

## What God Wants

### GENESIS 1:26 - 30

26 ¶ And God said, Let us make man in our image, after our likeness: and let them have dominion over the fish of the sea, and over the fowl of the air, and over the cattle, and over all the earth, and over every creeping thing that creepeth upon the earth.

27 So God created man in his own image, in the image of God created he him; male and female created he them.

28 And God blessed them, and God said unto them, Be fruitful, and multiply, and replenish the earth, and subdue it: and have dominion over the fish of the sea, and over the fowl of the air, and over every living thing that moveth upon the earth.

29 ¶ And God said, Behold, I have given you every herb bearing seed, which is upon the face of all the earth, and every tree, in the which is the fruit of a tree yielding seed; to you it shall be for meat.

30 And to every beast of the earth, and to every fowl of the air, and to every thing that creepeth upon the earth, wherein there is life, I have given every green herb for meat: and it was so.

### JOHN 1:3

3 That which we have seen and heard declare we unto you, that ye also may have fellowship with us: and truly our fellowship is with the Father, and with his Son Jesus Christ.

4 And these things write we unto you, that your joy may be full.

## **58-0314 – Love**

**17 Love makes you do things, and when the church gets the real love of God in their heart, they'll do things. They'll not be ashamed. Oh, Christ don't want you to be... It isn't so much to be loyal. He don't want your patronage; He wants your fellowship. That's what God wants is to have fellowship with you.**

## **65-0410 - The Easter Seal**

**61 Now, there's a great statement, and I want my minister brothers to try to understand this. See? In the beginning, God, the great Spirit, He wasn't even "God" then. He was the Eternal One. God is an "object of worship." He had nothing to worship Him. There was no—there was no Angels, no nothing. Just God alone, Him alone, is Eternal. But, in order to be God, there had to be something to worship Him, so He created Angels, and Beings, and Cherubims, and so forth, to worship Him. His great plan begin to unfold.**

## **64-1227 - Who Do You Say This Is?**

**67 That's the way He was. He was in the beginning by Himself. God dwelt alone with His thoughts. He'll never do that again 'cause His thoughts are being made manifest. And that's why we are right here, this day... is God fellowshiping with His thoughts, being made manifest. See? There we are. So, you, by taking thought, cannot add one cubit to your stature. You cannot do this, that, or other. It's God that showeth mercy. It's God. "All the Father has given Me will come to Me, and no man can come except My Father draws him." That settles it.**

## **- God's Power To Transform**

**235 Now then, now, now you can fellowship with Him. You couldn't back there, because you were just a Word in Him, a seed. But now He has manifested you, and now He wants you to fellowship with Him. Then He came down, was made flesh so He could perfectly fellowship with you. See the perfect fellowship? Oh, my, them deep mysteries of God! How wonderful! See, God could not fellowship in the Spirit, so God became man with us.**

## **55- Fellowship**

**13 Fellowship, wonderful thing. Now, why does men like fellowship? Why is it men like to meet with men, women meet with women? ...(Woman: frau)... We all like to meet together. The ladies meet together and sew and talk; the men go to table and they have things in common that they like to talk about. That come from somewhere. What makes you love your children? Because you're a father. That's the strain, human strain. That's the reason it proves that we have a heavenly Father that loves we His children. All the things is now, made of things that was. The Bible said there's nothing new in the world. Now, in the beginning, when God made a man, He didn't make him to be sick. He didn't make him to have cancer. He never made him to die. He made him for fellowship. Now, in the evening when it was quiet, God came down and had fellowship with Adam and Eve. They loved God. God loved them. He didn't want them to be sick, get old, and die. He wanted to be young and lovely forever.**

### **55-0605 - Fellowship Through The Reconciliation Of The Blood**

**In the beginning when God made man in His own image, put him in the garden of Eden. He had a perfect fellowship. In the late of the afternoon, the evening time when the twilights was falling, I can see the great Jehovah come across the top of the palm trees and the roaring of the thunder, when Adam and Eve gathered out there in the great open air cathedral and worshipped God, had fellowship, talked with Him.**

### **61-0120 - The Water Baptism**

**God, God the Father—truly, we believe in that. He was up in... above all. Over this mountain—when He descended on the mountain up there, why, even if as much as a cow touched the mountain, had to be killed. God the Father. But He wanted fellowship back with His men. He's trying to get men back to the Eden place where he was lost. See?**

#### 54-0516 - Questions And Answers (Law Having A Shadow)

86. Take your idea of it, I got mine. All right. Now, then she brought forth her first son, Cain. The nature after the daddy: a murderer, a hater, so forth. Notice, then, what taken place after that. Then, when God came down to talk, fellowship had been broken. Could you imagine Adam and Eve setting out in the garden of Eden, under them great palm trees; God would come down, say, "My children." "Yes, Father." "Is all well?" "All is well." "Have you enjoyed the blessings of your Father, this day?" "Yes, Father, we've enjoyed."

#### 54-0516 - Questions And Answers (Law Having A Shadow)

90 There you are. Then the great picture of the fellowship was broken. God can't talk to His people no more. He's done said so. When God speaks, He's got to keep His Word. He's got to. All right. He said, "I got to talk to him." So, God went over and got some sheepskins, brought them old, bloody sheepskins back, threw them back in the bushes, said, "Put them on." Here come Adam and Eve wrapped up in these old sheepskins.

91. They made themselves a religion first. They joined a church somewhere, thought they was going to get by with a fig leaf church. You know, just hide behind something. But when they went to stand in the Presence of God, their fig leaf religion didn't hold out. But here he comes out with blood running down over his manly shoulders. Look at little Eve, let's draw a picture. That pretty little thing, Adam's sweetheart and wife, his darling, and here she comes out and the blood running down her legs. Here's Adam and the blood running off of his shoulders. I see around his collar here, where it wrapped around his shoulders, the blood shagging in his hair. Hmm. Look at little Eve, her head bent down, them old bloody sheepskins, walk out before God.

#### 63-1028 - Pardon

106 Until the church gets back to a place, and away from its rituals, and back to God's original plan, that men are born into the Kingdom of God and not joined into the Church. Then is the time that fellowship will reign everywhere. And the Spirit of the Lord will cover the earth, like the waters covers the sea," when it comes to a place that men can forget their differences and come together in fellowship under the Blood. We cannot all come under the Baptist tradition, or the Presbyterian tradition, or under the Methodist tradition, under the

**Pentecostal tradition. But we all can meet and fellowship under the Blood of Jesus Christ, because it's God's original plan. That's right. Amen**

### **59-0811 - It Is I, Be Not Afraid**

**27 And Job come by the way of the blood, the shedding of blood. That's the only grounds that God ever fellowshiped with man, is on the basis of the shed blood. There's no other way that God will fellowship with people, only through the shed blood.**

**In the Old Testament, Israel had to come to one place of worship. That was under the shed blood.**

**And then when trouble struck Job, he could scream out, "I know my Redeemer liveth, and at the last days He will stand on the earth. Though after the skin-worms has destroyed this body, yet in my flesh shall I see God." And he could scream, "Though He slay me, yet I'll trust Him." Why? He knowed what path to turn to when he got in trouble.**

### **55-0223 - Job**

**And He begin to straighten Job up. He said, "Look, Job," He said, "I'm not accusing you of being a secret sinner, but you have accused God wrong." And now, Job said, "Now, look, I've noticed these trees; if they die, they live again. If a flower seed drops in the ground, it lives again, but man layeth down; yea, he giveth up the ghost; his sons come to mourn; he perceive it not. He don't raise up no more. He lays there. Oh, that You can hide me in the grave..." In distress, honest man, getting just a little bit of child-training.**

### **60-0611B - Fellowship**

**15 Now, God wanted fellowship. And if we, no matter, if men today is a fallen son of God, there's some parts of God still with that man in his fallen state. You take a man today that can split an atom, or molecule, or whatever you want to call it, and can drive a jet plane around the world in a few hours, and you can see that he is... Something in him is a fallen creation. Now, he cannot create anything, but he can pervert what has been created into something to better himself. And that shows that man never come from animal life, 'cause animal continually builds the same habitations to live in. But man makes him a better house, a better way of**

living, better clothes, and better transportation. Now all that shows that something behind... **Even in his fallen estate, he's still a son of God, fallen. And then when he wants fellowship, and when we want courtship and things like that, it has to come upon a basis of an agreement.**

#### **56-0120 - Fellowship With God Through Reconciliation**

First she must be without a spot, without a blemish, speaking of Christ. Then she was to be killed in the evening time, and before the high priest, Eleazar. And that's a type of Christ: killed in the evening, and before the high priest, as he witnessed through the death. The red, as I spoke of, speaks of redemption. And then the high priest was to get her blood on his hands, and go up to the door of the tabernacle, and make seven stripes across the door with the dead heifers blood

#### **60-0611B - Fellowship**

Now, notice this red heifer must be killed outside the camp, perfect type of Christ. She must be burnt of that—in ashes. Hoofs, horns, and altogether, must be burnt to make a water of separation. Now, her blood was caught in a charger and taken by the priest to the tabernacle door, and there was seven stripes put over the tabernacle door with the blood of this heifer, which represented Christ. Now, now notice (Oh, it's beautiful here.) and that blood's put on the door was put on with cedar, and hyssop, and scarlet.

34 Now, we're coming to the door, recognizing the Blood. Then when you come under the Blood, you go into the sanctuary, covered by the presence of the holiest of holy, the Shekinah Glory, all in the sanctuary. When it was dedicated, the whole room become smoky, when Solomon dedicated the temple. First, waters of separation, still not right... Recognize the Blood; you're on your road; you're at the door. Next, into the holiest of holies. What would I speak of that? Luther, under justification, believing the Word; Wesley, under sanctification, at the door; Pentecost, in the Holy Ghost, and the fellowship, and the Shekinah Glory. You can't stand outside of the door, and look in, and say, "What's the matter with them people?" You've got to come in to meet that Blood and get into the Shekinah Glory. Then the power of God begins to fall. Then you begin to see what's taken place. You'll... As I said the other night about coming into the water, you've got to get into it before you know what it's all about.