# **MY BELOVED IS IN THE GARDEN**

# SONG OF SOLOMON 6:1

1 ¶ Whither is thy beloved gone, O thou fairest among women? whither is thy beloved turned aside? that we may seek him with thee.

# SONG OF SOLOMON 6:2

2 My beloved is gone down into his garden, to the beds of spices, to feed in the gardens, and to gather lilies.

## SONG OF SOLOMON 6:3

3 I am my beloved's, and my beloved is mine: he feedeth among the lilies.

# [STOP]

## SONG OF SOLOMON 6:2

2 My beloved is gone down into his **\*GARDEN**, to the beds of spices, to feed in the gardens, and to gather lilies.

**GARDEN:** HEBREW LEXICON -- STRONG'S NUMBER 1588

gan {gan} enclosure, enclosed garden, (figurative of a bride), Garden of Eden

ONENESS\_ JEFF.IN V-10 N-2 SUNDAY\_ 62-0211

14 Now, the first man and first woman in the garden of Eden was in **perfect harmony with God**, so much that God could come down at any time He desired and talk lip-to-ear with Adam and Eve. **Now, that is perfect oneness: God and His creation, God speaking lip-to-ear with Adam and Eve.** And they were so perfect in harmony with God till they were one with God. **God and His family was one.....** 

ONENESS\_ JEFF.IN V-10 N-2 SUNDAY\_ 62-0211 16 That's God's purpose. And His purpose as **Father supreme, was to be one with His family, earthly family,**  Adam and Eve. And the only way that they could be one with the family, or with God, was because **God's nature was in them.** So that made them with God's nature in them, then with each other and God, they become all one. Isn't that a beautiful picture, **God in His family**, Father over all, supreme, no death, no sorrow, no heartaches, no nothing, just joy unspeakable: never to be sick, never to have a heartache, just one with God. What a picture. **Because the very nature of God was in these people.** And therefore, what they did, they followed just in line with God, and God with them made them one.

ONENESS\_ JEFF.IN V-10 N-2 SUNDAY\_ 62-0211

And it is the only grounds of fellowship that God has ever 18 laid down for Himself and His church, is the oneness of Himself in the people. That's the only grounds of fellowship. And the only way that you can have those grounds is by a union to be united with Him forever. Just like when you unite with your husband, the woman to unite with her husband, it is a vow until death. Now, then when you unite with God, it's the same thing that the church united with Christ, it's until death we part. And then if you never sin or do anything wrong, you'll be eternally **united with God.** And only death can take you away from God, and not physical death, but the sin of death. Sin is death, and that takes you away from God. So to be united with Him in the Spirit of His power is Eternal Life; you're eternally united with God. Oh, I want to get to that after a bit. United eternally with the eternal God, perfectly in harmony with Him, perfectly united together, a church that all, both God and His church is one, united together.

ONENESS\_ JEFF.IN V-10 N-2 SUNDAY\_ 62-0211 20 Now, don't you see the great picture? We in flesh are different. We're like a byproduct, a created being by holy wedlock. **But in Spirit we are sons and daughters**, not some other spirit, but the Spirit of the living God. **We are in His likeness, in His unity, in the perfect image of the living God**, because we become sons and daughters; not separated, but the same Spirit, the same God, the same Person, **joined in**  wedlock to the eternal. See how God planned it that we should be, not a different, but Him, not some other being of some other tribe, but a real union and offspring of the Almighty done by a holy union. Now, the body comes from mother and father, but the Spirit come from God, God separating Himself as Adam was separated.

ONENESS\_ JEFF.IN V-10 N-2 SUNDAY\_ 62-0211

## 23 Joined in heavenly wedlock to the eternal God, part of Him, part of God...

WHY.SOME.PEOPLE.CAN'T.KEEP.THE.VICTORY\_ OAKLAND.CA SUNDAY\_ 57-0324

E-77 There was no harm could come. The tiger laid down; Leo, the lion, laid down. Nothing would harm. Then along come sin, brother. **It spoiled that beautiful picture**. Eve would've never needed Max Factor to fix her cosmetic face. No, sir. It was God, **the very blush of Eternal Life in her made her beautiful.** She would never have to have manicures and everything like they do today. Sin is what brought you to that place.

FELLOWSHIP.WITH.GOD.THROUGH.RECONCILIATION\_ STURGIS.MI FRIDAY\_ 56-0120

E-63 Eve was the most beautiful woman that was ever on the earth. **She was God's perfect thought of a woman.** And Adam was the most perfect man that lived. When he was made manifest in Christ proved it. There he stood... I can see Adam, great, big, manly shoulders, his big muscles in his legs, his shaggy hair hanging around his neck. I can see Eve, beautiful, her blond hair hanging down her back, and her eyes as blue as the skies, and sparkled like the stars. She didn't have to use any Max Factors to make her pretty. No, sir, no, sir. Sin what did that. But look, brother, she's made in God's image; she's made after a image of man, after God had created her, beautiful, never to die, never to get old, never to wrinkle, the sparkle to never go out of the eyes. She was to be beautiful forever.

#### FELLOWSHIP.WITH.GOD.THROUGH.RECONCILIATION\_ STURGIS.MI FRIDAY\_ 56-0120

E-64 Neither would Adam's shoulders ever sag, or hair turn gray, or any deterioration to him, **walking perfect with friendship, and fellowship with the Father. What a beautiful picture.** 

Then when sin entered in, and God seen that they had sinned, He... Before that He could even pass judgment, He had to go kill an innocent lamb, or beast, and throw the skins back there to cover up, to make a substitutionary death, provided for the worshipper to come to Him. And Adam and Eve standing in His Presence...

I can see little Eve with them beautiful eyes now, after sin had set in, tears filled them, and they run down her cheek. I can see Adam with those strong eyes, as he looked across the evening, and the soft winds a blowing where he had to make the beast to obey him, and the winds and the waves to obey him, everything else had to obey him. He had full rulership over everything here on earth. **He realized he'd lost his fellowship with God.** Tears, to show him that he was mortal now, dripped off at his face, and run down over his bosom, and dripped off on Eve's head. I can see her look up and said, "Adam, I'm the cause of it, dear."

JOB\_ PHOENIX.AZ WEDNESDAY\_ 55-0223

E-66 Yonder I see Adam and Eve, that first little sweethearts, there in the garden of Eden. **I see Adam back there, when he put his arms around his little sweetheart to walk out with her**, for God had condemned them. And he started out with his arms around his darling. Adam was not deceived; he didn't have to walk out. **But he walked out because he loved his wife.** He walked out with both eyes wide open. No matter, if she had to go to torment, he'd go with her.

When God looked down and seen that love of a human being, it was so great that He couldn't stand it Himself. That's right. He said, "I'll come and go too." And said, "I'll put enmity between her seed and the serpent's seed."...... THE.POSITION.OF.A.BELIEVER.IN.CHRIST\_ PHOENIX.AZ SUNDAY\_ 55-0227A

E-12...... Adam was sinned, and condemned, and was driven from the garden of Eden by God. See? **The redemptive robe over him showed that**. See? Well, what I said, that Adam sinned willfully. See? See, Eve was actually deceived. But Adam was not deceived. He deliberately sinned (See?); deliberately sinned, knowing what he was doing, because of his wife. **He took position with his wife. Then they went before God and both of them was condemned.** 

And Jesus, not ignorant of what He was doing, came down, **and took His place with the sinner, the Church, that He might redeem the Church back to Himself......** 

THE.CRUELTY.OF.SIN.AND.THE.PENALTY.THAT.IT.COST.TO.RID.S IN.FROM.OUR.LIVES JEFF.IN V-25 N-4 FRIDAY 53-0403

101 Then I can see all that space, which was God. God had no beginning of days, ending of years. He's forever and forever. I can see all that great space begin to move together like this, **coming down to a funnel shape like that**, and it moved right down, as He begin to eye that little couple going down through the garden of Eden, bloody skins flopping against their leg. He couldn't stand it. And it moved down, oh, **it moved it down to the very heart of God, spelled I-o-v-e, "God so loved..." He just couldn't see them go**.

He called them back, said, "I'm going to put enmity between your Seed and Satan's seed."

## SONG OF SOLOMON 4:12

12 A garden inclosed is my sister, my spouse; a spring shut up, a fountain sealed.

## SONG OF SOLOMON 4:16

16 Awake, O north wind; and come, thou south; blow upon my garden, that the spices thereof may flow out. Let my beloved come into his garden, and eat his pleasant fruits.

## SONG OF SOLOMON 5:1

1 ¶ I am come into my garden, my sister, my spouse: I have gathered my myrrh with my spice; I have eaten my honeycomb with my honey; I have drunk my wine with my milk: eat, O friends; drink, yea, drink abundantly, O beloved.

# ISAIAH 51:3

3 For the LORD shall comfort Zion: he will comfort all her waste places; and he will make her wilderness like Eden, **and her desert like the garden of the LORD**; joy and gladness shall be found therein, thanksgiving, and the voice of melody.

# <u>ISAIAH 58:11</u>

11 And the LORD shall guide thee continually, and satisfy thy soul in drought, and make fat thy bones: **and thou shalt be like a watered garden**, and like a spring of water, whose waters fail not.

# **JEREMIAH 31:12**

12 Therefore they shall come and sing in the height of Zion, and shall flow together to the goodness of the LORD, for wheat, and for wine, and for oil, and for the young of the flock and of the herd: **and their soul shall be as a watered garden;** and they shall not sorrow any more at all.

## <u>JOHN 19:41</u>

41 Now in the place where he was crucified **there was a garden;** and in the garden a new sepulchre, wherein was never man yet laid.

## SONG OF SOLOMON 6:2

2 My beloved is gone down into his garden, to the beds of spices, to feed in the gardens, and to gather lilies.

# **ECCLESIASTES 2:4**

4 **I made** me great works; I builded me houses; I planted me vineyards:

# **ECCLESIASTES 2:5**

5 **I made** me gardens and orchards, and I planted trees in them of all kind of fruits:

#### **ECCLESIASTES 2:6**

6 **I made** me pools of water, to water therewith the wood that bringeth forth trees:

#### SONG OF SOLOMON 6:2

2 My beloved is gone down into his garden, **to the beds of spices**, to feed in the gardens, and to gather lilies.

#### SONG OF SOLOMON 6:3

3 I am my beloved's, and my beloved is mine: he feedeth among the lilies.

#### SONG OF SOLOMON 2:16

16 My beloved is mine, and I am his: he feedeth among the lilies.

FELLOWSHIP.BY.REDEMPTION\_ JEFF.IN V-26 N-17 SUNDAY\_ 55-0403

120......He has risen from the dead. He lives among us today. And He wants fellowship back with His people again. His great majesty, His glory is now spreading forth. And He's desiring to fellowship again with His people like He did in the garden of Eden.

FELLOWSHIP.WITH.GOD.THROUGH.RECONCILIATION\_ STURGIS.MI FRIDAY\_ 56-0120

E-17......God longs for fellowship. He yearns, He wants people to speak with Him, to talk with Him.....

FELLOWSHIP.WITH.GOD.THROUGH.RECONCILIATION\_ STURGIS.MI FRIDAY\_ 56-0120

E-44.....And I believe now that You are Jesus Christ, the Son of God. I recognize His Blood went before me." **Then the Holy Spirit comes down, and a miraculous power transforms your life**, and picks you up, and brings you into the inside of the

# veil, and there you have fellowship with God, and commune with Him as Adam did in the beginning of the garden of Eden.

CHRIST.IS.THE.MYSTERY.OF.GOD.REVEALED\_ JEFF.IN V-3 N-7 SUNDAY\_ 63-0728

429......430 And when He come on earth, He was the **Tree of Life**. Do you believe that? [Congregation says, "Amen."--Ed.] And Rome, what did they do? He had to be chopped down. And He was put on a tree of disgrace, "cursed is he that hang on a tree," become a curse for the human race.

431 And now through that, He brings forth a Bride Tree, which will be the Tree of Life restored back to Him, as Husband and Wife in the garden of Eden, (oh, glory to God) by the same Word and the same God made manifest in Husband and Wife, the same Bride Tree back again.

CHRIST.IS.THE.MYSTERY.OF.GOD.REVEALED\_ JEFF.IN V-3 N-7 SUNDAY\_ 63-0728

458 Notice, then, One like the first Adam and Eve, before sin separated them in death; **now Christ, the second Adam, in Life, redeems His Bride from death; and now on His way back to the original Eden**, restoring back His Bride in fellowship, back with God, as Husband and Wife, in the Garden of Eden, sure, Christ and His Bride.

CHRIST.IS.THE.MYSTERY.OF.GOD.REVEALED\_ JEFF.IN V-3 N-7 SUNDAY\_ 63-0728

621......God manifested in Christ; Christ manifested in the Church; in order to redeem the lost Eve back to the original condition in the garden of Eden. Oh, my!

41-3 THE.REVELATION.OF.JESUS.CHRIST -

CHURCH.AGE.BOOK CPT.1

We then see that when these last of Israel have been joined in love to the Lord, and the enemy has been destroyed, God will prepare His holy mountain, **His new Garden of Eden for the bride and His and her attendants for the thousand year**  honeymoon upon the earth. As Adam and Eve were in the garden and did not finish out the thousand years, now Jesus our last Adam, and His Eve (True Church) will fulfill all the plan of God.

## SONG OF SOLOMON 6:3

3 I am my beloved's, and my beloved is mine: he feedeth among the lilies.

## SONG OF SOLOMON 6:4

4 ¶ Thou art beautiful, O my love, as Tirzah, comely as Jerusalem, terrible as an army with banners.

## EZEKIEL 16:13

13 Thus wast thou decked with gold and silver; and thy raiment was of fine linen, and silk, and broidered work; thou didst eat fine flour, and honey, and oil: **and thou wast exceeding beautiful**, and thou didst prosper into a kingdom.

## EZEKIEL 16:14

14 And thy renown went forth among the heathen for thy beauty: for it was perfect through my comeliness, which I had put upon thee, saith the Lord GOD.

# EZEKIEL 16:15

15 **¶** But thou didst trust in thine own beauty, and playedst the harlot because of thy renown, and pouredst out thy fornications on every one that passed by; his it was.

## PSALM 48:1

1 ¶ A Song and Psalm for the sons of Korah. Great is the LORD, and greatly to be praised in the city of our God, in the mountain of his holiness.

## PSALM 48:2

2 Beautiful for situation, the joy of the whole earth, is mount Zion, on the sides of the north, the city of the great King.

#### PSALM 50:2

2 Out of Zion, **the perfection of beauty**, God hath shined.

#### PSALM 125:1

1 ¶ A Song of degrees. They that trust in the LORD shall be as mount Zion, which cannot be removed, but abideth for ever.

#### PSALM 125:2

2 As the mountains are round about Jerusalem, so the LORD is round about his people from henceforth even for ever.

## **LAMENTATIONS 2:15**

15 All that pass by clap their hands at thee; they hiss and wag their head at the daughter of Jerusalem, saying, Is this the city that men call **The perfection of beauty, The joy of the whole earth?** 

#### **HEBREWS 13:20**

20 Now the God of peace, that brought again from the dead our Lord Jesus, that great shepherd of the sheep, **through the blood of the everlasting covenant**,

#### **HEBREWS 13:21**

21 **Make you perfect** in every good work to do his will, working in you that which is wellpleasing in his sight, through Jesus Christ; to whom be glory for ever and ever. Amen.

## **REVELATION 21:2**

2 And I John saw the holy city, new Jerusalem, coming down from God out of heaven, prepared as a bride adorned for her husband.

## **EPHESIANS 2:3**

3 Among whom also we all had our conversation in times past in the lusts of our flesh, fulfilling the desires of the flesh and of the mind; and were by nature the children of wrath, even as others.

## SONG OF SOLOMON 4:1

1 ¶ Behold, thou art fair, my love; behold, thou art fair; thou hast doves' eyes within thy locks: thy hair is as a flock of goats, that appear from mount Gilead.

## SONG OF SOLOMON 4:7

7 Thou art all fair, my love; there is no spot in thee.

## **EPHESIANS 1:4**

4 According as he hath chosen us in him before the foundation of the world, that we should be holy and without blame before him in love:

## **EPHESIANS 1:5**

5 Having predestinated us unto the adoption of children by Jesus Christ to himself, according to the good pleasure of his will,

#### **EPHESIANS 1:6**

6 To the praise of the glory of his grace, wherein **he hath made us accepted in the beloved.** 

## **EPHESIANS 1:7**

7 In whom we have redemption through his blood, the forgiveness of sins, according to the riches of his grace;

## COLOSSIANS 1:21

21 And you, that were sometime **\*ALIENATED** and **\*ENEMIES** in your mind by wicked works, yet now hath he reconciled

**ALIENATED:** apallotrioo {ap-al-lot-ree-o'-o} to be shut out from one's fellowship and intimacy

**ENEMIES:** echthros {ech-thros'} hated, odious, hateful,