

THOU ART BEAUTIFUL 2

SONG OF SOLOMON 6:3

3 I am my beloved's, and my beloved is mine: he feedeth among the lilies.

SONG OF SOLOMON 6:4

4 ¶ **Thou art beautiful**, O my love, as Tirzah, comely as Jerusalem, terrible as an army with banners.

SONG OF SOLOMON 6:5

5 Turn away thine eyes from me, for they have overcome me: thy hair is as a flock of goats that appear from Gilead.

[STOP]

PRODIGAL_ CLEVELAND.OH SUNDAY_ 50-0827A

E-28 Not long ago, a young lady come in from college. Her mother had washed over a board to send her to college. And when she drove into the station, she had a--brought young girl with her, and she'd got away from God and away from church. The young girl was with her. And the young girl setting in the--the train looking out in the... There stood her mother on the outside; she was all scarred up. And the young girl was looking at her from the train, finally said, "Look at that old haggy looking woman." That was the girl's mother. Said, "Isn't she horrible? My, wouldn't you hate to have to set at the table with her to eat?" That was her girlfriend. Now, instead of the girl speaking up, she turned her head. And when she got off the train, this old wrinkled woman run up to her, and threw her arms around the girl, and kissed her. And the girl was so repulsed. And she'd got away from her, got away from church and God. And she was so cold; she turned her back to the lady. She said, "My, darling, my darling, what's happened to you?" And she was so embarrassed 'cause of her girlfriend...

PRODIGAL_ CLEVELAND.OH SUNDAY_ 50-0827A

E-29 Just then, one of the conductors who knowed the story, walked up and grabbed the young girl by the shoulders, said, "Looky here, you...?... What do you mean?" Said, "Are you ashamed of your mother since you've been away at the college?" Said, "Remember, you know the story. One day the house was burning down. **Your mother was a beautiful woman, far more beautiful than you are, or ever would be.**" And said, "You were a little tiny baby. When she was hanging her clothes in the back yard, and all at once the house caught fire. And here comes the fire engines to put it out. And the house was in flames. And you were crying up in the upstairs. No one would dare to pierce the flames. That little mother wrapped herself, and in there she run through those flames. She grabbed you. Took her clothes from her body and wrapped your face up, and wrapped you all up, and put your arms and placed her own face to the flames. And through the flames she come to rescue you. **That's why you're pretty today, and that's why she's scarred. Are you ashamed of those scars?**

THE.CRUELTY.OF.SIN.AND.THE.PENALTY.THAT.IT.COST.TO.RID.S
IN.FROM.OUR.LIVES_ JEFF.IN V-25 N-4 FRIDAY_ 53-0403

207.....What did it cost to redeem? What did it cost God?"
Never cost us nothing. It cost God His Son. **It cost God the greatest price.** It cost Christ His life. He was the Rose of Sharon; but to get the perfume out of a rose, **you have to crush it up. His beautiful life was crushed** at a young Man of thirty-three and a half years, that we might live.
Nearer, my God, to Thee.....

EXODUS 28:2

2 And thou shalt make holy garments for Aaron thy brother for glory and for ***BEAUTY**.

BEAUTY: HEBREW LEXICON -- STRONG'S NUMBER 8597
tiph'arah {tif-aw-raw'}
splendour, glory, of rank, renown, as attribute of God

I CHRONICLES 16:29

29 Give unto the LORD the glory due unto his name: bring an offering, and come before him: **worship the LORD in the beauty of holiness.**

II CHRONICLES 20:21

21 And when he had consulted with the people, **he appointed singers** unto the LORD, and that should **praise the beauty of holiness**, as they went out before the army, and to say, Praise the LORD; for his mercy endureth for ever.

II CHRONICLES 20:22

22 And when they began to sing and to praise, the LORD set ambushments against the children of Ammon, Moab, and mount Seir, which were come against Judah; and they were smitten.

DEDICATION.OF.BUILDING.TO.THE.LORD_ CLEVELAND.TN
WEDNESDAY_ 59-0708M

E-36.....This anointing oil represents the Holy Spirit. Aaron was the high priest, a type of Christ. And notice, **that anointing oil had in it the perfume of the Rose of Sharon, and the Lily of the Valley.** The Rose of Sharon, that beautiful big red flower, who stands in its beauty, **who represents Christ.** **Perfume can never be brought from this flower until that flower is crushed, and mashed, and squeezed out of it the perfume to be a sweet smelling savour unto the Lord.**

DEDICATION.OF.BUILDING.TO.THE.LORD_ CLEVELAND.TN
WEDNESDAY_ 59-0708M

E-37 And the great beautiful life that our Lord lived **was instrumental in God's hand.** **But it could never be a perfume until He was crushed, and mashed, and spit on, and squeeze the very life out of Him at Calvary.** That made the anointing for us. He was the Lily of the Valley. What do you get out of lilies? Opium. What does opium do? It soothes pain. It puts you to sleep in a dream land. What does the Holy Spirit do? The opium of the Holy Spirit eases every pain, takes away every tear, mends every heartache. The Lily of the Valley...

ISAIAH 53:2

2 For he shall grow up before him as a tender plant, and as a root out of a dry ground: he hath no form nor comeliness; and when we shall see him, there is no ***BEAUTY** that we should desire him.

BEAUTY: HEBREW LEXICON -- STRONG'S NUMBER 4758

mar'eh {mar-eh'}

sight, appearance, phenomenon, spectacle,

RAISING.JAIRUS.DAUGHTER_ SHREVEPORT.LA TUESDAY_ 56-0731

E-28.....There was no beauty that as I said, we should desire Jesus **but what a character**. It's never been duplicated in all the world. That's right.

So a Bible even said when we looked upon Him, they... **He wasn't no beauty we should desire Him. We all turned our heads from Him and everything**, but a character has never been measured to Him. What a wonder.

REVELATION.CHAPTER.FOUR.3_ JEFF.IN ROJC 645-716

SUNDAY_ 61-0108

306.....**Jesus, in His Life, was the most beautiful Life ever lived**; but He couldn't remain that way, 'cause He had to anoint His church to approach His holiness, **so His Life was squeezed out**. And the same Holy Ghost was upon Him is put upon the church, and He makes Him the same yesterday, and today, and forever, the Rose of Sharon, the perfume thereof. **Oh, the person that's approaching into this holiest of holies has to be anointed with the same Holy Spirit**. And as he walks, "Holy, holy, holy, unto..." (not with a cigar in his mouth) "holy," (not with his collar turned around) "Holy, holy, holy," dressed in the holiness of Jesus Christ. Hm. How wonderful Thou art. Oh.

GOD.HIDING.HIMSELF.IN.SIMPLICITY.THEN.REVEALING.HIMSELF
.IN.THE.SAME_ JEFF.IN SUNDAY_ 63-0317M

3-2 {14} Now, I think it's our duty to make the inside right by the grace of God to be so grateful to God that our... This will just not only be a beautiful building that we'll come to, **but may everyone who comes in see the beautiful characteristic of Jesus Christ in every person that comes in.**

May it be a consecrated place to our Lord, a consecrated people, for no matter how beautiful the structure is (that we certainly do appreciate), **the beauty of the church is the character of the people. I trust it'll always be a house of God of beauty.**

THE.INVISIBLE.UNION.OF.THE.BRIDE.OF.CHRIST_ SHP.LA V-2
N-15 THURSDAY_ 65-1125

212 Now, it was nature, associated with death. Your first husband, that had rule over you, **was your nature by natural birth.** Natural, you love the world **because you are the world, and part of the world.** That right? [Congregation says, "Amen."--Ed.] **Your desires was, by nature, to love the world which you're a part of. You're a part of nature.** You believe that? ["Amen."] And that's your natural thing.

213 **That's the reason you have to be born again.** You have to **separate**; you have **to die** to that first husband. You can't live with it. You just can't say, "Well, I'll divorce him, and hang him up here till occasion." No, sir. No writing of divorcement! **He dies. The nature of the world has to die. Every speck of him has to die. You have to be reunited, again, with another Nature.**

THE.INVISIBLE.UNION.OF.THE.BRIDE.OF.CHRIST_ SHP.LA V-2
N-15 THURSDAY_ 65-1125

229 How did you come to do this? **You were deceived into it by your first marriage, to your adulterous parent, Eve. It's no fault of your own. By your natural birth, you come after Eve, who committed adultery. That's the reason you was born an adulteress.** You're a sinner, to begin with. That's right. You was deceived into it. You had no... No, you, it ain't your fault.

230 **You never did it. Because, that little germ that was in you, was to be you, before the foundation of the world. God put your name in the Lamb's Book of Life.**

THE.FUTURE.HOME.OF.THE.HEAVENLY.BRIDEGROOM.AND.THE.EARTHLY.BRIDE_ JEFF.IN V-3 N-5 SUNDAY_ 64-0802

87....."Repent, and be baptized in the Name of Jesus Christ." What for? "Remission." Taking away of past sin has nothing to do with the future. Just, your sin has been chopped off, what you did.

88 You can't repent for what Adam done. You never done it; Adam did. You just get forgiveness for what you done. **The old nature is still there.**

THE.FUTURE.HOME.OF.THE.HEAVENLY.BRIDEGROOM.AND.THE.EARTHLY.BRIDE_ JEFF.IN V-3 N-5 SUNDAY_ 64-0802

89.....[Brother Branham draws illustrations on the blackboard--Ed.] Now, here is a human heart. Now, I'm not... I'm a long ways from being an artist. Here is a human heart; and here is a human heart. **Now, this one over here has a snake in it, that's sin,** here he has his life. This one over here has a dove in it, which is the Holy Spirit, here he has a Life. Well, this one here, he has malice, hatred, envy; **that's what's causing it, is this fellow here.** Well, this one over here has love, and joy, and long-suffering; and **That's what does it, down here.**

90 Now, when you are asked, or you are forgiven of your sins, you've only done this, taken that away. **But the thing that made you do it is still there.** That's the old root of evil; it's still there. Notice, then you repent and are baptized in the Name of Jesus Christ, that He forgave you of your sins. Notice.

THE.FUTURE.HOME.OF.THE.HEAVENLY.BRIDEGROOM.AND.THE.EARTHLY.BRIDE_ JEFF.IN V-3 N-5 SUNDAY_ 64-0802

91 Then, secondly, comes sanctification, **which sets our mind in order for holiness,** to think right. Taken away... sanctification is a compound Greek word, which means "cleaned, and set aside for service."

92 Then, the next, comes the baptism of the Fire and Holy Ghost, that God might dwell in us. **And the Fire of God cleanses our hearts from sin, and puts the Holy Ghost inside.** Then we bring forth the same Life that This did, because **That's in us.**

THE.FUTURE.HOME.OF.THE.HEAVENLY.BRIDE.GROOM.AND.THE.EARTHLY.BRIDE_ JEFF.IN V-3 N-5 SUNDAY_ 64-0802

95 Now notice, sanctification, the third stage... second stage of it, cleanses the mind; sets the heart, the mind of the heart, in order of holiness.

96 A man can repent of sins and he is still thinking of... Well, maybe he's a--a immoral man, every immoral looking woman he finds, **is still there.** Maybe he's a drunkard; every time he smells the drink, **it's still there.** See?

97 But then when he gets sanctified, that **cleanses that desire out of him. See? It takes the want of it away.** He can still be tempted, but He takes the want of it away. **Still, he's not right yet.**

98 Then, he is baptized with the Holy Ghost and Fire. Cleansed, burnt out, cleaned up; and then put into the service of God. Sanctification only sets them aside for service.

THE.FUTURE.HOME.OF.THE.HEAVENLY.BRIDE.GROOM.AND.THE.EARTHLY.BRIDE_ JEFF.IN V-3 N-5 SUNDAY_ 64-0802

99 And notice just exactly how that come, the messages coming. Martin Luther, justification; John Wesley, sanctification; the pentecostal, the baptism of the Holy Ghost. The messages, that's where there can't be no more ages of it, see. We're at the end time. Three stages. **Baptism cleanses the heart with the Holy Ghost.**

THE.FUTURE.HOME.OF.THE.HEAVENLY.BRIDE.GROOM.AND.THE.EARTHLY.BRIDE_ JEFF.IN V-3 N-5 SUNDAY_ 64-0802

100 How striking now, He takes the place where we are to dwell in, through the same process.

101 Now, He's called the Church through justification, called It through sanctification, then filled It with the Holy Ghost and Fire.

And He took It through a process, **that He Himself, the Holy Spirit Himself, the Son of God, could dwell in the human heart.** Now, It has to go through that before He can come into It.
102 Notice, He done the world, where that Bride is going to live in, the same way, His same plan of--of salvation.

EPHESIANS 2:3

3 Among whom also we all had our conversation in times past in the lusts of our flesh, fulfilling the desires of the flesh and of the mind; and **were by nature the children of wrath, even as others.**

EPHESIANS 2:4

4 ¶ But God, who is rich in mercy, for his great love wherewith he loved us,

EPHESIANS 2:5

5 Even when we were dead in sins, hath quickened us together with Christ, (by grace ye are saved;)

EPHESIANS 5:8

8 **For ye were sometimes darkness,** but now are ye light in the Lord: walk as children of light:

II CORINTHIANS 5:17

17 Therefore if any man be in Christ, he is **a new creature:** old things are passed away; behold, all things are become new.

THE.INVISIBLE.UNION.OF.THE.BRIDE.OF.CHRIST_ SHP.LA V-2
N-15 THURSDAY_ 65-1125

228 **In God's Book of the Sea of Forgetfulness, your old book and marriage is divorced and dead. It's not even in the memories of God.** Amen. You are justified. "Therefore being justified." It was accused. You was accused. You never done it, in the first place. **The old union is in the Sea of God's Forgetfulness.** You wasn't married to it, to begin with. He, the Bridegroom, bore your shame, Himself, for you, in your

place. He took your place, for you were predestinated for Him, to be in His Bride, before the foundation of the world. The Bible said so. You are the predestinated Seed.

THE.INVISIBLE.UNION.OF.THE.BRIDE.OF.CHRIST_ SHP.LA V-2
N-15 THURSDAY_ 65-1125

229 How did you come to do this? **You were deceived into it by your first marriage, to your adulterous parent, Eve. It's no fault of your own. By your natural birth, you come after Eve, who committed adultery. That's the reason you was born an adulteress.** You're a sinner, to begin with. That's right. You was deceived into it. You had no... No, you, it ain't your fault.

230 **You never did it. Because, that little germ that was in you, was to be you, before the foundation of the world. God put your name in the Lamb's Book of Life.**

title deed - a legal document proving a person's right to property

THE.EASTER.SEAL_ PHOENIX.AZ V-2 N-6 SATURDAY_ 65-0410
105 Now, but when they went up to Pentecost, there they received the quickening power, the power that made them alive.
106 Now there's where I think that, you Presbyterian and Methodist brethren, **you do receive potentially on believing on the Lord Jesus Christ, but the abstract hasn't come yet. That's the clearing of the deed.**

THE.EASTER.SEAL_ PHOENIX.AZ V-2 N-6 SATURDAY_ 65-0410
108 And God gives you a promise, potentially, that you will receive it, and you're going to be raised up, this body is going to be glorified with Him at the end time. **But, you see, you have to get a clearance on that deed. And the clearance is when everything against it has been stricken off, and you got the**

abstract to it. You've got the seal. It's yours. Everything is on it belongs to you. Amen.

109 And when we believe on Jesus Christ for our Saviour, and repent and are baptized, and come up to believe Him; God recognizes our repentance and our faith towards Him, **and sends down the abstract. And the abstract is the assurance.** It's the guarantee that, everything was ever held against you, you thoroughly repented. Hallelujah! And the property is boughten, and you hold the abstract for the assurance.

THE.EASTER.SEAL_ PHOENIX.AZ V-2 N-6 SATURDAY_ 65-0410

110 **Let somebody try to put you off the land, say he belongs, and you with the abstract in your hand. Let him try to do it. There ain't a law in the land can do it, because you hold the abstract.**

111 And there's no devil, no church, or any theology, that can overstep the boundaries of God's proof and abstract, that the baptism of the Holy Ghost has recognized us in Jesus Christ. We're just as sure to raise as He raised, **because potentially we have already raised in Him.** Amen.

112 The old things. What does it do to our mortal bodies? **It turns our opinion, changes our notions. It sets our affections on things which are Above. And the smoking, drinking, gambling, the things that you used to do, is dead. It's beneath you.**

THE.EASTER.SEAL_ PHOENIX.AZ V-2 N-6 SATURDAY_ 65-0410

113.....When those Pentecostal group up there, on the Day of Pentecost, **received their abstract deed from God,** sure, it glorified their souls. They screamed. They saw tongues of Fire separated upon each of them. And it so quickened their body, till they couldn't even speak in an earthly language anymore.....

THE.EASTER.SEAL_ PHOENIX.AZ V-2 N-6 SATURDAY_ 65-0410

118.....Everything in the Bible, that was promised, is to that believer. And when **you accept it in its fulness,** and God knows that you'll do it, **He gives you the abstract to that. And then**

every promise that's made is in your possession, and the Holy Spirit is there to quicken that to you.....

THE.EASTER.SEAL_ PHOENIX.AZ V-2 N-6 SATURDAY_ 65-0410
126.....if God said, "In this day," back in the beginning, "John Doe will be My servant," millions of years ago. Now, John Doe is born in sin, shaped in iniquity, come to the world speaking lies, because he's a mortal. But, maybe, he gets a little religious feeling. He'll go join a church. Maybe he'll join Pentecostal church. Don't know. He might join anything. **But let him get under the atmosphere of God, once. See? John Doe is bound to recognize Who his Father is,** just as that eagle recognized who the mother was. It's got to realize it. See? Only, that **John Doe is God's attribute that's become a word, spoken, and then the Holy Spirit seeks that word out. Here it is. He calls him, gives him everlasting Life, and brings him into the Presence of God, God's Word.**

THE.EASTER.SEAL_ PHOENIX.AZ V-2 N-6 SATURDAY_ 65-0410
128 And when the Spirit of God comes upon you, and you truly are one of God's attributes that He spoken of. Now, **if you're not, you'll wonder and flusterate, and run here and there, and everything else, and never come to the knowledge of the Truth.** [Blank.spot.on.tape--Ed.] If you are one of those, the old things pass away right quick, see, and you become new, and the plan of salvation is finished. You're ready to obey every Word that God ever spoke of you, see, for you to do. **You're submissive to His Word. The contract, exactly, the abstract to the contract, the title deed belongs to you. The debts are all paid. It's all struck off, and as it was at the Day of Pentecost.**

THE.EASTER.SEAL_ PHOENIX.AZ V-2 N-6 SATURDAY_ 65-0410
136 But here on the Day of Pentecost, the Holy Spirit, **the abstract fell upon the believers.** That made them part of His resurrection, made him part of His fellowship. The Holy Spirit came

SONG OF SOLOMON 6:5

5 Turn away thine eyes from me, for they have overcome me: thy hair is as a flock of goats that appear from Gilead.

SONG OF SOLOMON 6:8

8 There are threescore queens, and fourscore concubines, and virgins without number.

SONG OF SOLOMON 6:9

9 My dove, my undefiled is but one; she is the only one of her mother, she is the choice one of her that bare her. The daughters saw her, and blessed her; yea, the queens and the concubines, and they praised her.

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