

THOU ART BEAUTIFUL 5

SONG OF SOLOMON 6:3

3 I am my beloved's, and my beloved is mine: he feedeth among the lilies.

SONG OF SOLOMON 6:4

4 **Thou art beautiful**, O my love, as Tirzah, comely as Jerusalem, terrible as an army with banners.

SONG OF SOLOMON 6:5

5 Turn away thine eyes from me, for they have overcome me: thy hair is as a flock of goats that appear from Gilead.

QUESTIONS. AND. ANSWERS. 4_ JEFF. IN COD SUNDAY_ 64-0830E

1149-30 How can I take a cocklebur and make a grain of wheat out of it? It's impossible for me to do it. The only way it can be is **because inside that cocklebur has been transmitted from a cocklebur wheat--a cocklebur to a germ called "wheat life."**

Then you bury that cocklebur, and it'll produce a grain of wheat (That's right. See?), because there has been **a life of wheat put in the cocklebur**. And the life of the cocklebur has been taken out; but the nature of the cocklebur is still sticky (See?), and **it will be until this new life has fully been developed out of the ground and raised up again**.

When it comes forth, then it's no more cocklebur, but wheat--but wheat. But while it's here on earth and the--in the--out of the earth. . . **And a cocklebur, it's still sticky, but it's got the nature on the inside of it of wheat**.

And as long as you're in this life, you're going to be **sticky** and have **a carnal nature that's going to bother you as long as you live**; but the inside of you, you're borned again. And when

you're raised up, you're in the likeness of Christ and all the sin is gone from you. See? That's--that's the thing.

QUESTIONS. AND. ANSWERS. 4_ JEFF. IN COD SUNDAY_ 64-0830E

1151-36..... since me receive the Holy Ghost," he said, "there's been two dogs in me, and one of them a black dog and one of them a white dog." And said, "They argue all the time." Said, "They growl and fight at one another." And said, "The white dog wants me do good; the black dog wants me do bad." Said, "Well, Chief, which one of them wins the fight?"

Said, "That depends on which one Chief feeds the most." So I think that's a good answer here. See? **There just depends on the warring of the body that's in you; it depends on which one you cater to**, which nature you cater to, the carnal nature after the things of the world, or the spiritual nature after the things of God. That does it.

54-1024 THE. UNPARDONABLE. SIN_ JEFFERSONVILLE. IN V-26 N-8 SUNDAY

88 "Provoke" there means "to encourage." Encourage one another unto love and to good works. **If you see a brother in the church, that's got something against the other brother, don't say something to stir that thing up, but say something that'll bring them together.** Provoke one another unto good works and to love, is what we must do. What is that? That's a man that's born again.

If you, my brother, tonight, don't feel that way when you see your brothers falling out, and sharp words between one another, if you don't feel like bringing them together, it's your time to go to the altar. That's right. There's something happened in your life. There is something you've been deceived in. You haven't the experience that God wants you to have.

For Jesus, when He was reviled, He reviled not again. And was spoken evil of, He spoke not back again. And when He. . . When

they done evil to Him, He turned and did good to them. When they persecuted Him and nailed Him to the cross, He looked down and said, "Father, forgive them, for they don't know what they're doing."

If that kind of Spirit's not in you, the Holy Ghost has never entered you yet, for that was the same Spirit was on Christ Jesus. The Bible said, "Let It be in you." Christ is in His Church.

THE. AUTHORITY. OF. THE. WORD_ CONNERSVILLE. IN
TUESDAY_ 53-0602

E-3 Now, this centurion. . . A centurion was--is a man that's over, I think the right word would be, over a century which would be a hundred men. And he was--put himself in the background. Now, I want you to do that: keep yourself in the background. Never be somebody that you're not.

I've often wondered, when wheat was growing in the field, **you see the little wheat that sticks up and just feels like it's so--the inferiority complex.** There's nothing in that head: a heavy head bows, a full head bows. A full heart will bow. "Lord. . . (See?) not worthy. . ."

THE. DOOR. OF. THE. DOOR_ NEWARK. NJ THURSDAY_ 57-
1212

E-12 Then there is the little compartment in the heart called indifferent. Oh, what a condition that thing gets into. A little indifferent. **You love to be just a little indifferent towards others.**

You want your own way. You'd be willing to let Jesus in, but you want to continue to live in the same place that you always lived. You don't want to get away from your old associates. You just won't give them up. You think they're nice people, and you just don't want to give them up. So you want to be a little different. That's another bad apartment in the heart.

Then there's another little door called jealousy. I don't know whether you yankees know anything about it or not, but down south you have a lot of that. Oh, just a little inferior to the other man. Just a little better than the other church. If the Joneses paint their steps red, you got to have yours red.

Oh, what a horrible spirit to be in a Christian. Why don't you let Christ come in and make Him Lord over that little spirit room of selfishness and indifference. Let Him gain the entrance to your heart and to everything that's in your heart. Just surrender your whole being to Him. Let Him be God and ruler of your entire being.

GOD. BEING. MISUNDERSTOOD_ JEFF. IN COD SUNDAY_ 61-0723E

604-Q-137 137. Brother Branham, I am saved and have been baptized in the Name of Jesus Christ, but how do I get away from a stubborn spirit that I can't seem to break away from?

Well, my Christian brother or sister, whoever it may be, now, **most times when you find people that's got stubborn spirits, it's usually a complex that causes this**, either they have inherited it from a mother, father, uncle, aunt, or grandmother, grandfather, somebody like that.

And if you'll chase back down through your life, you'll find. . . Now, I've taken it by experience under discernment, because I have met cases on the platform, thousands of those that had that spirit.

And the first thing you know, I'd chase that spirit right back by discernment and find that there was a granddaddy, there was a grandmother, there was somebody else back down there, **and you inherit that by nature.**

GOD. BEING. MISUNDERSTOOD_ JEFF. IN COD SUNDAY_ 61-0723E

605-47 **Stubborn--stubbornness is not of God. And now, the only way to get away from that is you have to have faith to overcome that,** that's if you are a Christian. You are a son or daughter of God, whichever you may be, and you will never be able just to stand and rebuke it and rebuke it and rebuke it.

It's just like tantalizing a rattlesnake; he's laying there ready to bite you. If you will just ignore him and walk away from him, he can't hurt you. See?

So when you feel that you got a stubborn spirit, lay the thing on the altar, and believe God that the thing is dead and you will never have it no more, and go on and don't even pay any attention to it no more, and the thing will leave you.

Resist the devil and he will flee from you; that's "get away quickly." So that would be my advice how to overcome it. We overcome the devil by faith. That's what we overcome all evil, is by faith.

STANDING. IN. THE. GAP_ JEFF. IN V-6 N-7 SUNDAY_ 63-0623M

117..... He said, "Why do you wait for Me to move you every time you move? Where is your reward?" Then I seen. And then said, "Do you remember?" I told you. . . ?. . . "Do you remember what Brother Roberson told you in your dream, in his dream, or vision? That you had done like Moses. **You've forgot the feeling of your people. You forgot the call that I called you to.**"

STANDING. IN. THE. GAP_ JEFF. IN V-6 N-7 SUNDAY_ 63-0623M

122 I let the sick lay. I want the Lord to tell me where to go and not to. That's wrong. **I had built myself a complex, because the people didn't hear my Message.** And if you'll. . . And God forbid that I'll try to compare the life of now like Moses, but it's exactly what Moses did. The people wouldn't listen to him

when he come to deliver them, so he just left them alone and went into the wilderness, but God turned him around. And he had long forgot the suffering people.

STANDING. IN. THE. GAP_ JEFF. IN V-6 N-7 SUNDAY_ 63-0623M

173 God bless you, each one, and we hope to see you again real soon. Till then, will you do this one favor for me now, both here and on tapes also, you brethren? **Pray that God will place into my heart that something that I lost out there in that complex. It's so easy to build a complex.**

I had an interview the other day with my Brother Way sitting here, standing here in front. A good man, but built hisself around a complex, **another kind of a complex**, did the same thing. Brother Way, you can so easily do it;

it's you just get a little something in your mind, keep thinking that way. Go back and check it with the Scripture, and see if it's right or not, and then go from there on. Yeah. Don't lose the feeling of the people. See? You must remember they're not made out of sawdust. They are flesh and blood, human beings and a soul. **Pray for me, all of you, if you will.** God bless you now.....

THE. INDICTMENT_ JEFF. IN V-3 N-19 SUNDAY_ 63-0707M
388 **Here recently I was going to just quit preaching.** The people wouldn't hear me. They just kept on doing the same thing, and **I--I got discouraged. I built a complex.** O God! A couple Sundays ago, when You give me that sign out there, and reading a Bible, and see You told Moses, just as that dream was, that there was a mountain, too, and would be a sign to him.

HUMBLE. THYSELF_ JEFF. IN V-21 N-1 SUNDAY_ 63-0714E
94.....if you want to get somewhere with God, **never let an arrogant spirit ever come around you.** Don't let no malice come in. No matter what anybody does, **if they are wrong, don't you never build up a complex against that person.**

See? You be sweet and kind. Remember, God loved you when you were in sin. And if the Spirit of God is in you, you love the other person when he's in wrong. See, just pray for them, and love one another.

95 **Above everything, love God and love one another.** And be humble with God and around one another, and God will bless us, and it's hard telling what He will do..... .

PERSEVERANT_ DALLAS. TX V-19 N-9 THURSDAY_ 64-0305
272 Now, what's your trouble, you've had an accident. In that accident, you were gassed with carbon monoxide gas. That is true. It poisoned you. It poisoned you in your liver, and you had trouble with that. You had trouble with your stomach.

[The brother says, "Right."--Ed.] You had trouble with your heart. ["Right."] **And it's made you so nervous until you built yourself in a complex.** You're poor, must go back to work. But you're afraid to go back to work, you're afraid of that carbon monoxide gas.

But it's going to be all right. Now, remember, if--if Jesus Christ will tell me who you are, will. . . Now them things was true, wasn't they? If He'll tell me who you are, will you accept it and know, and go on back and be of a good cheer? Will you do it? Your name is Mr. Wagner. ["That's right."] Go on back, on your road.

QUESTIONS. AND. ANSWERS. 4_ JEFF. IN COD SUNDAY_ 64-0830E

1159-Q-389 389. When a person realizes he has an inferior complex, or some sort of complex, how may he overcome this? So--should it be if he was the only child caused this in his early youth?

Take exactly the opposite. If you're always wanting your way, and that one little brat that wants to always have everything your way, turn right back around and give everything you got the

other way. If you're selfish and you want to hold everything, then start giving away what you got. See? Do whatever--just go the vice versa. That's the way to overcome anything is an antidote.

You've. . . My old, southern mother used to say, "Hair off the dog back is good for the bite." And that applies this a-way too.

THERE. IS. ONLY. ONE. WAY. PROVIDED. BY. GOD. FOR.
ANYTHING_ CHICAGO. IL V-21 N-2 WEDNESDAY_ 63-0731

7 A few, about three weeks ago, while I was speaking, a man standing before us, his. . . He is an Englishman. His wife is Norwegian. And she is a very fine nurse, and he a very fine man.
And so, the man, I was speaking of a complexes.

And the man kind of resented it, when I said it. And I told him a couple years ago, when I first met him, that, "He was bothered with a murmur in his heart." He hardly wanted to believe that, I think, at first, and then finally the doctor told him he had the murmur in his heart.

And that morning he had kind of been a little tore up. And when I said that, **he resented it**, and quickly dropped dead, right on the floor, fell out in the floor. And his wife got down to examine him, and he was gone.

THERE. IS. ONLY. ONE. WAY. PROVIDED. BY. GOD. FOR.
ANYTHING_ CHICAGO. IL V-21 N-2 WEDNESDAY_ 63-0731

9 And he is alive, tonight, and he'll probably attend this meeting. He has been attending them right along. And he will, probably. I don't see him here tonight.

Mr. Way, are you here? I--I don't. . . Why, sitting right here in front of me. Yeah, yeah, right here in front of me. I didn't know that. And now here he is tonight, very healthy. Would you just stand up so the people can see that God can raise the dead, now come back?.

THIRST_ TUCSON. AZ V-16 N-6 SUNDAY_ 65-0919

31 **There is a--a control tower of the soul, and one for the body,** and each tower is a warning caller for the needs of the other. Each one calls to the need for what the caller is calling for, it sends out a wave of warning.

32 For instance, the--**the flesh thirst to satisfy the desires that's in the body, and the spirit desires for the things that's in the soul,** desire is, and **many times these war one against the other.** We find there, what's a great trouble today, that too many people try to live between those two desires. For, one of them desires the things of the earth, the other desires the things of Heaven.

THIRST_ TUCSON. AZ V-16 N-6 SUNDAY_ 65-0919

29 Now we find, **God gives the control tower to you,** to give to you the things that you need. Now, the control tower in you is what directs you. **And this thirst runs in on this co-. . . tower, control tower,** and tells you what you have need of, spiritually speaking.

The control tower in the body, and in the soul, also. There is a control tower in the body, that tells you the need that's needed in your body, and it's brought to you by thirst. Also, there is a control tower in your soul, that tells you the spiritual things that you have need of, something in your spirit, and, and you **by this can tell what kind of a life is controlling you.**

30 When you--when you can see what your desires are, then you can tell, by that, what kind of something that's in you, **that's creating this desire that you have.** See, there is a certain thing that you thirst for, and it--and it can tell you in your soul what this desire is, **by the nature of the thirst that you have.** I hope that you can understand that.

I PETER 2:11

11 Dearly beloved, I beseech you as strangers and pilgrims, abstain from fleshly lusts, which war against the soul;

ROMANS 8:11

11 But if the Spirit of him that raised up Jesus from the dead dwell in you, he that raised up Christ from the dead **shall also quicken your mortal bodies by his Spirit that dwelleth in you.**

IT. IS. THE. RISING. OF. THE. SUN_ JEFF. IN V-3 N-12
SUNDAY_ 65-0418M

155 "If the Spirit that raised Him from the dead," the Word, the Dynamic of the Word, "dwells in you, It also quickens your mortal body." Now how we flesh of His flesh and bone of His bone?

Because, quickly, while we're yet mortal sinners, mortal, ready to die, these bodies, It quickens that body. What's quicken? "Brings to Life." The spirit that once liked to drink, run around, commit adultery, and all these, it's quickened; why, the thing died, and you are resurrected. **It quickens your mortal body.**

156 Therefore, your bodies is the temple of the Dynamics, because (why?) from the beginning you are part of the Mechanics. Oh! There is your resurrection. There is the Church in the resurrection, with Him. **These bodies right now are quickened.** See, you've heard; you believe. It changed you from a denomination to the Word. See?

IT. IS. THE. RISING. OF. THE. SUN_ JEFF. IN V-3 N-12
SUNDAY_ 65-0418M

215 "If the Spirit that raised up Jesus from the dead dwells in you," oh, hallelujah, **"It will quicken your mortal body."** **It'll make you do things you didn't do before.** They was full of quickening Power then. See?

THIRST_ TUCSON. AZ V-16 N-6 SUNDAY_ 65-0919

25 Then I was looking and thinking about that word **"thirst,"** so I looked up in the dictionary, to see what it means. And here is what Webster says, **"It's a painful desire," a painful, when you want something so bad until it becomes painful to you.**

26 Now, it's--it's not an unnatural thing, to thirst. Thirst is a--a natural thing. It's just simply something that God has given us, that we could, to give us a--**a desire for something.**

Sometimes God has, also, has given you a--a control tower, something that sets inside of you, that--that controls these different desires. And this thirst, **this control tower that sets in a man's heart, is something that God give him to--to warn him of the desires that's needful for him.**

THIRST_ TUCSON. AZ V-16 N-6 SUNDAY_ 65-0919

73 It's like a young man and a young woman. Now, it's not unnecessary or not (I mean) unnatural for a young man and a young woman to--to love one another. **It is a thirst for love.** It's their age, and they--they love one another. And it's not unnatural, that's just a natural thing for them to do that.

74 **Now we find many things, in the life that we live in the natural body, that we thirst for.** It's just something sets in us. We want to do it, we absolutely feel that it's necessary. And it is necessary that we do it.

75 We find many women, in these days, **thirst for beauty.** Now there isn't a woman. . . **It's a natural thing for a woman to thirst to be pretty. That's--that's her God-given instinct and--and her beauty that God give her for her mate.**

And now we find out that women want to be that way. Why is it? It's just because it's something God gave her. And **it's not wrong for women to be pretty. They should be.**

THIRST_ TUCSON. AZ V-16 N-6 SUNDAY_ 65-0919

78 Now, **the true thirst that a woman should have, would be to "adorn themselves in modest apparel, and to have a Christlike spirit,"** I Timothy 2:9. Now that's a way the woman should thirst to be.

Now if you want to be pretty, that's the way what makes you pretty, see, is a Christlike spirit, and adorned in modest apparel.

THIRST_ TUCSON. AZ V-16 N-6 SUNDAY_ 65-0919

81 Now, a woman, as I said before, **wants to be pretty**. There is something in her, that she is feminish and she wants to be that way.

82 But the way they are on the street today, hair cut like a man, wearing man's clothes; and then man turn around, wearing women's clothes, and a haircut like a woman. See, it's a perversion, the whole thing! Your food is perverted. Your life is perverted. **Your thirst, perverted. Your desire is perverted. It's a day of perversion!**

THIRST_ TUCSON. AZ V-16 N-6 SUNDAY_ 65-0919

86 If you, the women, wants to be pretty, take I Timothy 2:9, that's that "adorning themselves in modest apparel--apparel, with a Christlike spirit, meek, subject to their husbands," and so forth. That's the way that you should be adorned, your life you live.

87 **He perverts the true nature of God, and the true thirst of God**, of the body and soul, by lust for sin. Sin, a perversion! Now we find out, a person today, the way they've took that perversion; thirst for God, the thirst for to be pretty, and all these thirsts. For, for water, they've turned that into satisfying that with drinking.

The thirst for joy, everybody wants to have joy; thirst for fellowship; **all these great thirsts that God put into us, that we might thirst after Him. God made you to thirst after Him, and we try to satisfy it with some other kind of a thirst, with some other kind of a perversion of the correct thirst.....** .

BELIEVING. GOD_ JEFF. IN V-19 N-7 SUNDAY_ 52-0224

90..... . **This outside is sin.** Do you know that? **Do you know your body's sin?** That's the reason you don't try to perfect that body; **it's sin.** Did you know that? It was borned in sin, shaped in iniquity, come to the world speaking lies.

BELIEVING. GOD_ JEFF. IN V-19 N-7 SUNDAY_ 52-0224
93 And that soul is the same way until the soul died and then was borned again of God, then that soul can't die.

"The soul that sinneth shall die. But he that believeth on Me has Everlasting Life," **then there's an immortal Life living in that body. Now, that's like a string coming from heaven, like a core on the inside of a man. Now, that's the part that's godly; It operates this body.**

But before this body can ever become perfected, the Spirit will bring it in submission to God to make you. . . It'll war all the time, a constant. Paul said. We'll never get more than he. See? Paul said, "When I would do good, then evil is near me. See?" **And there's a constant war, the flesh against the Spirit**.....

LIFE. IS. THE. HEALER_ INDIANAPOLIS. IN TUESDAY_ 57-0611
E-24..... . **Sickness and sin is so closely associated together, that it's almost like the soul and body.** It's inseparable. Man's got to die. His soul is full of sin, and his body is full of sickness, and death is pronounced on him. He's got to go. His soul is sick and his body is sick.

And **Jesus come to redeem both of them (That's right.), not just one. His soul. . . He came to bring complete redemption.** And we only have the earnest of our complete salvation now. If there is no Divine healing now, there's no resurrection of the body. That's correctly.

THE. GOD. OF. THIS. EVIL. AGE_ JEFF. IN V-4 N-9 SUNDAY_
65-0801M

189..... . Now, Lord, but for the greatest of all healing! If You heal their physical body from cancer, TB, pneumonia, something, they'll get sick again, no doubt, **if they live very long, for their body is still under sin, the curse.**

But let them get the--the real Divine healing, the healing of the soul, which makes a new creature, passes from death unto Life, and **then waiting in this old tabernacle for the redemption of the body after the soul has been redeemed. Grant it, Lord.....**

DEMONOLOGY. PHYSICAL. REALM_ CONNERSVILLE. IN DE 21-40 MONDAY_ 53-0608A

39.....if you're born of the Spirit of God, you're a Christian from that time until the--till you go away, and then **you're--you're immortal with God.** That's right, if you're in the church.

DEMONOLOGY. PHYSICAL. REALM_ CONNERSVILLE. IN DE 21-40 MONDAY_ 53-0608A

40 Now, now let's talk about the death side. Now, how could a person on that estate, in that kind of a condition, ever be sick? **Because that your body is not yet redeemed.**

Your body is not redeemed. No matter how much, how good you are, and how saintly and how holy, how much Holy Spirit, that's only your soul. And your soul is not completed yet. It's just got the blessing, the promise of God, which is the earnest of our salvation.

But now, if we have no earnest of our resurrection, no Divine healing, then I'll have no assurance or nothing to prove to me that there is a resurrection.

THE. GREAT. COMMISSION_ EDMONTON. AB SUNDAY_ 57-0804A

E-24 **Now, Divine healing and salvation for the soul is not on the same basis.** Jesus died that He might save us. When we're saved, **we're saved eternally. But when we're**

healed, physically, we'll get sick again. But the soul is the immortal part.....

THE. GREAT. COMMISSION_ EDMONTON. AB SUNDAY_ 57-0804A

E-25 But you. . . When you're sick in your physical body, until this body has been redeemed, **it's subject to sickness again. Exactly right. Now. . . But it's got to die.** It's got to perish. So did the soul have to perish, the thoughts.

The soul is the nature of the spirit. And **those thoughts and so forth in you had to perish, before the new man could be borned into you to make you a new creature in Christ.....**

CONDEMNATION. BY. REPRESENTATION_ JEFF. IN V-2 N-13 SUNDAY_ 60-1113

36-15 **WATCH THIS PRAYER, HE'S SPEAKING OF SATAN** He can't get to them to make them doubt Your Word is wrong. And they go ahead and follow It just as, to the letter. But then he tries to come along and afflict their body, **because he knows that their body's still sin, but their soul is saved.**

Their body's got to go back to the dust, but their soul goes to God. **So he tries to afflict that part, what he can.** But I'm so glad that You included salvation for that body too. This is--this is the earnest of our resurrection, the healing of our bodies..... .

EPHESIANS 2:3

3 Among whom also we all had our conversation in times past in the lusts of our flesh, fulfilling the desires of the flesh and of the mind; and **were by nature the children of wrath, even as others.**

EPHESIANS 2:4

4 But God, who is rich in mercy, for his great love wherewith he loved us,

EPHESIANS 2:5

5 Even when we were dead in sins, hath quickened us together with Christ, (by grace ye are saved;)

EPHESIANS 5:8

8 **For ye were sometimes darkness**, but now are ye light in the Lord: walk as children of light:

II CORINTHIANS 5:17

17 Therefore if any man be in Christ, he is **a new creature**: old things are passed away; behold, all things are become new.

THE. INVISIBLE. UNION. OF. THE. BRIDE. OF. CHRIST_ SHP. LA
V-2 N-15 THURSDAY_ 65-1125

228 **In God's Book of the Sea of Forgetfulness, your old book and marriage is divorced and dead. It's not even in the memories of God.** Amen. You are justified. "Therefore being justified." It was accused. You was accused. You never done it, in the first place.

The old union is in the Sea of God's Forgetfulness. You wasn't married to it, to begin with. He, the Bridegroom, bore your shame, Himself, for you, in your place. He took your place, for you were predestinated for Him, to be in His Bride, before the foundation of the world. The Bible said so. You are the predestinated Seed.

THE. INVISIBLE. UNION. OF. THE. BRIDE. OF. CHRIST_ SHP. LA
V-2 N-15 THURSDAY_ 65-1125

229 How did you come to do this? **You were deceived into it by your first marriage, to your adulterous parent, Eve. It's no fault of your own. By your natural birth, you come after Eve, who committed adultery.**

That's the reason you was born an adulteress. You're a sinner, to begin with. That's right. You was deceived into it. You had no. . . No, you, it ain't your fault.

230 **You never did it. Because, that little germ that was in you, was to be you, before the foundation of the world. God put your name in the Lamb's Book of Life.**

title deed - a legal document proving a person's right to property

THE. EASTER. SEAL_ PHOENIX. AZ V-2 N-6 SATURDAY_ 65-0410

105 Now, but when they went up to Pentecost, there they received the quickening power, the power that made them alive.

106 Now there's where I think that, you Presbyterian and

Methodist brethren, **you do receive potentially on believing on the Lord Jesus Christ, but the abstract hasn't come yet. That's the clearing of the deed.**

THE. EASTER. SEAL_ PHOENIX. AZ V-2 N-6 SATURDAY_ 65-0410

108 And God gives you a promise, potentially, that you will receive it, and you're going to be raised up, this body is going to be glorified with Him at the end time.

But, you see, you have to get a clearance on that deed. And the clearance is when everything against it has been stricken off, and you got the abstract to it. You've got the seal. It's yours. Everything is on it belongs to you. Amen.

109 And when we believe on Jesus Christ for our Saviour, and repent and are baptized, and come up to believe Him;

God recognizes our repentance and our faith towards Him, **and sends down the abstract. And the abstract is the assurance.** It's the guarantee that, everything was ever held against you, you thoroughly repented. Hallelujah! And the

property is boughten, and you hold the abstract for the assurance.