortal body in order to take away sin. He became the Lamb in order to shed His blood and enter into the veil with it.

**« 34-5 † THE.REVELATION.OF.JESUS.CHRIST -
CHURCH.AGE.BOOK CPT.1**

Consider this. Since it is the blood of God, it is perfect blood; and if the perfect blood is loosing us from the power and bondage and defilement of sin, then the loosing is perfect and complete. There is now therefore no condemnation.

**"Who shall lay anything to the charge of God's elect? It is God that justifieth (declares us righteous). Who is he that condemneth? It is Christ that died..."
Romans 8:33-34.**

There it is, His death gave us the blood. The blood has loosed us. There is now no condemnation. How can there be? There is nothing to be condemned for, because the blood has loosed us from sin. We are free, guiltless. Don't listen to man, listen to the Word. You are loosed by the blood.

ROMANS 8:1

» 1 † ¶ There is therefore now no condemnation to them which are in Christ Jesus, who walk not after the flesh, but after the Spirit.

ROMANS 8:2

» 2 † For the law of the Spirit of life in Christ Jesus hath made me free from the law of sin and death.

COLOSSIANS 3:3

» 3 † For ye are dead, and your life is hid with Christ in God.

EPHESIANS 5:26

» 26 † That he might sanctify and cleanse it with the washing of water by the word,

EPHESIANS 5:27

» 27 † That he might present it to himself a glorious church, not having spot, or wrinkle, or any such thing; but that it should be holy and without blemish.

TITUS 2:13

» 13 † Looking for that blessed hope, and the glorious appearing of the great God and our Saviour Jesus Christ;

TITUS 2:14

» 14 † Who gave himself for us, that he might redeem us from all iniquity, and purify unto himself a peculiar people, zealous of good works.

HEBREWS 9:14

» 14 † How much more shall the blood of Christ, who through the eternal Spirit offered himself without spot to God, purge your conscience from dead works to serve the living God?

I JOHN 1:7

» 7 † But if we walk in the light, as he is in the light, we have fellowship one with another, and the blood of Jesus Christ his Son cleanseth us from all sin.

I JOHN 1:9

» 9 † If we confess our sins, he is faithful and just to forgive us our sins, and to cleanse us from all unrighteousness.

II CORINTHIANS 7:1

» 1 † ¶ Having therefore these promises, dearly beloved, let us cleanse ourselves from all filthiness of the flesh and spirit, perfecting holiness in the fear of God.