

THE CHURCH 8

ACTS 2:46

46 And they, continuing daily with one accord in the temple, and breaking bread from house to house, did eat their meat with gladness and singleness of heart,

ACTS 2:47

47 Praising God, and having favour with all the people. **And the Lord added to the church daily such as should be saved.**

[STOP]

FIVE.DEFINITE.IDENTIFICATIONS.OF.THE.TRUE.CHURCH.OF.THE.LIVING.GOD_ JEFF.IN V-9 N-5 SUNDAY_ 60-0911E

169 Now, can we get into heaven without be in the church? **You can't be in the church until you're borned again.** You can't go to heaven until you're borned again. If you're borned again, you're in the church. **So you can't go to heaven until you're a member of this church. And you can't be a member until you're borned into it.....**

MINISTRY.EXPLAINED_ MINNEAPOLIS.MN TUESDAY_ 50-0711

E-52 Somebody says, "How does Divine healing... Is it... Does it last all the time?" **It lasts just as long as faith lasts. And salvation lasts the same way, just as long as faith lasts.** When you feel that you're not saved any more, you're not saved. For it's by faith are you saved through grace. Is that right? When you come to the altar, what do you do? You confess your sins and ask God to forgive you. **And then, in your heart... Now get it! In your heart, you have to believe that He has forgiven you. Is that right? You have to believe that.** Then you walk away from the platform. And then you have to confess it first, that you are saved. **You can't just keep it under a bushel; you'll lose it right now.** You've got to confess it and tell everyone that you're glad. Now, what if you walk

outside and somebody says, "There's nothing to it; you just got excited at the altar."

SIRS.WE.WOULD.SEE.JESUS_ LOUISVILLE.KY SUNDAY_ 54-0328

E-8.....Say, "Is healing lasting?"
Just as lasting as long as faith is. That's right. Just as long...
Salvation's the same way. Just as long as you got faith, you're healed. When you lose faith, you're gone.

AT.THY.WORD.LORD.I'LL.LET.DOWN.THE.NET_
JOHNSON.CITY.NY TUESDAY_ 54-1207

E-47.....the people today, they'll go out, say, "Well, I felt better last night, but today I'm so bad I just can't hardly stand it." That's just exactly when you lose your confession and drop right down. No matter who you are, how saintly, how godly you are, you're a minister, clergyman, or you're a deacon, or whatever you are, or you been a Christian for fifty years, **if you go out of here tomorrow and lose faith that you're a Christian and start telling people you're not a Christian any more, you're backslid. You're gone.**

AT.THY.WORD.LORD.I'LL.LET.DOWN.THE.NET_
JOHNSON.CITY.NY TUESDAY_ 54-1207

E-48 Only by your confession can you be saved. That's the most powerful weapon that God put in the hand of man, is a committal and a confession.....

BEING.LED.BY.THE.HOLY.SPIRIT_ KARLSRUHE.GR FRIDAY_ 55-0819

E-11.....I've seen men that was totally blind read this Bible, this same Bible; and come back two nights later, couldn't see how to get in the tent. **Couldn't you believe you can lose your salvation, backslide from God? So can you the healing.** You see? Same way. You got to keep your faith and in God. Amen. Have faith and don't doubt and you'll get well. And associate with people who believe and God will bless you.

THE.TEN.VIRGINS.AND.THE.HUNDRED.AND.FORTY.FOUR.THOUS
AND.JEWS_ JEFF.IN ROJC 425-492 SUNDAY_ 60-1211M

238 Now, the sleeping virgin, she lost her place; we know that. She comes up in the judgment. **And if she's ever heard the truth, she's condemned.** That's right. You'll never find Jesus any place but where you leave Him at. Judas could come up... Remember "The sleeping virgins," you say, "could be inspired by the devil?" Absolutely. "Still living clean?" **Yes, sir, Judas did: saved, sanctified, preached Divine healing, cast out devils.** Why, he was just right straight up, almost the same thing that the rest of them was. **But when it come to Pentecost, that's where he showed his colors.** He did not receive the Holy Ghost, and turned his heels up and denied the Lord Jesus. That's exactly what the churches did. When it come to the Pentecostal blessing, they got away from it.

I TIMOTHY 1:5

5 ¶ Now the end of the commandment is charity out of a pure heart, and of a good conscience, and of faith unfeigned:

I TIMOTHY 1:6

6 From which some having **swerved** have turned aside unto vain jangling;

I TIMOTHY 5:14

14 I will therefore that the younger women marry, bear children, guide the house, give none occasion to the adversary to speak reproachfully.

I TIMOTHY 5:15

15 For some are already **turned aside** after Satan.

II THESSALONIANS 2:3

3 ¶ Let no man deceive you by any means: for that day shall not come, except there come **a falling away first**, and that man of sin be revealed, the son of perdition;

JUDE 1:24

24 Now unto him that is able to keep you **from falling**, and to present you faultless before the presence of his glory with exceeding joy,

HEBREWS 6:4

4 For it is impossible for those who were **once enlightened**, and have tasted of the heavenly gift, and were made partakers of the Holy Ghost,

HEBREWS 6:5

5 And **have tasted the good word of God**, and the powers of the world to come,

HEBREWS 6:6

6 If they shall **fall away**, to renew them again unto repentance; seeing they crucify to themselves the Son of God afresh, and put him to an open shame.

ACTS 8:14

14 ¶ Now when the apostles which were at Jerusalem heard that Samaria had **received the word of God**, they sent unto them Peter and John:

ACTS 8:15

15 Who, when they were come down, prayed for them, **that they might receive the Holy Ghost:**

ACTS 8:16

16 (For as yet he was fallen upon none of them: **only they were baptized in the name of the Lord Jesus.**)

ACTS 8:17

17 Then laid they their hands on them, and **they received the Holy Ghost.**

ACTS 9:17

17 And Ananias went his way, and entered into the house; and putting his hands on him said, Brother Saul, the Lord, even

Jesus, that appeared unto thee in the way as thou camest, hath sent me, that thou mightest receive thy sight, **and be filled with the Holy Ghost.**

ACTS 10:22

22 And they said, Cornelius the centurion, **a just man**, and one that feareth God, and of good report among all the nation of the Jews, **was warned from God by an holy angel** to send for thee into his house, and to hear words of thee.

ACTS 10:44

44 ¶ While Peter yet spake these words, **the Holy Ghost fell on all them which heard the word.**

ACTS 10:45

45 And they of the circumcision which believed were astonished, as many as came with Peter, because that **on the Gentiles also was poured out the gift of the Holy Ghost.**

ACTS 10:46

46 For they heard them speak with tongues, and magnify God. Then answered Peter,

ACTS 10:47

47 Can any man forbid water, that these should not be baptized, **which have received the Holy Ghost as well as we?**

ACTS 11:13

13 And he shewed us how he had seen an angel in his house, which stood and said unto him, Send men to Joppa, and call for Simon, whose surname is Peter;

ACTS 11:14

14 Who shall tell thee words, whereby thou and all thy house shall be saved.

ACTS 11:15

15 And as I began to speak, the Holy Ghost fell on them, as on us at the beginning.

ACTS 11:16

16 Then remembered I the word of the Lord, how that he said, John indeed baptized with water; **but ye shall be baptized with the Holy Ghost.**

ACTS 11:17

17 Forasmuch then as God gave them the like gift as he did unto us, who believed on the Lord Jesus Christ; what was I, that I could withstand God?

ACTS 11:18

18 When they heard these things, they held their peace, and glorified God, saying, Then hath God also to the Gentiles granted repentance unto life.

ACTS 19:1

1 ¶ And it came to pass, that, while Apollos was at Corinth, Paul having passed through the upper coasts came to Ephesus: and **finding certain disciples,**

ACTS 19:2

2 He said unto them, **Have ye received the Holy Ghost since ye *BELIEVED?** And they said unto him, We have not so much as heard whether there be any Holy Ghost.

BELIEVED: GREEK LEXICON -- STRONG'S NUMBER 4100

pisteuo {pist-yoo'-o} commit to

(one's) trust, to think to be true;

saving faith; mere acknowledgment of some fact or event:

intellectual faith

to intrust a thing to one, i.e. his fidelity; to be intrusted with a thing

ACTS 19:3

3 And he said unto them, Unto what then were ye baptized? And they said, Unto John's baptism.

ACTS 19:4

4 Then said Paul, John verily baptized with the baptism of repentance, saying unto the people, that they should believe on him which should come after him, that is, on Christ Jesus.

ACTS 19:5

5 When they heard this, **they were baptized in the name of the Lord Jesus.**

ACTS 19:6

6 And when Paul had laid his hands upon them, **the Holy Ghost came on them;** and they spake with tongues, and prophesied.

ACTS 19:7

7 And all the men were about twelve.

ROMANS 15:13

13 ¶ Now the God of hope fill you with all joy and peace in believing, that ye may abound in hope, **through the power of the Holy Ghost.**

I CORINTHIANS 12:3

3 Wherefore I give you to understand, that no man speaking by the Spirit of God calleth Jesus accursed: and that **no man can say that Jesus is the Lord, but by the Holy Ghost.**

I CORINTHIANS 12:13

13 For by one Spirit are we all **baptized** into one body, whether we be Jews or Gentiles, whether we be bond or free; and have been **all made to drink into one Spirit.**

BAPTIZO

EPHESIANS 1:13

13 In whom ye also trusted, after that ye heard the word of truth, the gospel of your salvation: in whom also **after that ye believed**, ye were ***SEALED** with that holy Spirit of promise,

SEALED: GREEK LEXICON -- STRONG'S NUMBER 4972

sphragizo {sfrag-id'-zo}

to set a seal upon, mark with a seal, for security: from Satan

in order to mark a person or a thing; hence to set a mark upon by the impress of a seal or a stamp: angels are said to be sealed by God

in order to prove, confirm, or attest a thing; hence to confirm authenticate, place beyond doubt: of a written document, to prove one's testimony to a person that he is what he professes to be

EPHESIANS 4:30

30 And grieve not the holy Spirit of God, whereby ye are **sealed unto the day of redemption.**

I JOHN 2:29

29 If ye know that he is righteous, ye know that every one that ***DOETH righteousness is born of him.**

DOETH: GREEK LEXICON -- STRONG'S NUMBER 4160

poieo {poy-eh'-o} bring forth, commit, bear, to produce, construct, to produce, bear, shoot forth, to make a thing out of something

RIGHTEOUSNESS: GREEK LEXICON -- STRONG'S NUMBER 1343

dikaiousune {dik-ah-yos-oo'-nay}

the state of him who is as he ought to be, integrity, virtue, purity of life, rightness, correctness of thinking feeling, and acting

ROMANS 6:1

1 ¶ What shall we say then? Shall we continue in sin, that grace may abound?

ROMANS 6:2

2 God forbid. How shall we, that are dead to sin, **live any longer therein?**

ROMANS 6:3

3 Know ye not, that so many of us as were **baptized into Jesus Christ** were baptized into his death?

ROMANS 6:4

4 Therefore we are buried with him by baptism into death: that like as Christ was raised up from the dead by the glory of the Father, **even so we also should walk in newness of life.**

ROMANS 6:5

5 For if we have been planted together in the likeness of his death, we shall be also in the likeness of his resurrection:

ROMANS 6:6

6 Knowing this, that **our old man is crucified with him**, that the body of sin might be destroyed, that henceforth we should not serve sin.

ROMANS 6:7

7 For he that is dead is freed from sin.

ROMANS 6:8

8 Now if we be dead with Christ, we believe that we shall also live with him:

ROMANS 6:9

9 Knowing that Christ being raised from the dead dieth no more; death hath no more dominion over him.

ROMANS 6:10

10 For in that he died, he died unto sin once: but in that he liveth, he liveth unto God.

ROMANS 6:11

11 Likewise reckon ye also yourselves **to be dead indeed unto sin**, but alive unto God through Jesus Christ our Lord.

ROMANS 6:12

12 Let not sin therefore reign in your mortal body, that ye should obey it in the lusts thereof.

ROMANS 6:13

13 Neither yield ye your members as instruments of unrighteousness unto sin: but yield yourselves unto God, **as those that are alive from the dead**, and your members as instruments of righteousness unto God.

ROMANS 6:14

14 **For sin shall not have dominion over you**: for ye are not under the law, but under grace.

ROMANS 6:15

15 What then? shall we sin, because we are not under the law, but under grace? God forbid.

ROMANS 6:16

16 Know ye not, that to whom ye yield yourselves servants to obey, his servants ye are to whom ye obey; whether of sin unto death, or of obedience unto righteousness?

ROMANS 6:17

17 But God be thanked, that ye were the servants of sin, but ye have obeyed from the heart that form of doctrine which was delivered you.

ROMANS 6:18

18 **Being then made free from sin**, ye became the servants of righteousness.

ROMANS 6:19

19 I speak after the manner of men because of the infirmity of your flesh: for as ye have yielded your members servants to uncleanness and to iniquity unto iniquity; even so now yield your members servants to righteousness unto holiness.

ROMANS 6:20

20 For when ye were the servants of sin, ye were free from righteousness.

ROMANS 6:21

21 What fruit had ye then in those things whereof ye are now ashamed? for the end of those things is death.

ROMANS 6:22

22 But now being made free from sin, and become servants to God, ye have your fruit unto holiness, and the end everlasting life.

ROMANS 6:23

23 For the wages of sin is death; but the gift of God is eternal life through Jesus Christ our Lord.

I CORINTHIANS 9:27

27 But I ***KEEP** under my body, and bring it into subjection: lest that by any means, when I have preached to others, I myself should be a castaway.

KEEP: GREEK LEXICON -- STRONG'S NUMBER 5299

hupopiazo {hoop-o-pee-ad'-zo}

weary, to beat black and blue, to smite so as to cause bruises and livid spots: like a boxer one buffets his body, handle it roughly, discipline by hardships; metaph. to give one intolerable annoyance (beat one out, wear one out), by entreaties

II CORINTHIANS 5:17

17 Therefore if any man be in Christ, he is a ***NEW** creature: old things are passed away; behold, all things are become new.

NEW: GREEK LEXICON -- STRONG'S NUMBER 2537

kainos {kahee-nos'}

as respects form, recently made, fresh, recent, unused, unworn; new, which as recently made is superior to what it succeeds

as respects substance, of a new kind; unprecedented, novel, uncommon, unheard of

EPHESIANS 2:10

10 For we are his workmanship, **created in Christ Jesus unto good works**, which God hath before ordained that we should walk in them.

EPHESIANS 4:21

21 If so be that ye have heard him, and have been taught by him, as the truth is in Jesus:

EPHESIANS 4:22

22 That ye **put off** concerning the former conversation **the old man**, which is corrupt according to the deceitful lusts;

EPHESIANS 4:23

23 And be renewed in the spirit of your mind;

EPHESIANS 4:24

24 And that ye put on the **new man**, which **after God is created in righteousness and true holiness**.

EPHESIANS 4:25

25 Wherefore putting away lying, speak every man truth with his neighbour: for we are members one of another.

EPHESIANS 4:26

26 Be ye angry, and sin not: let not the sun go down upon your wrath:

EPHESIANS 4:27

27 Neither give place to the devil.

EPHESIANS 4:28

28 Let him that stole steal no more: but rather let him labour, working with his hands the thing which is good, that he may have to give to him that needeth.

EPHESIANS 4:29

29 Let no corrupt communication proceed out of your mouth, but that which is good to the use of edifying, that it may minister grace unto the hearers.

COLOSSIANS 3:5

5 ¶ ***MORTIFY** therefore your members which are upon the earth; fornication, uncleanness, inordinate affection, evil concupiscence, and covetousness, which is idolatry:

MORTIFY: GREEK LEXICON -- STRONG'S NUMBER 3499

nekroo {nek-ro'-o}

be dead, to make dead, to put to death, slay, worn out; to deprive of power, destroy the strength of

COLOSSIANS 3:6

6 For which things' sake the wrath of God cometh on the children of disobedience:

COLOSSIANS 3:7

7 In the which ye also walked some time, when ye lived in them.

COLOSSIANS 3:8

8 ¶ But now ye also put off all these; anger, wrath, malice, blasphemy, filthy communication out of your mouth.

COLOSSIANS 3:9

9 Lie not one to another, seeing that ye have **put off the old man with his deeds**;

COLOSSIANS 3:10

10 And have **put on the new man**, which is renewed in knowledge after the image of him that created him:

VERSE 11

COLOSSIANS 3:12

12 ¶ Put on therefore, as the elect of God, holy and beloved, bowels of mercies, kindness, humbleness of mind, meekness, longsuffering;

COLOSSIANS 3:13

13 Forbearing one another, and forgiving one another, if any man have a quarrel against any: even as Christ forgave you, so also do ye.

COLOSSIANS 3:14

14 And above all these things put on charity, which is the bond of perfectness.

COLOSSIANS 3:15

15 And let the peace of God rule in your hearts, to the which also ye are called in one body; and be ye thankful.

COLOSSIANS 3:16

16 Let the word of Christ dwell in you richly in all wisdom; teaching and admonishing one another in psalms and hymns and spiritual songs, singing with grace in your hearts to the Lord.

GALATIANS 2:20

20 I am crucified with Christ: nevertheless I live; yet not I, **but Christ liveth in me**: and the life which I now live in the flesh I live **by the faith of the Son of God**, who loved me, and gave himself for me.

COLOSSIANS 1:27

27 To whom God would make known what is the riches of the glory of this mystery among the Gentiles; **which is Christ in you**, the hope of glory:

I PETER 1:23

23 **Being born again**, not of corruptible seed, but of incorruptible, by the word of God, which liveth and abideth for ever.

I PETER 1:24

24 ¶ For all flesh is as grass, and all the glory of man as the flower of grass. The grass withereth, and the flower thereof falleth away:

I PETER 1:25

25 But the word of the Lord endureth for ever. And this is the word which by **the gospel is preached unto you**.

II PETER 1:4

4 Whereby are given unto us exceeding great and precious promises: that by these **ye might be partakers of the *DIVINE *NATURE**, having escaped the corruption that is in the world through lust.

DIVINE: GREEK LEXICON -- STRONG'S NUMBER 2304 theios {thi'-os} Godhead, spoken of the only and true God, God's representatives or vice regent, of magistrates and judges.

NATURE: GREEK LEXICON -- STRONG'S NUMBER 5449 phusis {foo'-sis} the nature of things, the force, laws, order of nature; the natural branches, i.e. branches by the operation of nature

the sum of innate properties and powers by which one person differs from others,

JAMES 1:18

18 Of his own will begat he us with the word of truth, that we should be a kind of firstfruits of his creatures.

ROMANS 2:15

15 Which shew the work of the law written in their hearts, their conscience also bearing witness, and their thoughts the mean while accusing or else excusing one another;)

ROMANS 2:16

16 In the day when God shall judge the secrets of men by Jesus Christ according **to my gospel**.

ROMANS 16:25

25 ¶ Now to him that is of power to stablish you according **to my gospel**, and the preaching of Jesus Christ, according to the revelation of the mystery, which was kept secret since the world began,

II TIMOTHY 2:8

8 ¶ Remember that Jesus Christ of the seed of David was raised from the dead according **to my gospel**:

I CORINTHIANS 4:15

15 For though ye have ten thousand instructors in Christ, yet have ye not many fathers: **for in Christ Jesus I have begotten you through the gospel**.

PHILEMON 1:10

10 I beseech thee for my son Onesimus, **whom I have begotten in my bonds**: