THE CHURCH 20

EPHESIANS 5:23

For the husband is the head of the wife, even as Christ is the head of the church: and he is the saviour of the body.

EPHESIANS 5:24

Therefore as the church is subject unto Christ, so let the wives be to their own husbands in everything.

EPHESIANS 5:25

25 Husbands, love your wives, even as Christ also loved the church, and gave himself for it;

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LEAN. NOT. UNTO. THY. OWN. UNDERSTANDING_ PHOENIX. AZ V-19 N-3 WEDNESDAY_ 65-0120

17 So, you see, if you were in the foreknowledge of God, then you are becoming a part of God. And the only way you can be a son of God or a daughter of God,

you had to be a part of God, and God isn't complete without you. Has to be. That's right, 'cause there is One, only one resource of Eternal Life, and that is God, and Him alone has Eternal Life. See? Now, and you were a part of Him,

insomuch that you're an attribute, or in His thinking in the beginning. And that, because He thought of you in the beginning, it gives that little tug towards Him. That's what has to be quickened. Some of them will never be quickened; they just don't have it, that's all.

EPHESIANS 1:22

22 And hath put all things under his feet, and gave him to be the head over all things to the church,

EPHESIANS 1:23

23 Which is his body, the fulness of him that filleth all in all.

EPHESIANS 5:26

26 That he might *SANCTIFY and cleanse it with the washing of water by the word,

SANCTIFY: GREEK LEXICON -- STRONG'S NUMBER 37 hagiazo {hag-ee-ad'-zo} hallow, be holy, to separate from profane things and dedicate to God, to consecrate to purify

EPHESIANS 5:27

27 That he might present it to himself a *GLORIOUS church, not having spot, or wrinkle, or any such thing; but that it should be holy and without blemish.

GLORIOUS: GREEK LEXICON -- STRONG'S NUMBER 1741 endoxos {en'-dox-os} gorgeously, honourable, held in good or in great esteem, of high repute illustrious, splendid, free from sins

PSALM 45:9

9 Kings' daughters were among thy honourable women: upon thy right hand did stand the queen in gold of Ophir.

PSALM 45:10

Hearken, O daughter, and consider, and incline thine ear; forget also thine own people, and thy father's house;

PSALM 45:11

11 So shall the king greatly desire thy beauty: for he is thy Lord; and worship thou him.

PSALM 45:12

12 And the daughter of Tyre shall be there with a gift; even the rich among the people shall intreat thy favour.

PSALM 45:13

13 The king's daughter is all glorious within: her clothing is of wrought gold.

PSALM 45:14

14 She shall be brought unto the king in raiment of needlework: the virgins her companions that follow her shall be brought unto thee.

PSALM 45:15

15 With gladness and rejoicing shall they be brought: they shall enter into the king's palace.

PSALM 45:16

16 Instead of thy fathers shall be thy children, whom thou mayest make princes in all the earth.

PSALM 45:17

17 I will make thy name to be remembered in all generations: therefore shall the people praise thee for ever and ever.

EPHESIANS 5:27

27 That he might present it to himself a glorious church, not having spot, or wrinkle, or any such thing; but that it should be holy and without blemish.

EPHESIANS 5:28

28 So ought men to love their wives as their own bodies. He that loveth his wife loveth himself.

EPHESIANS 5:29

29 For no man ever yet hated his own flesh; but nourisheth and cherisheth it, even as the Lord the church:

EPHESIANS 5:30

30 For we are members of his body, of his flesh, and of his bones.

EPHESIANS 5:31

For this cause shall a man leave his father and mother, and shall be *JOINED unto his wife, and they two shall be one flesh.

JOINED: GREEK LEXICON -- STRONG'S NUMBER 4347 proskollao {pros-kol-lah'-o} cleave, to glue upon, glue to; to join one's self to closely, cleave to, stick to

EPHESIANS 5:33

Nevertheless let every one of you in particular so love his wife even as himself; and the wife see that she *REVERENCE her husband.

REVERENCE: GREEK LEXICON -- STRONG'S NUMBER 5399 phobeo {fob-eh'-o}

fear, to be seized with alarm; struck with amazement; venerate, to treat with deference or reverential obedience