

## **THOU ART BEAUTIFUL 3**

### **SONG OF SOLOMON 6:3**

3 I am my beloved's, and my beloved is mine: he feedeth among the lilies.

### **SONG OF SOLOMON 6:4**

4 ¶ **Thou art beautiful**, O my love, as Tirzah, comely as Jerusalem, terrible as an army with banners.

### **SONG OF SOLOMON 6:5**

5 Turn away thine eyes from me, for they have overcome me: thy hair is as a flock of goats that appear from Gilead.

## **[STOP]**

THE.FUTURE.HOME.OF.THE.HEAVENLY.BRIDE.GROOM.AND.THE.EARTHLY.BRIDE\_ JEFF.IN V-3 N-5 SUNDAY\_ 64-0802

89.....Now, here is a human heart. Now, I'm not... I'm a long ways from being an artist. Here is a human heart; and here is a human heart. Now, **this one over here has a snake in it, that's sin, here he has his life.** This one over here has a dove in it, which is the Holy Spirit, here he has a Life. Well, this one here, he has malice, hatred, envy; **that's what's causing it, is this fellow here.** Well, this one over here has love, and joy, and long-suffering; **and That's what does it, down here.**

90 Now, when you are asked, or you are forgiven of your sins, you've only done this, taken that away. **But the thing that made you do it is still there.** That's the old root of evil; it's still there. Notice, then you repent and are baptized in the Name of Jesus Christ, that He forgave you of your sins. Notice.

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91 Then, secondly, comes sanctification, which sets our mind in order for holiness, to think right. Taken away... sanctification is a compound Greek word, which means "cleaned, and set aside for service."

92 Then, the next, comes the baptism of the Fire and Holy Ghost, that God might dwell in us. And the Fire of God cleanses our hearts from sin, and puts the Holy Ghost inside. **Then we bring forth the same Life that This did, because That's in us.**

THE.SPOKEN.WORD.IS.THE.ORIGINAL.SEED\_ JEFF.IN V-3 N-2  
SUNDAY\_ 62-0318

74-2 But every man, no matter whether he's a pope, priest, bishop, whatever he is, he dies because he's a--he's a hybrid. That's exactly. **He was born between Satan and Eve. They may call it whatever you want to, it was Satan and Eve.** The original Word had nothing to do with it. The original Word was Life. He'd hybrid It and it brought death.....

THE.INVISIBLE.UNION.OF.THE.BRIDE.OF.CHRIST\_ SHP.LA V-2  
N-15 THURSDAY\_ 65-1125

79 Her body is given to her, a sacred trust from God. No female dog, no bird, no other animal, no other creature like that. No. She is the only one. By it, she is... The reason it's so sacred, she is to bring forth life into the earth. **Her body is the bedding grounds of life, therefore that's the reason she is give this sacred trust.**

80 Now here is where you may disagree, many, you theologians. **That's what defiled the whole human race, is that adultery at the beginning. Her bedding ground was marred.** She brought forth those twins, Cain and Abel. One act, two children. Search the Scriptures. Uh-huh.

### **GENESIS 3:13**

13 And the LORD God said unto the woman, What is this that thou hast done? And the woman said, The serpent beguiled me, and I did eat.

### **GENESIS 3:14**

14 ¶ And the LORD God said unto the serpent, Because thou hast done this, thou art cursed above all cattle, and above

every beast of the field; **upon thy belly shalt thou go**, and dust shalt thou eat all the days of thy life:

### **LEVITICUS 11:42**

42 Whatsoever goeth upon the belly, and whatsoever goeth upon all four, or whatsoever hath more feet among all creeping things that creep upon the earth, them ye shall not eat; for they are an abomination.

### **PSALM 72:9**

9 They that dwell in the wilderness shall bow before him; **and his enemies shall lick the dust.**

### **ISAIAH 49:23**

23 And kings shall be thy nursing fathers, and their queens thy nursing mothers: they shall bow down to thee with their face toward the earth, **and lick up the dust of thy feet;** and thou shalt know that I am the LORD: for they shall not be ashamed that wait for me.

### **MICAH 7:16**

16 The nations shall see and be confounded at all their might: they shall lay their hand upon their mouth, their ears shall be deaf.

### **MICAH 7:17**

17 **They shall lick the dust like a serpent,** they shall move out of their holes like worms of the earth: they shall be afraid of the LORD our God, and shall fear because of thee.

### **GENESIS 3:15**

15 And I will put enmity between thee and the woman, and between **thy seed** and **her seed;** it shall bruise thy head, and thou shalt bruise his heel.

### **PSALM 58:3**

3 The wicked are estranged from the womb: they go astray as soon as they be born, speaking lies.

**PSALM 58:4**

4 Their poison is **like the poison of a serpent**: they are like the deaf adder that stoppeth her ear;

**PSALM 140:1**

1 ¶ To the chief Musician, A Psalm of David. Deliver me, O LORD, from the evil man: preserve me from the violent man;

**PSALM 140:2**

2 Which imagine mischiefs in their heart; continually are they gathered together for war.

**PSALM 140:3**

3 They have sharpened their tongues **like a serpent**; **adders' poison is under their lips**. Selah.

**MATTHEW 3:5**

5 Then went out to him Jerusalem, and all Judaea, and all the region round about Jordan,

**MATTHEW 3:6**

6 And were baptized of him in Jordan, confessing their sins.

**MATTHEW 3:7**

7 ¶ But when he saw many of the Pharisees and Sadducees come to his baptism, he said unto them, O **\*GENERATION** of vipers, who hath warned you to flee from the wrath to come?

**GENERATION**: GREEK LEXICON -- STRONG'S NUMBER 1081  
gennema {ghen'-nay-mah}  
fruit, that which has been born or begotten  
the offspring or progeny of men or animals

**MATTHEW 12:33**

33 Either make the tree good, and his fruit good; or else make the tree corrupt, and his fruit corrupt: for the tree is known by his fruit.

**MATTHEW 12:34**

34 **O generation of vipers**, how can ye, being evil, speak good things? for out of the abundance of the heart the mouth speaketh.

**MATTHEW 23:32**

32 Fill ye up then the measure of your fathers.

**MATTHEW 23:33**

33 **Ye serpents, ye generation of vipers**, how can ye escape the damnation of hell?

**JOHN 8:38**

38 ¶ I speak that which I have **\*SEEN** with my Father: and ye do that which ye have seen with your father.

**SEEN:** GREEK LEXICON -- STRONG'S NUMBER 3708

horao {hor-ah'-o}

perceive, to see with the mind, to perceive, know, become acquainted with by experience, to experience

**JOHN 8:43**

43 Why do ye not understand my speech? even because ye cannot hear my word.

**JOHN 8:44**

44 **Ye are of your father the devil**, and the lusts of your father ye will do. He was a murderer from the beginning, and abode not in the truth, because there is no truth in him. When he speaketh a lie, he speaketh of his own: for he is a liar, and the father of it.

THE.KINSMAN.REDEEMER\_ JEFF.IN V-6 N-8 SUNDAY\_ 60-1002

176.....He had another kinsman, that really had option on the woman first. Have I got time to get that? Well, just a minute, and we'll get part of it anyhow.

**That next one in the parable that had option on you was the devil, 'cause you'd sinned. And first you belonged to him, 'cause you was--you're his property,** for you were borned in sin, shaped in iniquity, come to the world speaking lies. And he could not redeem it. See? He could not redeem it. So Christ come and was made man to take away our sins, to redeem us. Do you see it? **And the other man couldn't do it. The devil couldn't die for sins, because he was the very perverter that made sin.** See, he could not; he'd mar his inheritance, the other fellow. And Satan would mar his, because he is a devil. He could not become another devil to take away the devil, first devil. He could not become sin, 'cause he already was sin. But Christ being sinless, become a sinner. He could redeem us. **Hallelujah, we are redeemed. We are "redeemed": means "to be brought back." We are redeemed.**

### **I JOHN 3:8**

8 He that committeth sin is of the devil; for the devil sinneth from the beginning. For this purpose the Son of God was manifested, that he might destroy the works of the devil.

### **I JOHN 3:9**

9 **Whosoever is born of God** doth not commit sin; for his seed remaineth in him: and he cannot sin, because he is born of God.

DEMONOLOGY.PHYSICAL.REALM\_ CONNERSVILLE.IN DE 21-40  
MONDAY\_ 53-0608A

38 You can't sin. Oh, you... I might be a sinner in your sight, but if I'm in Christ, God don't see it, because his sin's atoned, His Blood atoned for my sins there. See? I can't sin. **"He that's born of God does not commit sin, for he cannot sin.** The seed of God remains in him." See? **He--he's willing to, if he makes a mistake, sure he's right then willing to confess it.** If he's a real Christian, he will do it. If he holds it back, he shows he ain't

got nothing in the first place. That's right. He hasn't got nothing to begin with.....

HEBREWS.CHAPTER.SEVEN.2\_ JEFF.IN HEB SUNDAY\_ 57-0922

332.....The Bible said, "Once purged by the Blood of Jesus, has no more desire of sin." If you have a desire, **your heart is not right with God.**

**333 Now, you will do wrong, but you don't do it willfully.** See? You're--you're trapped, and anything you're trapped into, or do something that you don't mean to do it, it's not sin yet, you'll repent the minute you see that you're wrong. You'll turn quickly and say, "I didn't mean... didn't see that." You'll say that, all through life. A man don't want to be, that's the reason that we are so stupid and so in dark, down here on earth, that there's a Blood atonement for us, all the time, to keep us covered. Cause, the first mistake we met...

### **I JOHN 3:10**

10 In this the **children of God** are manifest, and the **children of the devil**: whosoever doeth not righteousness is not of God, neither he that loveth not his brother.

QUESTIONS.AND.ANSWERS.4\_ JEFF.IN COD SUNDAY\_ 64-0830E

1148-Q-378 378. Romans 7:14-18, "We know that the law is spiritual: but I am carnal, sold under sin. For that which I would do--not: for what I would, that I would not; but what I hate, that I do. If then I do that which I would not, I (c-a-n-) un--unto the law, consent to the law, that it is good. Now then, it is no more I that doeth it, but sin that dwelleth in me." **This I cannot understand.**

Well, they wrote out the Scripture; that's Paul speaking to the Romans. Now, he said... **Let me just kinda polish it up so you can see. He said, "In me is two persons: right, one wants me to do; wrong, the other wants me to do. And every time I start to do right, then wrong hinders me."**

How many of you people on the interviews this afternoon has run that same thing in this morning (See?), same thing? I spoke on it this morning, temporarily.

QUESTIONS.AND.ANSWERS.4\_ JEFF.IN COD SUNDAY\_ 64-0830E

1148-28 You are an outward man which is controlled by six senses; you are an inward man controlled by one sense which is faith. And this faith disagrees with all six senses if the six senses doesn't agree with faith. **But one is contrary to the other.** Now, as long as the six senses agree with the faith, wonderful; but when the six senses disagrees with faith, then leave the six senses alone.

Now, for instance here, Jesus made a statement, a promise. The inside man says that's true; the outside man reasons that it can't be true to you; then ignore the outside man and accept the inside man. **Now, that's the same thing that Paul's speaking of. He was sold under the law to carnal sin. Every one of us is the same.....**

QUESTIONS.AND.ANSWERS.4\_ JEFF.IN COD SUNDAY\_ 64-0830E

1149-30 How can I take a cocklebur and make a grain of wheat out of it? It's impossible for me to do it. **The only way it can be is because inside that cocklebur has been transmitted from a cocklebur wheat--a cocklebur to a germ called "wheat life."** Then you bury that cocklebur, and it'll produce a grain of wheat (That's right. See?), because there has been a life of wheat put in the cocklebur. **And the life of the cocklebur has been taken out; but the nature of the cocklebur is still sticky (See?), and it will be until this new life has fully been developed out of the ground and raised up again.** When it comes forth, then it's no more cocklebur, but wheat--but wheat. But while it's here on earth and the--in the--out of the earth... **And a cocklebur, it's still sticky, but it's got the nature on the inside of it of wheat.**  
**And as long as you're in this life, you're going to be sticky and have a carnal nature that's going to bother you as long**



**as you live; but the inside of you, you're borned again.** And when you're raised up, you're in the likeness of Christ and all the sin is gone from you. See? That's--that's the thing.

QUESTIONS.AND.ANSWERS.4\_ JEFF.IN COD SUNDAY\_ 64-0830E

1151-36 Somebody told me he had one, one time was converted, received the Holy Ghost, and he said to him, "How you getting along?"

He said, "Pretty good and pretty bad."

He said, "Well, how do you mean pretty bad and pretty good?"

He said, "Well, since me receive the Holy Ghost," he said, "**there's been two dogs in me**, and one of them a black dog and one of them a white dog." And said, "They argue all the time." Said, "They growl and fight at one another." And said, "The white dog wants me do good; the black dog wants me do bad."

Said, "Well, Chief, which one of them wins the fight?"

Said, "That depends on which one Chief feeds the most." So I think that's a good answer here. See? **There just depends on the warring of the body that's in you; it depends on which one you cater to, which nature you cater to, the carnal nature after the things of the world, or the spiritual nature after the things of God. That does it.**

### **EPHESIANS 2:3**

3 Among whom also we all had our conversation in times past in the lusts of our flesh, fulfilling the desires of the flesh and of the mind; and **were by nature the children of wrath, even as others.**

### **EPHESIANS 2:4**

4 ¶ But God, who is rich in mercy, for his great love wherewith he loved us,

### **EPHESIANS 2:5**

5 Even when we were dead in sins, hath quickened us together with Christ, (by grace ye are saved;)

**EPHESIANS 5:8**

8 **For ye were sometimes darkness,** but now are ye light in the Lord: walk as children of light: