

## THE CHURCH 18

### ACTS 20:28

28 Take heed therefore unto yourselves, and to all the flock, over the which the Holy Ghost hath made you overseers, to feed the church of God, which he hath purchased with his own blood.

### ACTS 20:29

29 For I know this, that after my departing shall grievous wolves enter in among you, not sparing the flock.

### ACTS 20:30

30 Also of your own selves shall men arise, speaking perverse things, to draw away disciples after them.

### REVELATION 2:2

2 I know thy works, and thy labour, and thy patience, and how thou canst not bear them which are evil: and thou hast tried them which say they are apostles, and are not, and hast found them liars:

### THE. EPHESIAN. CHURCH. AGE\_ JEFF. IN ROJC 131-183 MONDAY\_ 60-1205

111 But the Bible said, "Try a man. If there be any among you who's spiritual or a prophet, or says he is, I the Lord will make Myself known to him.

I'll speak to him in visions and in dreams. And if what he says comes to pass, then hear him; don't be afraid of him (See?), because that I am with him. But if it doesn't come to pass, then don't hear him; he hasn't got My Word."

See, if it's His Word, it happens.

Now, they found out these fellows wasn't carrying on according to the Bible. See, they were trying to get something else..... .

83-1 EPHESIAN. CHURCH. AGE - CHURCH. AGE. BOOK CPT. 3  
"Thou hast tried them that say they are apostles, and are not,  
and hast found them liars."

My, that is a blunt statement. "Thou hast tried them who call  
themselves apostles." Isn't that presumptuous?

What right has a people to try those who call themselves  
apostles? And how do they try them? Oh, I love this.

Here it is in Galatians 1:8,  
"But though we, or an angel from heaven, preach any other  
gospel unto you than that which we have (already) preached unto  
you, let him be accursed."

It was the apostles who brought the original Word to the people.  
That original Word could not change, not even a dot or dash of it.  
Paul knew it was God Who had spoken to him so he said, "Even if  
I come and try to give a second revelation,

try to make one little change in what I gave originally, let me be  
accursed." You see, Paul knew that first revelation was correct.  
God can't give a first revelation, then a second revelation. If He  
did, He would be changing His mind.

He can give a revelation and then add to it, as He did in the  
Garden of Eden when He promised the Seed to the woman, and  
then later designated that Seed had to come through Abraham,  
and then later said it would come by the same blood lines in  
David.

But it was the same revelation. It only gave the people more  
information to help them receive and understand it.

But God's Word can't change. The Seed came exactly as  
revealed. Hallelujah. And see what those false apostles were  
doing. They came with their own word. Those Ephesians knew  
that Word as Paul had taught it. They were full of the Holy Ghost  
by the laying on of Paul's hands.

They looked those false apostles in the eye and said, "You are not saying what Paul said. You are, therefore, false." Oh, that sets my heart on fire. Get back to the Word! It is not you that really tries the apostle, and prophet and teacher, IT IS THE WORD THAT TRIES THEM.

In that last age, when there will be many false prophets appearing, watch and see how they keep telling you that if you don't believe them and what they say, you will be lost; but when that LAST DAY PROPHET comes on the scene,

if he is truly that prophet, he will be crying out, "Get back to the Word or you are lost." He won't build on a private revelation or interpretation, but on the Word. Amen, and Amen!

84-1 EPHESIAN. CHURCH. AGE - CHURCH. AGE. BOOK CPT. 3  
These false apostles are the grievous wolves that Paul spoke of. He said, "Once I am gone they will try to come and claim equal revelation; but their purpose is not to help you, but destroy you."

84-2 EPHESIAN. CHURCH. AGE - CHURCH. AGE. BOOK CPT. 3  
John knew of them, also, for he said in I John 4:1,  
". . . many false prophets are (already) gone out into the world."  
That antichrist spirit was already infiltrating the church,

and it was doing it by going against the Word. Why here is where it all started. Right here in the first church age. Already they were denying the Word and setting up their own creeds and philosophies instead of the Word.

That is antichrist, for Jesus is the Word. To be anti-Word is to be anti-Jesus. To be anti-Word is to be antichrist, because the Spirit and the Word are ONE. If you are anti-Word, you will have to be antichrist.

THE. SIXFOLD. PURPOSE. OF. GABRIEL'S. VISIT. TO. DANIEL\_  
JEFF. IN DA 45-88 SUNDAY\_ 61-0730E

27. the Word of the Lord came to the prophets. They have THUS SAITH THE LORD. And a true prophet will never vary from the-- the other prophet's word.

They'll never make It say something that It doesn't say. They'll say just exactly what the true prophet said. That makes them a prophet. Then when they get that, and then they foretell what is to come, knowing this with fear in their heart,

lest they should say something wrong, and it should lead somebody astray; we never want to do that. We want to be absolutely sure that we got the Word of the Lord before we say THUS SAITH THE LORD.

See? It must be a absolute, direct message from the throne of God or we should never say it.

IT. BECOMETH. US. TO. FULFIL. ALL. RIGHTEOUSNESS\_ JEFF. IN V-15 N-4 SUNDAY\_ 61-1001M 134 It was becoming to Daniel, because he was a prophet, that he stayed with the Word.

Any true prophet that knows the Word of God, that. . . If he don't know the Word of God, then he's not a true prophet. A true prophet stays with the Word. Whatever the Word says, they stay right with It. No matter what the trend of the day,

or what the--the modern church says, or what someone else says, or somebody else does something else, the true prophet stays right with the Word.

I TIMOTHY 1:19

19 Holding faith, and a good conscience; which some having put away concerning faith have made shipwreck:

I TIMOTHY 1:20

20 Of whom is Hymenaeus and Alexander; whom I have delivered unto Satan, that they may learn not to blaspheme.

II TIMOTHY 2:16

16 But shun profane and vain babblings: for they will increase unto more ungodliness.

II TIMOTHY 2:17

17 And their word will eat as doth a canker: of whom is Hymenaeus and Philetus;

II TIMOTHY 2:18

18 Who concerning the truth have erred, saying that the resurrection is past already; and overthrow the faith of some.

II TIMOTHY 4:13

13 The cloke that I left at Troas with Carpus, when thou comest, bring with thee, and the books, but especially the parchments.

II TIMOTHY 4:14

14 Alexander the coppersmith did me much evil: the Lord reward him according to his works:

III JOHN 1:9

9 I wrote unto the church: but Diotrephes, who loveth to have the preeminence among them, receiveth us not.

III JOHN 1:10

10 Wherefore, if I come, I will remember his deeds which he doeth, prating against us with malicious words: and not content therewith, neither doth he himself receive the brethren, and forbiddeth them that would, and casteth them out of the church.

TRYING. TO. DO. GOD. A. SERVICE. WITHOUT. BEING. THE.  
WILL. OF. GOD\_ JEFF. IN V-4 N-8 SUNDAY\_ 65-0718M

189 Don't take some new thing. They're flying everywhere, and there'll be more than that come. But don't take these new things.

The Lord your God has declared to you what is Truth. The Lord your God has vindicated what is Truth, by His Word and by His Spirit. "Not by power, not by might, but by My Spirit." And, the Spirit, "God seeks those who worship Him in the Spirit and Truth."

"Thy Word is Truth." And He has thoroughly a vindicated that Jesus Christ is the same yesterday, today, and forever. He has showed the evening Seeds to you. He has revealed It to you, in the Word. He has proven It to you, by His Spirit.

TRYING. TO. DO. GOD. A. SERVICE. WITHOUT. BEING. THE.  
WILL. OF. GOD\_ JEFF. IN V-4 N-8 SUNDAY\_ 65-0718M

190 Don't never start or try an organization. Don't try to build upon anything else.

But stay humble before the Lord your God,

for it looks like the gates may open into the promised Land soon. Then let us go in with the true singing and rejoicing, when the Bride and Groom takes its place at the Throne.

191 Live humble. Live loving. Love one another. Don't never get nothing among you. If you see something coming up in your heart against somebody, get it out of there right then. Don't let. And Satan will do his best to get among you. See?

Don't you let that happen. Some slicked-tongue fellow might come along and try to take you away from It. You think they could talk Moses out of the Presence of God, where he had stood there and seen It? No, sir. No.

We don't take from It or add to It. Just keep It the way the Lord said. We don't want no denomination. We don't want no organizations. We don't want no malice. We don't want no strife. We want God, and He is the Word.

ROMANS 16:23

23 Gaius mine host, and of the whole church, saluteth you. Erastus the chamberlain of the city saluteth you, and Quartus a brother.

I CORINTHIANS 4:17

17 For this cause have I sent unto you Timotheus, who is my beloved son, and faithful in the Lord, who shall bring you into remembrance of my ways which be in Christ, as I teach everywhere in every church.

I CORINTHIANS 7:17

17 But as God hath distributed to every man, as the Lord hath called every one, so let him walk. And so ordain I in all churches.

I CORINTHIANS 14:33

33 For God is not the author of confusion, but of peace, as in all churches of the saints.

I CORINTHIANS 14:34

34 Let your women keep silence in the churches: for it is not permitted unto them to speak; but they are commanded to be under obedience, as also saith the law.

II CORINTHIANS 1:1

1 Paul, an apostle of Jesus Christ by the will of God, and Timothy our brother, unto the church of God which is at Corinth, with all the saints which are in all Achaia:

II CORINTHIANS 8:18

18 And we have sent with him the brother, whose praise is in the gospel throughout all the churches;

II CORINTHIANS 8:19

19 And not that only, but who was also chosen of the churches to travel with us with this grace, which is administered by us to the glory of the same Lord, and declaration of your ready mind:

II CORINTHIANS 8:23

23 Whether any do enquire of Titus, he is my partner and fellowhelper concerning you: or our brethren be enquired of, they are the messengers of the churches, and the glory of Christ.

II CORINTHIANS 8:24

24 Wherefore shew ye to them, and before the churches, the proof of your love, and of our boasting on your behalf.

EPHESIANS 1:22

22 And hath put all things under his feet, and gave him to be the head over all things to the church,

EPHESIANS 5:23

23 For the husband is the head of the wife, even as Christ is the head of the church: and he is the saviour of the body.

EPHESIANS 5:24

24 Therefore as the church is subject unto Christ, so let the wives be to their own husbands in everything.

EPHESIANS 5:25

25 Husbands, love your wives, even as Christ also loved the church, and gave himself for it;

EPHESIANS 1:22

22 And hath put all things under his feet, and gave him to be the head over all things to the church,

EPHESIANS 1:23

23 Which is his body, the fulness of him that filleth all in all.



EPHESIANS 5:26

26 That he might \*SANCTIFY and cleanse it with the washing of water by the word,

SANCTIFY: GREEK LEXICON -- STRONG'S NUMBER 37

hagiazō {hag-ee-ad'-zo}

hallow, be holy, to separate from profane things and dedicate to God, to consecrate  
to purify

EPHESIANS 5:27

27 That he might present it to himself a \*GLORIOUS church, not having spot, or wrinkle, or any such thing; but that it should be holy and without blemish.

GLORIOUS: GREEK LEXICON -- STRONG'S NUMBER 1741

endoxos {en'-dox-os}

gorgeously, honourable, held in good or in great esteem, of high repute, illustrious, splendid, free from sins

PSALM 45:9

9 Kings' daughters were among thy honourable women: upon thy right hand did stand the queen in gold of Ophir.

PSALM 45:10

10 Hearken, O daughter, and consider, and incline thine ear; forget also thine own people, and thy father's house;

PSALM 45:11

11 So shall the king greatly desire thy beauty: for he is thy Lord; and worship thou him.

PSALM 45:12

12 And the daughter of Tyre shall be there with a gift; even the rich among the people shall intreat thy favour.

PSALM 45:13

13 The king's daughter is all glorious within: her clothing is of wrought gold.

PSALM 45:14

14 She shall be brought unto the king in raiment of needlework: the virgins her companions that follow her shall be brought unto thee.

PSALM 45:15

15 With gladness and rejoicing shall they be brought: they shall enter into the king's palace.

PSALM 45:16

16 Instead of thy fathers shall be thy children, whom thou mayest make princes in all the earth.

PSALM 45:17

17 I will make thy name to be remembered in all generations: therefore shall the people praise thee for ever and ever.

EPHESIANS 5:27

27 That he might present it to himself a glorious church, not having spot, or wrinkle, or any such thing; but that it should be holy and without blemish.

EPHESIANS 5:28

28 So ought men to love their wives as their own bodies. He that loveth his wife loveth himself.

EPHESIANS 5:29

29 For no man ever yet hated his own flesh; but nourisheth and cherisheth it, even as the Lord the church: