THE CHURCH 17

ACTS 20:28

28 Take heed therefore unto yourselves, and to all the flock, over the which the Holy Ghost hath made you overseers, to feed the church of God, which he hath purchased with his own blood.

ACTS 20:29

29 For I know this, that after my departing shall grievous wolves enter in among you, not sparing the flock.

ACTS 20:30

30 Also of your own selves shall men arise, speaking perverse things, to draw away disciples after them.

[STOP]

ACTS 20:29

29 For I know this, that after my departing shall grievous wolves enter in among you, not sparing the flock.

MATTHEW 7:15

15 ¶ Beware of false prophets, which come to you in sheep's clothing, but inwardly they are ravening wolves.

MATTHEW 7:16

16 Ye shall know them by their fruits. Do men gather grapes of thorns, or figs of thistles?

II PETER 2:1

1 ¶ But there were false prophets also among the people, even as there shall be false teachers among you, who privily shall bring in damnable heresies, even denying the Lord that bought them, and bring upon themselves swift destruction.

II PETER 2:2

2 And many shall follow their pernicious ways; by reason of whom the way of truth shall be evil spoken of.

ACTS 20:29

29 For I know this, that after my departing shall grievous wolves enter in among you, not sparing the flock.

ACTS 20:30

30 Also of your own selves shall men arise, speaking perverse things, to draw away disciples after them.

II CORINTHIANS 11:13

13 For such are false apostles, deceitful workers, transforming themselves into the apostles of Christ.

II CORINTHIANS 11:14

14 And no marvel; for Satan himself is transformed into an angel of light.

II CORINTHIANS 11:15

15 Therefore it is no great thing if his ministers also be transformed as the ministers of righteousness; whose end shall be according to their works.

II CORINTHIANS 11:13

13 For such are false apostles, deceitful workers, transforming themselves into the apostles of Christ.

II CORINTHIANS 11:14

14 And no marvel; for Satan himself is transformed into an angel of light.

II CORINTHIANS 11:15

15 Therefore it is no great thing if his ministers also be transformed as the ministers of righteousness; whose end shall be according to their works.

GALATIANS 2:3

3 But neither Titus, who was with me, being a Greek, was compelled to be circumcised:

GALATIANS 2:4

4 And that because of **false brethren** unawares brought in, who came in privily to spy out our liberty which we have in Christ Jesus, **that they might bring us into bondage:**

GALATIANS 2:5

5 To whom we gave place by subjection, no, not for an hour; that the truth of the gospel might continue with you.

GALATIANS 2:6

6 But of these who seemed to be somewhat, (whatsoever they were, it maketh no matter to me: God accepteth no man's person:) for they who seemed to be somewhat in conference added nothing to me:

PHILIPPIANS 3:2

2 Beware of *DOGS, beware of evil workers, beware of the *CONCISION.

DOGS: GREEK LEXICON -- STRONG'S NUMBER 2965 kuon {koo'-ohn} a man of impure mind, an impudent man

PHILIPPIANS 3:2

2 Beware of dogs, beware of evil workers, beware of the concision.

CONCISION: GREEK LEXICON -- STRONG'S NUMBER 2699 katatome {kat-at-om-ay'} to cut up, mutilation

II PETER 2:1

1 ¶ But there were false prophets also among the people, even as there shall be false teachers among you, who privily shall bring in damnable heresies, even denying the Lord that bought them, and bring upon themselves swift destruction.

II PETER 2:2

2 And many shall follow their *PERNICIOUS ways; by reason of whom the way of truth shall be evil spoken of.

PERNICIOUS: GREEK LEXICON -- STRONG'S NUMBER 684 apoleia {ap-o'-li-a} damnable, utter destruction, a perishing, ruin,

II PETER 2:3

3 ¶ And through covetousness shall they with *FEIGNED words make merchandise of you: whose judgment now of a long time lingereth not, and their damnation slumbereth not.

FEIGNED: GREEK LEXICON -- STRONG'S NUMBER 4112 plastos {plas-tos'} moulded, formed, as from clay, wax, or stone

TITUS 1:9

9 Holding fast the faithful word as he hath been taught, that he may be able by sound doctrine both to exhort and to convince the gainsayers.

TITUS 1:10

10 For there are many **unruly** and **vain talkers** and **deceivers**, specially they of the circumcision:

TITUS 1:11

11 **Whose mouths must be stopped**, who subvert whole houses, teaching things which they ought not, for filthy lucre's sake.

TITUS 1:12

12 One of themselves, even a prophet of their own, said, The Cretians are alway liars, evil beasts, slow bellies.

TITUS 1:13

13 This witness is true. Wherefore **rebuke them sharply**, that they may be sound in the faith;

REVELATION 2:2

2 I know thy works, and thy labour, and thy patience, and how thou canst not bear them which are evil: and thou hast **tried them which say they are apostles**, and are not, and hast found them liars:

THE.EPHESIAN.CHURCH.AGE_ JEFF.IN ROJC 131-183 MONDAY_ 60-1205

109......I know that you've tried these people who call themselves prophets, apostles, and found that they are liars." Oh, that's pretty flat, isn't it? I'm not responsible for that; He is. He said they were liars.

THE.EPHESIAN.CHURCH.AGE_ JEFF.IN ROJC 131-183 MONDAY 60-1205

111 **But the Bible said, "Try a man**. If there be any among you who's spiritual or a prophet, or says he is, I the Lord will make Myself known to him. I'll speak to him in visions and in dreams. And if what he says comes to pass, then hear him; don't be afraid of him (See?), because that I am with him. **But if it doesn't come to pass, then don't hear him; he hasn't got My Word." See, if it's His Word, it happens.**

Now, they found out these fellows wasn't carrying on according to the Bible. See, they were trying to get something else.......

83-1 EPHESIAN.CHURCH.AGE - CHURCH.AGE.BOOK CPT.3 "Thou hast tried them that say they are apostles, and are not, and hast found them liars."

My, that is a blunt statement. "Thou hast tried them who call themselves apostles." **Isn't that presumptuous?** What right has a people to try those who call themselves apostles? And how do they try them? Oh, I love this.

Here it is in Galatians 1:8,

"But though we, or an angel from heaven, preach any other gospel unto you than that which we have (already) preached unto you, let him be accursed."

It was the apostles who brought the original Word to the people. That original Word could not change, not even a dot or dash of it. Paul knew it was God Who had spoken to him so he said, "Even if I come and try to give a second revelation, try to make one little change in what I gave originally, let me be accursed." You see, Paul knew that first revelation was correct. God can't give a first revelation, then a second revelation. If He did, He would be changing His mind. He can give a revelation and then add to it, as He did in the Garden of Eden when He promised the Seed to the woman, and then later designated that Seed had to come through Abraham, and then later said it would come by the same blood lines in David. But it was the same revelation. It only gave the people more information to help them receive and understand it.

But God's Word can't change. The Seed came exactly as revealed. Hallelujah. And see what those false apostles were doing. They came with their own word. Those Ephesians knew that Word as Paul had taught it. They were full of the Holy Ghost by the laying on of Paul's hands. They looked those false apostles in the eye and said, "You are not saying what Paul said. You are, therefore, false." Oh, that sets my heart on fire. Get back to the Word! It is not you that really tries the apostle, and prophet and teacher, IT IS THE WORD THAT TRIES THEM.......

HE GOES ON TO SAY

In that last age, when there will be many false prophets appearing, watch and see how they keep telling you that **if you don't believe them and what they say, you will be lost;** but when that LAST DAY PROPHET comes on the scene, if he is truly that prophet, he will be crying out, **"Get back to the Word or you are lost."** He won't build on a private revelation or interpretation, but on the Word. Amen, and Amen!

84-1 EPHESIAN.CHURCH.AGE - CHURCH.AGE.BOOK CPT.3

These false apostles are the grievous wolves that Paul spoke of. He said, "Once I am gone they will try to come and claim equal revelation; but their purpose is not to help you, but destroy you."

84-2 EPHESIAN.CHURCH.AGE - CHURCH.AGE.BOOK CPT.3
John knew of them, also, for he said in I John 4:1,
"... many false prophets are (already) gone out into the world."

That antichrist spirit was already infiltrating the church,
and it was doing it by going against the Word. Why here is where
it all started. Right here in the first church age. Already they were
denying the Word and setting up their own creeds and
philosophies instead of the Word. That is antichrist, for Jesus is
the Word. To be anti-Word is to be anti-Jesus. To be antiWord is to be antichrist, because the Spirit and the Word are
ONE. If you are anti-Word, you will have to be antichrist.........

I TIMOTHY 1:19

19 Holding faith, and a good conscience; which some having put away concerning faith have made shipwreck:

I TIMOTHY 1:20

20 Of whom is **Hymenaeus** and **Alexander**; whom I have delivered unto Satan, that they may learn not to blaspheme.

II TIMOTHY 2:16

16 But shun profane and vain babblings: for they will increase unto more ungodliness.

II TIMOTHY 2:17

17 And their word will eat as doth a canker: of whom is **Hymenaeus** and **Philetus**;

II TIMOTHY 2:18

18 Who concerning the truth have erred, saying that the resurrection is past already; and overthrow the faith of some.

II TIMOTHY 4:13

13 The cloke that I left at Troas with Carpus, when thou comest, bring with thee, and the books, but especially the parchments.

II TIMOTHY 4:14

14 **Alexander the coppersmith** did me much evil: the Lord reward him according to his works:

III JOHN 1:9

9 ¶ I wrote unto the church: but **Diotrephes**, who loveth to have the preeminence among them, receiveth us not.

III JOHN 1:10

10 Wherefore, if I come, I will remember his deeds which he doeth, prating against us with malicious words: and not content therewith, neither doth he himself receive the brethren, and forbiddeth them that would, and casteth them out of the church.

TRYING.TO.DO.GOD.A.SERVICE.WITHOUT.BEING.THE.WILL.OF.G OD_ JEFF.IN V-4 N-8 SUNDAY_ 65-0718M

189 Don't take **some new thing**. They're flying everywhere, and there'll be **more than that come**. But don't take these new things.

The Lord your God has declared to you what is Truth. The Lord your God has vindicated what is Truth, by His Word and by His Spirit. "Not by power, not by might, but by My Spirit." And, the Spirit, "God seeks those who worship Him in the Spirit and Truth." "Thy Word is Truth." And He has thoroughly a vindicated that Jesus Christ is the same yesterday, today, and forever. He has showed the evening Seeds to you. He has revealed It to you, in the Word. He has proven It to you, by His Spirit.

TRYING.TO.DO.GOD.A.SERVICE.WITHOUT.BEING.THE.WILL.OF.G OD_ JEFF.IN V-4 N-8 SUNDAY_ 65-0718M

190 **Don't never start or try an organization.** Don't try to build upon anything else.

But stay humble before the Lord your God, for it looks like the gates may open into the promised Land soon. Then let us go in

with the true singing and rejoicing, when the Bride and Groom takes its place at the Throne.

191 Live humble. Live loving. Love one another. Don't never get nothing among you. If you see something coming up in your heart against somebody, get it out of there right then. Don't let... **And Satan will do his best to get among you.** See? Don't you let that happen. Some slicked-tongue fellow might come along and try to take you away from It. You think they could talk Moses out of the Presence of God, where he had stood there and seen It? No, sir. No. We don't take from It or add to It. Just keep It the way the Lord said. We don't want no denomination. We don't want no organizations. We don't want no malice. We don't want no strife. We want God, and He is the Word.......

ROMANS 16:23

23 Gaius mine host, and of **the whole church**, saluteth you. Erastus the chamberlain of the city saluteth you, and Quartus a brother.

I CORINTHIANS 4:17

17 ¶ For this cause have I sent unto you Timotheus, who is my beloved son, and faithful in the Lord, who shall bring you into remembrance of my ways which be in Christ, as I teach everywhere **in every church**.

I CORINTHIANS 7:17

17 ¶ But as God hath distributed to every man, as the Lord hath called every one, so let him walk. And so ordain I in all **churches**.

I CORINTHIANS 14:33

33 For God is not the author of confusion, but of peace, as in all **churches of the saints.**

I CORINTHIANS 14:34

34 ¶ Let your women keep silence in **the churches**: for it is not permitted unto them to speak; but they are commanded to be under obedience, as also saith the law.

II CORINTHIANS 1:1

1 ¶ Paul, an apostle of Jesus Christ by the will of God, and Timothy our brother, unto **the church of God which is at**Corinth, with all the saints which are in all Achaia:

II CORINTHIANS 8:18

18 And we have sent with him the brother, whose praise is in the gospel throughout all **the churches**;

II CORINTHIANS 8:19

19 And not that only, but who was also chosen of **the churches** to travel with us with this grace, which is administered by us to the glory of the same Lord, and declaration of your ready mind:

II CORINTHIANS 8:23

23 Whether any do enquire of Titus, he is my partner and fellowhelper concerning you: or our brethren be enquired of, they are the messengers of the churches, and the glory of Christ.

II CORINTHIANS 8:24

24 Wherefore shew ye to them, and **before the churches**, the proof of your love, and of our boasting on your behalf.

EPHESIANS 1:22

22 And hath put all things under his feet, and gave him to be **the head over all things to the church**,

EPHESIANS 5:23

23 For the husband is the head of the wife, even as Christ is the head of **the church:** and he is the saviour of the body.

EPHESIANS 5:24

24 Therefore as **the church** is subject unto Christ, so let the wives be to their own husbands in everything.

EPHESIANS 5:25

25 Husbands, love your wives, even as Christ also loved **the church**, and gave himself for it;