

22 Upon this place, we wish to approach the subject (which I think is the outstanding subject of today) of the: "What Is the Holy Spirit?" What is It? And now, the reason I have taken these subject in line like this, you cannot come and receive the Holy Spirit, unless you know what It is. And you cannot receive It (if you know what It is), unless you believe It's given to you and It's for you. And then you cannot know whether you've got It or not, unless you know what results It brings. So if you know what It is, and who It's to, and what action It brings when It comes, then you'll know what you've got when you get It. See? That just would settle it.

TOKEN_ JEFF. IN V-2 N-19 SUNDAY_ 63-0901M

- Now the Spirit is the Token. "You shall be filled with the Holy Ghost not many days hence." And when the Blood was shed, the Token was sent down on the Day of Pentecost, like a rushing, mighty wind.
- 148 That was the theme of every apostle. That was, "Have you received the Holy Ghost since you believed? Repent, every one of you, and be baptized in the Name of Jesus Christ for the remission of sins, and you shall receive this gift of the Holy Ghost, for it's a Token, amen, that you've passed from death unto Life."

LEADERSHIP COVINA. CA V-7 N-7 TUESDAY 65-1207

- 256 It might cost you everything you got. It might cost you your home, It might cost you your friendship, It might cost your your stitch-and-sew party, It might cost you your place at the Kiwanis. It might. I don't know what It'll cost you, but It'll cost everything that's worldly or pertains to the world. You'll have to separate yourself from everything that's worldly. You'll have to do it.
- Moses laid everything aside and went into the desert with a stick in his hand. Amen! Days after days passed. And wonder if he thought he made a mistake? No.
- 258 Many times people start out, and they say, "Oh, I'll do it. Glory to God, I see It!" Let somebody laugh at you and make fun of you, "Probably I was wrong."

A. TRIAL_ TUCSON. AZ MONDAY_ 64-0427

Sometimes He lingers, as He did in the days of Noah, He did in the days of Moses, He did in all days. But He--He never told the Pentecostal people, "Go up to the city of Jerusalem, in twenty-four hours I'll give you the Holy Ghost." He said, "Tarry there until you're endued with power from on High." He never said, "One day, two days, ten days." He said, "Stay until you're endued with power." Lord, they stayed until the evidence spoke back through them, that it was the Holy Ghost of God.

43-6 PATMOS. VISION - CHURCH. AGE. BOOK CPT. 2

"I was in the Spirit." Isn't that just beautiful? My, I love that. You could just call those words, "The whole of the Christian life." If we are going to live as Christians, we have to be in HIS Spirit. John was not talking about being in his own spirit. That would not have brought these visions. It had to be the Spirit of God. It has to be the Spirit of God with us, too, or all our efforts are in vain. Paul said, "I will pray in the Spirit, I will sing in the Spirit, I will live in the Spirit." If there is anything good that will come to me it has to be revealed by the Spirit, confirmed by the Word, and made manifest by the results it bears. As surely as John needed to be in the Spirit to receive these tremendous revelations fresh from Jesus, we need to be in the Spirit to understand the revelations that God has given to us to live by in His Word, for it is the same Spirit.

44-1 PATMOS. VISION - CHURCH. AGE. BOOK CPT. 2

Look at it this way. All too many read the Bible where it says in Acts 2:38,

"Repent, and be baptized every one of you in the Name of Jesus Christ for the remission of sins, and ye shall receive the gift of the Holy Ghost,"

and just pass right on. They don't see it. If they saw it, by getting in the Spirit, they would know that if they want to receive the Holy Spirit, they need to repent and be baptized in the Name of the Lord Jesus and then God would be duty bound to fulfill His Word by filling them with the Holy Ghost. They never get in His Spirit or it would happen to them exactly as the Word says. Pray to God for a revelation by His Spirit. That is the first step. Get in the Spirit.

A 07	-		_	\sim
^1	•	_	٠,	u
AC ⁷	ı	J		J

29 Then Peter and the other apostles answered and said, We ought to obey God rather than men.

ACTS 5:30

30 The God of our fathers raised up Jesus, whom ye slew and hanged on a tree.

ACTS 5:31

31 Him hath God exalted with his right hand to be a Prince and a Saviour, for to give repentance to Israel, and forgiveness of sins.

ACTS 5:32

And we are his witnesses of these things; and so is also the Holy Ghost, whom God hath given to them that obey him.

TOKEN_ JEFF. IN V-2 N-19 SUNDAY_ 63-0901M

Oh, little people, my brother, sister, get under that Token, quickly. See? Don't, don't take no substitute. Don't, don't, don't do that. See? Don't just imagine It. You stay there until you know that the Token is applied, until (your whole) the mind that was in Christ is in you, until all the nonsense of the world is gone, see, until the whole heart's desire is Him. See? That, then, you know, then you know something is happening.

YOU. MUST. BE. BORN. AGAIN_ JEFF. IN V-11 N-5 SUNDAY_ 61-1231M

Yes, to be born again you must go through a process of death; everything does. You take a grain of corn; if that corn ever expects to live again, it's got to die first. If a grain of wheat ever expects to live again, it's totally impossible for. . . That corn, that wheat, that flower, that tree, that grass, that vegetable, everything that expects to live again must die first. Then how you going to escape it? You got to die first. You got to die. Die how? To yourself, die to everything, so that you can be born again. You've got to do that. If you don't die, you can never live again.

YOU. MUST. BE. BORN. AGAIN JEFF. IN V-11 N-5 SUNDAY 61-1231M

You see what I mean now? You are dead. Our souls are placed upon His Divine judgment; that's brass. When our souls is placed upon a altar of Divine judgment, what was the penalty? Death. And when you lay yourself upon the altar of God, which is pronounced death upon the sinner, how can you raise from there, alive in sin, if God accepted the sacrifice? Is it clear now? You die. You actually are consumed, and you're petrified. There's no more left to you but just this form that you're standing in, like the brass serpent, like Christ was when they took Him dead and cold off the cross. You're dead. 'Cause why? You're on God's altar of judgment. What is His judgment? When the judge has passed His sentence. What is the sentence of His penalty? Death. And when you place your soul upon His altar of judgment, it's death to you. Now, you get it?

Now, your soul is laid upon that altar of God's brass judgment, then God receives the sac. . . Now, it shows that you haven't received it yet, if it does. . . If--if you're still alive in the world, God's never took it. Now, you people talking about getting the Holy Ghost and how you have to wait so long, here you are. Until God receives that sacrifice, until it's laid on His judgments there, until His judgment has actually killed your senses. . . You might say, "Well, I'm going to turn a new page." That ain't it. "Well, I know I used to smoke; I'm going to quit smoking." That still isn't it. Until God receives that sacrifice on His brass altar, His altar of judgment. . . What is His judgment? Death. That's the penalty. The soul that sinneth that remains in that, shall die. I don't care what you done.

AND. THY. SEED. SHALL. POSSESS. THE. GATE. OF. HIS. ENEMY_ PHOENIX. AZ SUNDAY_ 62-0121M

E-31 Now, when we receive Christ as our Saviour, then if we're sincere in that, then God gives us a sign that He has received our faith in Christ, by giving us the seal of circumcision, which is the Holy Ghost. That's the seal of circumcision. "Grieve not the Holy Spirit of God whereby you're sealed to the day of your redemption," not to the next meeting, but to the day of your redemption. That's right, Ephesians 4:30. Now, that's how we receive the Holy Ghost.

AND. THY. SEED. SHALL. POSSESS. THE. GATE. OF. HIS. ENEMY PHOENIX. AZ SUNDAY 62-0121M

E-32 And now, if you say, "Oh, I'm a believer," and God's never give you the Holy Ghost yet, He's never recognized it. You're just confessing that you believe. But when all the doubt. . .

I'm not saying you're not a believer now; in a certain portion you are a believer. But when God has found favor, you found favor with Him, rather, and He recognizes you to be His child, and He knows your heart, and He sees your sincerity, He knows all things are cut away from you; then He seals you into the Kingdom of God by the Holy Ghost, proving to the world that He has accepted what faith you profess to have in Him. Get it now?

27	Now, there is a vast difference between just a Christian and a Holy Ghost filled Christian. And
now, we	e're going to get this from the Scripture and place it just exactly in the Scripture. The first place,
there is	a Christian, professed to be a Christian. But if this Christian has not yet been filled with the Holy
Ghost, h	ne's only in process of being a Christian. See? He is professed to believe it; he's working to it; but
God has	s not yet given him this Spirit of the Holy Ghost. He's not yet reached that goal with God, that
God's re	ecognized it.

WHAT. IS. THE. HOLY. GHOST JEFF. IN V-4 N-2 WEDNESDAY 59-1216

That's what's the matter. We don't get sealed so much; we're too loose about things. When the Inspector goes through to inspect your life to see if you're not just a little loose about things, little loose about your prayer life, little loose about that temper, little loose about that tongue to talk about others; He'll never seal the car. Some dirty habits, some vile things, some vulgarity mind, He can't seal the car. But when He's found everything in its place (the Inspector), then He seals it. Dare be anybody open that seal until that car's reached its destination to where it's sealed for. There it is.

ISRAEL. AND. THE. CHURCH. 1_ JEFF. IN IC 1-34 WEDNESDAY_ 53-0325

121 Peter had believed on the Lord; he'd been baptized, been given power to heal the sick, cast out devils, raise the dead; and Jesus told him, the night before the crucifixion, "After you are converted, strengthen your brother." That right? Been both saved and sanctified, and hadn't been converted. That's Scripture.

"Oh, was he sanctified?" Yes, sir.

John 17:17, "Sanctify them, Father, through the Truth." You think He'd put that Spirit in a vessel that wasn't fit?

WHAT. WAS. THE. HOLY. GHOST. GIVEN. FOR_ JEFF. IN V-4 N-3 THURSDAY_ 59-1217

And Jesus said they'd be so close together in the last days it would deceive the very Elected if possible. But remember, it's just the elected that will see it. God calls by election. He'll... Aren't you happy that you're one of them? Aren't you people here tonight, knowing that something in your heart tugging, "I want that Holy Spirit. I want you, Lord, in my heart"? That's because God put your name on the Lamb's Book of Life before the foundation of the world. He said that. "No man can come to Me," said Jesus, "except My Father has drawed him first. And all that comes to Me, I'll give them Eternal Life." What is Eternal Life? The Holy Spirit, Eternal Life.

139-1 SMYRNAEAN. CHURCH. AGE - CHURCH. AGE. BOOK CPT. 4

there is only one group of people, and that a very special group of people who are able to hear what the Spirit says in each age. It is one special group that receives the revelation for each age. That group is of God, because the group that cannot hear is not of God. (John 8:42-44.) The group that can and does hear what the Spirit is saying and receives the revelation thereof is that group described in I Corinthians 2:6-16. They are the ones who have the Spirit of God. They are the ones that are born of God. They are baptized into the body of the Lord Jesus Christ by His Spirit. They are baptized with the Holy Ghost.

WHERE. HAS. THY. STRENGTH. GONE. SAMSON_ LA. CA THURSDAY_ 59-0702

E-18

We all know that any kind of a birth is a mess. When a baby's borned, if it's on the floor, if it's in a shuck pile, or in a pink decorated hospital room, it's a mess. But it brings life. That's what the new birth is; it's a mess, but it brings life. It ain't a style, or a put on, or declaration of creeds; it's the baptism of the Holy Ghost, and that's the secret of the real believing church: borned again.

WHAT. WAS. THE. HOLY. GHOST. GIVEN. FOR_ JEFF. IN V-4 N-3 THURSDAY_ 59-1217

Now, the purpose... What was--what was God's purpose in sending the Holy Spirit? (Now, mark that down, John 14, beginning at the 14th verse and reading through the chapter for the basis.) God's purpose we find here in sending the Holy Spirit, was one purpose: that God Himself might dwell in His church and continue His plans through the church, that God was in Christ continuing His plans through Christ, out of Christ into the church, continuing His work through the church.

WHAT. WAS. THE. HOLY. GHOST. GIVEN. FOR_ JEFF. IN V-4 N-3 THURSDAY_ 59-1217

36

Now, God. . . As the Light has begin to shine in the last days, He's expecting us, a great thing from us, because where there's much given, there's much required. So He's going to require much more of us than He did of the Lutherans or the Methodists, because we walk in a greater Light, with a greater power, with a greater-a greater witness than they had. Now, we have a greater witness of the resurrection. We have things more firmer, more sure than they had.