

MY BELOVED IS IN THE GARDEN 2

SONG OF SOLOMON 6:1

1 ¶ Whither is thy beloved gone, O thou fairest among women? whither is thy beloved turned aside? that we may seek him with thee.

SONG OF SOLOMON 6:2

2 My beloved is gone down into his garden, to the beds of spices, to feed in the gardens, and to gather lilies.

SONG OF SOLOMON 6:3

3 I am my beloved's, and my beloved is mine: he feedeth among the lilies.

[STOP]

JOHN 19:41

41 Now in the place where he was crucified **there was a garden;** and in

the garden a new sepulchre, wherein was never man yet laid.

THE.TRUE.EASTER.SEAL_ JEFF.IN V-14
N-3 SUNDAY_ 61-0402

105 Christ died at Calvary. How that He went up to that cross... I was reading a little book here not long ago, that on to some kind of a--a research, and in this research I found something most startling. I set down, and I laid the book down, and raised up my hands and praised God, got up and walked around a little bit, and set down and read it again. I thought, "Oh, is that so, that on this same hill where Jesus was crucified, Adam died and was buried on the same hill that Jesus died on, and was buried on the same hill where Adam died; he died on Golgotha, and was buried on Golgotha?" And I thought, "What appropriate, whether it was right or wrong."

JOHN 20:14

14 And when she had thus said, she turned herself back, and saw Jesus standing, and **knew not that it was Jesus.**

JOHN 20:15

15 Jesus saith unto her, Woman, why weepest thou? whom seekest thou? She, **supposing him to be the gardener**, saith unto him, Sir, if thou have borne him hence, tell me where thou hast laid him, and I will take him away.

JOHN 20:16

16 Jesus saith unto her, **Mary**. She turned herself, and saith unto him, Rabboni; which is to say, Master.

JOHN 20:17

17 Jesus saith unto her, Touch me not; for I am not yet ascended to my Father: but go to my brethren, and say

unto them, I ascend unto my Father, and your Father; and to my God, and your God.

CHRIST.IS.THE.MYSTERY.OF.GOD.REVEALED_ JEFF.IN V-3 N-7 SUNDAY_ 63-0728

458 Notice, then, One like the first Adam and Eve, before sin separated them in death; **now Christ, the second Adam, in Life, redeems His Bride from death; and now on His way back to the original Eden**, restoring back His Bride in fellowship, back with God, as Husband and Wife, in the Garden of Eden, sure, Christ and His Bride.

CHRIST.IS.THE.MYSTERY.OF.GOD.REVEALED_ JEFF.IN V-3 N-7 SUNDAY_ 63-0728

621.....God manifested in Christ; Christ manifested in the Church; **in order to redeem the lost Eve back to the**

original condition in the garden of Eden. Oh, my!

SONG OF SOLOMON 6:4

4 ¶ Thou art beautiful, O my love, as Tirzah, comely as Jerusalem, terrible as an army with banners.

EZEKIEL 16:13

13 Thus wast thou decked with gold and silver; and thy raiment was of fine linen, and silk, and broidered work; thou didst eat fine flour, and honey, and oil: **and thou wast exceeding beautiful,** and thou didst prosper into a kingdom.

EZEKIEL 16:14

14 And thy renown went forth among the heathen for thy beauty: **for it was perfect through my comeliness, which I had put upon thee,** saith the Lord GOD.

EZEKIEL 16:15

15 ¶ **But thou didst trust in thine own beauty**, and playedst the harlot because of thy renown, and pouredst out thy fornications on every one that passed by; his it was.

PSALM 48:1

1 ¶ A Song and Psalm for the sons of Korah. Great is the LORD, and greatly to be praised in the city of our God, in the mountain of his holiness.

PSALM 48:2

2 Beautiful for situation, the joy of the whole earth, is mount Zion, on the sides of the north, the city of the great King.

PSALM 50:2

2 Out of Zion, **the perfection of beauty**, God hath shined.

PSALM 125:1

1 ¶ A Song of degrees. They that trust in the LORD shall be as mount Zion, which cannot be removed, but abideth for ever.

PSALM 125:2

2 As the mountains are round about Jerusalem, so the LORD is round about his people from henceforth even for ever.

LAMENTATIONS 2:15

15 All that pass by clap their hands at thee; they hiss and wag their head at the daughter of Jerusalem, saying, Is this the city that men call **The perfection of beauty, The joy of the whole earth?**

HEBREWS 13:20

20 Now the God of peace, that brought again from the dead our Lord Jesus, that great shepherd of the sheep, **through the blood of the everlasting covenant,**

HEBREWS 13:21

21 **Make you perfect** in every good work to do his will, working in you that which is wellpleasing in his sight, through Jesus Christ; to whom be glory for ever and ever. Amen.

REVELATION 21:2

2 And I John saw the holy city, new Jerusalem, coming down from God out of heaven, prepared as a bride adorned for her husband.

EPHESIANS 2:3

3 Among whom also we all had our conversation in times past in the lusts of our flesh, fulfilling the desires of the flesh and of the mind; and were by nature the children of wrath, even as others.

SONG OF SOLOMON 4:1

1 ¶ Behold, thou art fair, my love; behold, thou art fair; thou hast doves' eyes within thy locks: thy hair is as a

flock of goats, that appear from mount Gilead.

SONG OF SOLOMON 4:7

7 Thou art all fair, my love; there is no spot in thee.

EPHESIANS 1:4

4 According as he hath chosen us in him before the foundation of the world, that we should be holy and without blame before him in love:

EPHESIANS 1:5

5 Having predestinated us unto the adoption of children by Jesus Christ to himself, according to the good pleasure of his will,

EPHESIANS 1:6

6 To the praise of the glory of his grace, wherein **he hath made us accepted in the beloved.**

EPHESIANS 1:7

7 In whom we have redemption through his blood, the forgiveness of sins, according to the riches of his grace;

COLOSSIANS 1:21

21 And you, that were sometime ***ALIENATED** and ***ENEMIES** in your mind by wicked works, yet now hath he reconciled

ALIENATED: apallotrioo {ap-al-lot-ree-o'-o}

to be shut out from one's fellowship and intimacy

ENEMIES: echthros {ech-thros'}
hated, odious, hateful,

COLOSSIANS 1:22

22 In the body of his flesh through death, to present you holy and

***UNBLAMEABLE** and

***UNREPROVEABLE** **in his sight:**

UNBLAMEABLE: amomos {am'-o-mos}

without rebuke, blameless, without blemish, free from faultiness, unblamable

UNREPROVEABLE: anegkletos
{an-eng'-klay-tos}

that cannot be called into to account, unprovable, unaccused, blameless

JUDE 1:24

24 Now unto him that is able to keep you from falling, and to present you ***FAULTLESS** before the ***PRESENCE** of his glory with exceeding joy,

FAULTLESS: amomos {am'-o-mos}
without rebuke, blameless, free from faultiness, unblamable

PRESENCE: katenopion {kat-en-o'-pee-on}

in sight of, in (one's) sight,

80-2 EPHESIAN.CHURCH.AGE -
CHURCH.AGE.BOOK CPT.3

The true church of Jesus Christ, the bride, is likened to PURE gold. Her righteousness is HIS righteousness. Her attributes are HIS own glorious attributes. **Her identity is found in Him.** What He is, she is to reflect. What He has, she is to manifest. **There is no fault in her.** She is all glorious within and without. From beginning to ending she is the work of her Lord, and all His works are perfect. **In fact in her is summed up and manifested the eternal wisdom and purpose of God.** How can one fathom it? How can one understand it? Though we cannot do that, we can accept it by faith, for God hath spoken it.

THE.WATER.OF.SEPARATION_
CHICAGO.IL FRIDAY_ 55-0121

E-14 **God looking through the Blood, He doesn't see you no more as a sinner, He sees you redeemed.**

Amen. You're redeemed because He's always sees you through Christ. That's the reason we can be perfect. **Not**

perfect in the sense of sinless, we're perfect in the eyes of God when

we're in Christ. That's the reason He said, "Be ye therefore perfect, even as your Father in heaven is perfect."

.....**Now, I'm not perfect in your sight. You may not be perfect in my sight. But what about in God's sight?**

There's where it lays. And if you're borned again into the body of Christ, then God looks upon you as a perfect as Christ was Himself. Amen.

Nothing you can do; it's not by any works you can do at all. **It's by grace God has give you this offer, and if you've accepted it, in the sight of God you are perfect, redeemed, washed in the Blood of the Lamb, Without fault,**

without blemish, without spot. Isn't that marvelous?

JEHOVAH.JIREH_ PHOENIX.AZ
TUESDAY_ 55-0222

E-29.....People say, "Oh, if I can just keep holding on." It ain't you holding on; it's whether He held on or not. **It ain't what I am; it's what He is, what He represented me as. God don't see me as I am. If I'm in Christ, He sees Christ.** He don't see me no more, for I'm dead. **My life** is hid in Him, sealed by the Holy Spirit, covered by the Blood. You get it?

THE.INFALLIBLE.WORD.OF.GOD_
CHICAGO.IL FRIDAY_ 56-0406

E-61..... **you can't be perfect, but as long as you're in Christ, you are perfected by His vicarious suffering and death at the cross. God doesn't see your sins. He sees nothing but**

one perfect Person, the body of Jesus Christ.....

THE.LAW.HAVING.A.SHADOW_
CHICAGO.IL THURSDAY_ 56-0621

E-47.....**I know I'm no good, never was, never will be. But then in the Presence of God I'm absolutely perfect, because it's not me. He never sees me; He sees Christ. I'm in Christ. And my name was associated with Him at the foundation of the world.....**

THE.FUTURE.HOME.OF.THE.HEAVENLY.BR
IDEGROOM.AND.THE.EARTHLY.BRIDE_
JEFF.IN V-3 N-5 SUNDAY_ 64-0802

146.....Satan cannot bother; or, he can tempt, but he cannot get a born-again Christian. For, God, from the foundation of the world, foresaw him, and sent Jesus to redeem him, and **the Blood speaks for him.** How can he sin when it can't be seen, even, by God? He don't

even... **The only thing He hears is your voice. He sees your representation.** Amen! That is true. See?

BELIEVING.GOD_ JEFF.IN V-19 N-7
SUNDAY_ 52-0224

90.....**This outside is sin.** Do you know that? **Do you know your body's sin?** That's the reason you don't try to perfect that body; **it's sin.** Did you know that? It was borned in sin, shaped in iniquity, come to the world speaking lies.

BELIEVING.GOD_ JEFF.IN V-19 N-7
SUNDAY_ 52-0224

93 And that soul is the same way until the soul died and then was borned again of God, then that soul can't die. "The soul that sinneth shall die. But he that believeth on Me has Everlasting Life," **then there's an immortal Life living in that body. Now, that's like a string coming from heaven, like a core on**

the inside of a man. Now, that's the part that's godly; It operates this body.

But before this body can ever become perfected, the Spirit will bring it in submission to God to make you... It'll war all the time, a constant. Paul said. We'll never get more than he. See? Paul said, "When I would do good, then evil is near me. See?" **And there's a constant war, the flesh against the Spirit.....**

HE.SWORE.BY.HIMSELF_ JEFF.IN V-26
N-11 SUNDAY_ 54-1212

146.....**Deity Itself lives in every believer.** Every man that's borned of the Spirit of God is a part of God.

No wonder he believes in the supernatural. No wonder he can believe in anything. Why is it? **In him is a portion of God, wrapped up in that mortal body there, where there's sin and everything else,** has created this body. But down in there, some **work of**

God alone in regeneration has come down through there by the shedding of His own Blood.....

THE.GOD.OF.THIS.EVIL.AGE_ JEFF.IN
V-4 N-9 SUNDAY_ 65-0801M

189.....Now, Lord, but for the greatest of all healing! If You heal their physical body from cancer, TB, pneumonia, something, they'll get sick again, no doubt, **if they live very long, for their body is still under sin, the curse.** But let them get the--the real Divine healing, the healing of the soul, which makes a new creature, passes from death unto Life, and **then waiting in this old tabernacle for the redemption of the body after the soul has been redeemed. Grant it, Lord.....**

DEMONOLOGY.PHYSICAL.REALM_
CONNERSVILLE.IN DE 21-40 MONDAY_
53-0608A

40 Now, now let's talk about the death side. Now, how could a person on that estate, in that kind of a condition, ever be sick? **Because that your body is not yet redeemed. Your body is not redeemed. No matter how much, how good you are, and how saintly and how holy, how much Holy Spirit, that's only your soul. And your soul is not completed yet.** It's just got the blessing, the promise of God, which is the earnest of our salvation. But now, if we have no earnest of our resurrection, no Divine healing, then I'll have no assurance or nothing to prove to me that there is a resurrection.

DIVINE.LOVE.AND.SOVEREIGN.GRACE_
PRINCE.ALBERT.SK TUESDAY_ 56-0814

E-6.....**Remember, to God, you're more than the Blood of Jesus, because Jesus gave His Blood for you. You are the purchase of His Blood.....**

CONFIRMATION.AND.EVIDENCE_
S.GATE.CA THURSDAY_ 62-0621E

E-16....."If I had two drops of the literal Blood of Jesus in a--a glass, how I would hold it to my heart and weep; stand there watching that I didn't stumble to spill it, as I walked with it to wherever I was destined to go with it.

How I would watch every step, that I didn't stumble, placing my feet just where they should be." I thought, "How I would hold those two drops of Blood."

But you know, in the sight of God tonight, setting before me is a greater thing to Him than His own Blood, because it's the purchase of His Blood. He shed His Blood for you, and here I hold you in listening tonight of the Gospel. **Then how close I must be to tell you exactly the truth, because God will make me answer for it at the day of the judgment, more than if I**

took the Blood, the literal Blood, and threw it on the ground. It would be a greater penalty to mislead the people, the purchase of His Blood, than it would be to throw the Blood from the charger that I had it in.

QUESTIONS.AND.ANSWERS.1_ JEFF.IN
COD SUNDAY_ 64-0823M

921-8.....**He really loves you more than He loved Himself, because He gave Himself for you. You're the purchase of His Blood**, and I--I handle it just as careful and sincere as I know how.....

EPHESIANS 5:25

25 Husbands, love your wives, even as Christ also loved the church, and gave himself for it;

JESUS.CHRIST.THE.SAME.YESTERDAY.TO
DAY.AND.FOREVER_ CHARLOTTE.NC
THURSDAY_ 56-0426

E-2 I deem it a great honor to stand with **God's heritage**. I've often wondered what I would do if I had **a few drops of the literal Blood of the Lord Jesus in a charger** and could pack it in my hand. I just wonder what I would do with it, Brother Jeffries, with the literal Blood of the Lord Jesus. I thought **how I would hold it, cherish it with my own life, not to spill, and--or to destroy it in anyway. But do you know, in His sight I have a greater than the Blood of the Lord Jesus in my care tonight; that's the purchase of His Blood, you, that's... He gave His Blood that you could be His; and therefore, **He would cherish you more than He does His own life, His own Blood, is because He gave His Life to save you.** And so then, when we meet each other and come into His Presence for worship, we should come with a--just the very feeling of His great august Presence that we can worship and**

love each other. And how will I serve the Lord Jesus? I'll serve Him as I serve you.

HEAR.YE.HIM_ KLAMATH.FALLS.OR
TUESDAY_ 60-0712

E-18.....I've often said, if I could only hold one drop of the literal Blood of our Lord Jesus in a charger, how I would hold it in my hands, and press it to my heart, and cry out, "Oh, Father, I now hold the Blood of the Lord Jesus against my heart." **What a thrill, and a joy, and a blessing it would be for me to hold, in a little glass or something, one drop of the Blood of the Lord Jesus.**

But you know, in His sight, I've got a greater than that tonight. I've got against my heart tonight, you people, which is a purchase of His Blood. He thought more of you than He did of His own Blood, because He gave it, that He might sanctify you and bring you into His Presence. Oh, it's the small things. It's

not the big things that we do; it's the little things that we leave undone.

THE.INVISIBLE.UNION.OF.THE.BRIDE.OF.
CHRIST_ SHP.LA V-2 N-15 THURSDAY_
65-1125

205 Here it brings into view, **the two books** that's going to be mysterious to you when you read the book of The Seven Church Ages. **The two books: book of life, said, one says you can put your name on, you never comes off; other one says you take his name out of the Book of Life.** This brings it perfectly in view, right here. I'm going to stop a few minutes, maybe, on a few notes here, and catch this before we close.

THE.INVISIBLE.UNION.OF.THE.BRIDE.OF.
CHRIST_ SHP.LA V-2 N-15 THURSDAY_
65-1125

207 Our natural life here, we have, is just a perversion. It really should be the

right life, to begin with, but it's perverted by the natural birth. **The first life, or your first union, you were joined in at birth, by nature, a natural act.** A natural human being associated, man and woman together, associated together **in sexual affair**, which brought your first life here, and that's **associated with sin and death. How can you miss seeing the serpent's seed?**

THE.INVISIBLE.UNION.OF.THE.BRIDE.OF.
CHRIST_ SHP.LA V-2 N-15 THURSDAY_
65-1125

212 **Now, it was nature, associated with death. Your first husband, that had rule over you, was your nature by natural birth.** Natural, you love the world because you are the world, and part of the world. That right? [Congregation says, "Amen."--Ed.] Your desires was, by nature, to love the world which you're a part of. You're a part of

nature. You believe that? ["Amen."] And that's your natural thing.

213 That's the reason you have to be born again. **You have to separate; you have to die to that first husband. You can't live with it.** You just can't say, "Well, I'll divorce him, and hang him up here till occasion." No, sir. No writing of divorcement! He dies. **The nature of the world has to die. Every speck of him has to die. You have to be reunited, again, with another Nature.**

THE.INVISIBLE.UNION.OF.THE.BRIDE.OF.
CHRIST_ SHP.LA V-2 N-15 THURSDAY_
65-1125

214 **Your name of your first nature, was born, and put in a book of life. All your deeds was wrote in it, too. Everything you done under that nature was put in a book, called the book of life.....**

THE.INVISIBLE.UNION.OF.THE.BRIDE.OF.
CHRIST_ SHP.LA V-2 N-15 THURSDAY_
65-1125

222 **Well, you separated from your first union, by spiritual death. Now you are born again, or remarried again, to the new spiritual union; of not your natural life of the things of the world, but of Eternal Life. That germ that was in you at the beginning, found you.**

THE.INVISIBLE.UNION.OF.THE.BRIDE.OF.
CHRIST_ SHP.LA V-2 N-15 THURSDAY_
65-1125

223 **Now, your old book is gone, with your old union. Now, your name in your old, in your... has been transferred.** Now, you say, "Do you mean to tell me that my old book..." God put it in the Sea of His Forgetfulness. You stand perfectly before God.

224 **Now, your name is now in the new Book; not the book of life, but the Lamb's Book of Life, what the Lamb redeemed. Not the old book of your natural union, but your new, Bride. Hallelujah! Your new life is in the Lamb's Book of Life, your marriage certificate, hallelujah, where your true Eternal germ, from the beginning, takes hold.** Now you're not only forgiven, but you're justified. Glory! "Justified," Romans 5:1 said. Yeah. Romans 5:1 said, "Therefore being justified by faith."

THE.INVISIBLE.UNION.OF.THE.BRIDE.OF.
CHRIST_ SHP.LA V-2 N-15 THURSDAY_
65-1125

228 **In God's Book of the Sea of Forgetfulness, your old book and marriage is divorced and dead. It's not even in the memories of God.** Amen. You are justified. "Therefore being justified." It was accused. You was

accused. You never done it, in the first place. **The old union is in the Sea of God's Forgetfulness. You wasn't married to it, to begin with. He, the Bridegroom, bore your shame, Himself, for you, in your place. He took your place, for you were predestinated for Him, to be in His Bride, before the foundation of the world. The Bible said so. You are the predestinated Seed.**

THE.INVISIBLE.UNION.OF.THE.BRIDE.OF.
CHRIST_ SHP.LA V-2 N-15 THURSDAY_
65-1125

229 How did you come to do this?
You were deceived into it by your first marriage, to your adulterous parent, Eve. It's no fault of your own. By your natural birth, you come after Eve, who committed adultery. That's the reason you was born an adulteress. You're a sinner, to begin with. That's right. You was deceived into

it. You had no... No, you, it ain't your fault.

230 **You never did it. Because, that little germ that was in you, was to be you, before the foundation of the world. God put your name in the Lamb's Book of Life.**

GOD.HIDING.HIMSELF.IN.SIMPLICITY.TH
EN.REVEALING.HIMSELF.IN.THE.SAME_
JEFF.IN SUNDAY_ 63-0317M

62-6 {407} But when he crossed, he separated his sonship. He's a sinner by nature; he's under the hands and dominion of Satan; and God took a sacrifice, a chemical of the blood, but the blood of bulls and goats did not divorce sin; it only covered sin.

If I've got a red spot on my hand and cover it with white, the red spot's still there. See, it's still there. But God sent down from heaven a Bleach for sin. It was the Blood of His own Son, **that when our confessed sin drops into**

God's Bleach, try to find it again. The coloring of sin goes back through the mediators and down through the time until it hits the accuser, Satan, and lays on him till the day of the judgment.

GOD.HIDING.HIMSELF.IN.SIMPLICITY.TH
EN.REVEALING.HIMSELF.IN.THE.SAME_
JEFF.IN SUNDAY_ 63-0317M

63-2 {410} **What happens to the son? He becomes in perfect fellowship with the Father again, standing on the other side of the chasm with no remembrance of sin against him.** No more... There's no more stain of bleach can be seen anywhere. He's free. Hallelujah. Just as that Clorox or that ink can never be ink no more because it's broke up and sent back again...

And when confessed sin is confessed and been dipped into the... A man or woman that's been dipped into the Blood of Jesus

Christ, it kills all symptoms, **and every molecule of sin goes back to the devil and laid on him till the day of judgment where his eternal destination will be throwed into a lake of fire;** and the chasm is bridged and never to come into remembrance no more. And a man stands justified as a son of God: simplicity.

COMMUNION_ TUCSON.AZ V-8 N-4
SUNDAY_ 65-1212

44 Like in the Book here, and the spot there we was talking about the--the two Books being One, the Book of Life. **The first Book of life coming up, was when you were born, that was your natural birth.** See? But then one time, way back down in there, there was **a little grain of Life** as I was explaining to some of the young sisters at the house this afternoon. See, **there's a little grain of Life laying there,** that you

wonder, "Where did It come from? What-
-what these strange things?"

45 I was saying this, taking for myself, like you was going to say, "William Branham, well, forty years ago, the William Branham, it isn't the same one tonight." If somebody back there would say, "William Branham, he was a rank rascal," see, because I was born of Charles and Ella Branham. **In their nature I was a sinner, I came to the world, a liar, and all the habits of the world laid right in me. But down in there, too, was another Nature present, see, predestinated, was in there by God. In this same body, see, two natures in there.**

46 Well, I only catered to one. As it growed, I goosed as a baby, "Dad-da." First thing you know, I become a liar, become everything else that's a sinner, because I raised up that way. **But down in there was a little speck of Life all the time.**

COMMUNION_ TUCSON.AZ V-8 N-4
SUNDAY_ 65-1212

48.....lay there and have the poles sticking in the water, fishing; my old coon dog laying there. I'd say, "Looky here. You know, last winter I camped right here one night, I built a fire right here when I was waiting for my old dog here to tree, and I had a fire here. It was froze five inches deep in the ground. But, little flower, where did you come from?" See? "Well, and where'd you come from? Who come out here and planted you? And what hothouse did they bring you out of? Or--or what about it, where'd you come from?" See? That little flower, I'd say, "Why, it was froze, and everything, and I built a fire on top here. Besides the freezing element, there was a heat element laying here on a big old log where I burned you. And yet here you are, and you're alive. Where'd you come from?"

COMMUNION_ TUCSON.AZ V-8 N-4
SUNDAY_ 65-1212

49 What was it? There was another William Branham. See? **A little spot of Eternal Life down there, from the--the--the genes of God, the Word of God that was placed in there.** Each one of you can think of similar things. See, It was working.

50 Then look up to the trees, and I think, "Leaf, I seen you fall off last year, and why are you back there again? Where'd you come from? What brought you here?" **See, It was that Eternal Life working in the body.**

THE.EASTER.SEAL_ PHOENIX.AZ V-2 N-6
SATURDAY_ 65-0410

101 Now, they go up, to the Day of Pentecost, **to receive their abstract. Do you know what an abstract is? Is when a deed has been cleared. They went up there to receive their**

abstract. And they become quickened, or what a thrill! They had bought the land; been bought for them. They had received it.....

AN ABSTRACT OF TITLE

An abstract of title, or title abstract, briefly summarizes the various activities affecting ownership of a parcel of land. When a person or business agrees to purchase real estate, that person or business arranges for **an examination of the history of the property's title. This examination is known as a title search. A title search is conducted to determine that the seller of the property in fact owns the property and has a *free-and-clear title*.** A free-and-clear title has no *clouds* on it, which means that no person or

business other than the seller has **an interest in, or claim to, the property.**

A TITLE SEARCH

A title search is an examination of all public records pertaining to the property. The search will include a “chain of title” which reviews the history of ownership starting with the current owner and going back typically 50 years. In addition, **the search will reveal any title-related problems with the property and report all publicly recorded liens and encumbrances against the property.**

When a search is complete, the information is gathered on a commitment document for title insurance. This document shows any defects to the property that would be listed as exceptions to the policy as well as

requirements necessary to be resolved before the policy can be issued.

CLEAR TITLE

A clear title to property is one that clearly states any obligation in the deed to the property. It reveals no breaks in the chain of legal ownership. After the records of the property have been traced and the title has been found clear, **it is sometimes guaranteed, or insured.**

1. title deed - a legal document proving a person's right to property

THE.EASTER.SEAL_ PHOENIX.AZ V-2 N-6 SATURDAY_ 65-0410

105 Now, but when they went up to Pentecost, there they received the

quickenning power, the power that made them alive.

106 Now there's where I think that, you Presbyterian and Methodist brethren, **you do receive potentially on believing on the Lord Jesus Christ, but the abstract hasn't come yet. That's the clearing of the deed.**