

WHAT IS THY BELOVED MORE THAN ANOTHER?

SONG OF SOLOMON 5:8

8 I charge you, O daughters of Jerusalem, if ye find my beloved, that ye tell him, that I am sick of love.

SONG OF SOLOMON 5:9

9 What is thy beloved more than another beloved, O thou fairest among women? what is thy beloved more than another beloved, that thou dost so charge us?

SONG OF SOLOMON 1:8

8 If thou know not, O thou fairest among women, go thy way forth by the footsteps of the flock, and feed thy kids beside the shepherds' tents.

SONG OF SOLOMON 5:9

9 What is thy beloved more than another beloved, O thou fairest among women? what is thy beloved more than another beloved, that thou dost so charge us?

SONG OF SOLOMON 5:10

10 My beloved is *WHITE and ruddy, the chiefest among ten thousand.

WHITE: HEBREW LEXICON -- STRONG'S NUMBER 6703

tsach {tsakh} dazzling, glowing, clear, bright

I SAMUEL 16:11

11 And Samuel said unto Jesse, Are here all thy children? And he said, There remaineth yet the youngest, and, behold, he keepeth the sheep. And Samuel said unto Jesse, Send and fetch him: for we will not sit down till he come hither.

I SAMUEL 16:12

12 And he sent, and brought him in. Now he was ruddy, and withal of a beautiful countenance, and goodly to look to. And the LORD said, Arise, anoint him: for this is he.

I SAMUEL 17:42

42 And when the Philistine looked about, and saw David, he disdained him: for he was but a youth, and ruddy, and of a fair countenance.

I PETER 1:19

19 But with the precious blood of Christ, as of a lamb without blemish and without spot:

REVELATION 19:7

7 Let us be glad and rejoice, and give honour to him: for the marriage of the Lamb is come, and his wife hath made herself ready.

REVELATION 1:14

14 His head and his hairs were white like wool, as white as snow; and his eyes were as a flame of fire;

MATTHEW 17:2

2 And was transfigured before them: and his face did shine as the sun, and his raiment was white as the light.

ISAIAH 63:1

1 Who is this that cometh from Edom, with dyed garments from Bozrah? this that is glorious in his apparel, travelling in the greatness of his strength? I that speak in righteousness, mighty to save.

ISAIAH 63:2

2 Wherefore art thou red in thine apparel, and thy garments like him that treadeth in the winefat?

ISAIAH 63:3

3 I have trodden the winepress alone; and of the people there was none with me: for I will tread them in mine anger, and trample them in my fury; and their blood shall be sprinkled upon my garments, and I will stain all my raiment.

REVELATION 5:6

6 And I beheld, and, lo, in the midst of the throne and of the four beasts, and in the midst of the elders, stood a Lamb as it had been slain, having seven horns and seven eyes, which are the seven Spirits of God sent forth into all the earth.

REVELATION 19:13

13 And he was clothed with a vesture dipped in blood: and his name is called The Word of God.

JEHOVAH. JIREH_ CHARLOTTE. NC SUNDAY_ 56-0429

E-53 He said, "For My. . ." That's the reason people couldn't understand Him. Sometime it was Christ speaking. . . or was the Son speaking. Other times it was the Father speaking.

He was a dual Person. He was one Man, the Son. God was in him, which was tabernacling in Him. But what did He do? Did He go around saying, "I'm the Healer." Very contrary, He said, "I'm not the Healer." He said, "It isn't Me that doth the works; it's My Father that dwelleth in Me."

And in Saint John the 19th chapter when He was questioned for pasting a whole bunch of crippled, lame, withered, halt, blind people, healed one man laying on a pallet, the Father showed Him to go there and heal.

Walked away and left the rest of them laying there, they questioned Him. A man packing his bed on the sabbath. Listen to what He said. Saint John 5:19: "Verily, verily, I say unto you:

The Son can do nothing in Himself, but what he sees the Father doing, that doth the Son likewise." Is that what He said? "I do nothing till the Father shows Me a vision first what to do."

SIRS. WE. WOULD. SEE. JESUS_ NEWARK. NJ WEDNESDAY_ 57-1211

E-21. Jesus was born for one purpose, that was for God to manifest Himself through that body. God was in Christ reconciling the world to Himself.

He was a body that was made physical, that men and women could see what He thought, and His expressions to the people in His gratefulness. And His attitude towards all mankind, He expressed it through Christ.

Christ seemed to be a dual personality. He would speak sometimes and they'd scratch their heads; and--and they didn't understand Him. He'd speak one thing one time, look like, and something else another time.

What it was, was Jesus speaking, and then Christ speaking. Jesus was the man. Christ was the God that was in Him.....

BALM. IN. GILEAD_ LONG. BEACH. CA SATURDAY_ 61-0218
E-80. You know, Jesus right at the end of the--right at the end of His ministry, His disciples couldn't understand Him. No one understood Him. How know--how that. . .

How many know that they couldn't understand Him? Sure. Why? They thought He had a dual personality. No. Sometime it was Jesus talking, sometime it was the Father in Him talking. See, see? That was it.

A. TOTAL. DELIVERANCE_ JEFF. IN V-11 N-1 SUNDAY_ 59-0712

87 Jesus was completely, totally man. He could cry like a man, He could eat like a man; He could become like a man. He was completely, totally man in His physical being.

And in His Spirit, He was completely, totally God, so He made His flesh submissive to the Spirit that was in Him. You see, He was tempted in all manners like we are. He was man, not an Angel. He was a man. He had desires and temptations just like we do.

The Bible said He did. He was a man, not an Angel above temptation. Hebrews 1 said that He was. . . Hebrews 1:4 said He was made lower than the Angels. He was man, completely man, that God took a complete man to bring total deliverance;

and He filled Him with His Spirit; the Holy Ghost was in Him without measure. And He was tempted like we were. And He was completely God. He proved it when He raised the dead, when He stopped nature, the roaring seas and the mighty winds.

When He spoke to the trees, and so forth, they obeyed Him. He was God inside. And He could've been man, for He was Man, but He totally and completely delivered Himself as a Man into the hands of God for the service of God. And He is our example.

A. TOTAL. DELIVERANCE_ JEFF. IN V-11 N-1 SUNDAY_ 59-0712

88 We are men and women. We're also Christians. If He's our example, let us completely deliver ourselves into the hands of the Holy Ghost, we might be subjects of the Kingdom of God.

He was totally man; He was totally God, but He surrendered His natural parts to His--and His physical parts, and His Own thinking, and His Own doing, and His Own cares, and "I do only that which pleases the Father." There you are.

Totally delivered from human beings. . . The priests come to Him, the great men, and said, "Rabbi So-and-so," and tried to bribe Him into their affiliations and denominations, but He was totally delivered because He trusted in God.

Did not the Psalmist say, "Thou will deliver Him, for He has completely trusted in Me"? See? "I will deliver my Darling from the dogs, because He has trusted in Me."

MATTHEW 1:23

23 Behold, a virgin shall be with child, and shall bring forth a son, and they shall call his name Emmanuel, which being interpreted is, God with us.

II CORINTHIANS 11:4

4 For if he that cometh preacheth another Jesus, whom we have not preached, or if ye receive another spirit, which ye have not received, or another gospel, which ye have not accepted, ye might well bear with him.

II CORINTHIANS 5:19

19 To wit, that God was in Christ, reconciling the world unto himself, not imputing their trespasses unto them; and hath committed unto us the word of reconciliation.

I TIMOTHY 1:17

17 Now unto the King eternal, immortal, invisible, the only wise God, be honour and glory for ever and ever. Amen.

I TIMOTHY 3:16

16 And without controversy great is the mystery of godliness: God was manifest in the flesh, justified in the Spirit, seen of angels, preached unto the Gentiles, believed on in the world, received up into glory.

TITUS 2:13

13 Looking for that blessed hope, and the glorious appearing of the great God and our Saviour Jesus Christ;

EPHESIANS 3:20

20 Now unto him that is able to do exceeding abundantly above all that we ask or think, according to the power that worketh in us,

EPHESIANS 3:21

21 Unto him be glory in the church by Christ Jesus throughout all ages, world without end. Amen.

COLOSSIANS 1:14

14 In whom we have redemption through his blood, even the forgiveness of sins:

COLOSSIANS 1:15

15 Who is the image of the invisible God, the firstborn of every creature:

COLOSSIANS 1:16

16 For by him were all things created, that are in heaven, and that are in earth, visible and invisible, whether they be thrones, or dominions, or principalities, or powers: all things were created by him, and for him:

COLOSSIANS 2:9

9 For in him dwelleth all the fulness of the Godhead bodily.

COLOSSIANS 2:10

10 And ye are complete in him, which is the head of all principality and power:

THE. MASTERPIECE_ JEFF. IN V-4 N-7 SUNDAY_ 64-0705

79 The perfect Image, the God-Man! God, in en morphe, had changed from Supernatural to the vision, and the vision was projected into the Image.

And the Image was smitten so that the Supernatural could taste the feeling of death, God's perfect Masterpiece. He could not do it in Moses. He could not do it in the prophets; Isaiah, who was sawed with saws till he was sawed to pieces.

He could not do it in the prophets that were stoned. He could not do it, because He couldn't feel it; there was just a portion of Him.

But in this perfect Masterpiece, He was the fullness of the Godhead bodily. He could not only project Moses; He could project His entire Being into this Person, and taste death for the whole human race.

God's perfect Masterpiece! God, so inspired by seeing It, He become the Redeemer of all ages; to speak for those in the backgrounds, who had been before, and now.

80 All promises was met in Him. He was the Perfection of the perfection. All types was fulfilled in Him; our Kinsman Redeemer, in Ruth and Boaz; our Law-giver, from Mount Sinai;

our Prophet, from the wilderness, as He come from the mountain, as He come from the wilderness; as He come from Eternity and become man, the perfect Image!

SONG OF SOLOMON 5:10

10 My beloved is white and ruddy, the chiefest among ten thousand.

PSALM 45:7

7 Thou lovest righteousness, and hatest wickedness: therefore God, thy God, hath anointed thee with the oil of gladness above thy fellows.

PSALM 89:6

6 For who in the heaven can be compared unto the LORD? who among the sons of the mighty can be likened unto the LORD?

ISAIAH 11:10

10 And in that day there shall be a root of Jesse, which shall stand for an ensign of the people; to it shall the Gentiles seek: and his rest shall be glorious.

ISAIAH 55:4

4 Behold, I have given him for a witness to the people, a leader and commander to the people.

HEBREWS 2:10

10 For it became him, for whom are all things, and by whom are all things, in bringing many sons unto glory, to make the captain of their salvation perfect through sufferings.

PHILIPPIANS 2:9

9 Wherefore God also hath highly exalted him, and given him a name which is above every name:

PHILIPPIANS 2:10

10 That at the name of Jesus every knee should bow, of things in heaven, and things in earth, and things under the earth;

PHILIPPIANS 2:11

11 And that every tongue should confess that Jesus Christ is Lord, to the glory of God the Father.

UNITED. UNDER. ONE. HEAD_ MIDDLETOWN. OH

WEDNESDAY_ 58-0326

E-45. Here sometime ago, I was preaching, and a lady walked up to me and she said, "Brother Branham. . ." She belonged to a certain religious cult.

And she said, "There's just one thing about your preaching that I don't like." Oh, I said, "There's a whole lot I guess, lady." She said, "But just one thing, you brag too much on Jesus." Oh, I said, "Lady, I can't brag enough.

If I had ten thousand million tongues, I couldn't praise Him enough. He's so real." She said, "But you try to make Him Divine." I said, "He is Divine." She said, "He was just a prophet."

I said, "If He was a prophet, He's the world's greatest deceiver. But He was more than a prophet. He was the God of the prophets."

JEHOVAH. JIREH_ LONG. BEACH. CA SUNDAY_ 61-0212M E-51. What would we do without Him? What if there was no Jesus? What would I be today? Where would I go? Thou alone, Lord, has the words of Eternal Life. I turn to You.

Let the world do what they wish to, but Thou hast Eternal Life; let me cleave to Thee, my Father. What if there was no Father, there was no Jesuses, no loves, no hopes, what would I do?

What could we do? Oh, I can't. . . If I had ten thousand tongues I couldn't express the adoration for Him out of my heart.

The only thing I can do is say.

I love Him, I. . . (Embrace Him, embrace His Being, by faith in your heart.)

Because He first loved. . . (Great Jehovah-jireh!)

And purchased my salvation

On Calvary's tree.

REVELATION 1:5

5 And from Jesus Christ, who is the faithful witness, and the first begotten of the dead, and the prince of the kings of the earth. Unto him that loved us, and washed us from our sins in his own blood,