

THOU ART BEAUTIFUL 6

SONG OF SOLOMON 6:3

3 I am my beloved's, and my beloved is mine: he feedeth among the lilies.

SONG OF SOLOMON 6:4

4 Thou art beautiful, O my love, as Tirzah, comely as Jerusalem, terrible as an army with banners.

SONG OF SOLOMON 6:5

5 Turn away thine eyes from me, for they have overcome me: thy hair is as a flock of goats that appear from Gilead.

QUESTIONS. AND. ANSWERS. 4_ JEFF. IN COD SUNDAY_ 64-0830E

1149-30 How can I take a cocklebur and make a grain of wheat out of it? It's impossible for me to do it.

The only way it can be is because inside that cocklebur has been transmitted from a cocklebur wheat--a cocklebur to a germ called "wheat life." Then you bury that cocklebur, and it'll produce a grain of wheat (That's right. See?),

because there has been a life of wheat put in the cocklebur. And the life of the cocklebur has been taken out; but the nature of the cocklebur is still sticky (See?), and it will be until this new life has fully been developed out of the ground and raised up again.

When it comes forth, then it's no more cocklebur, but wheat--but wheat. But while it's here on earth and the--in the--out of the earth. . . And a cocklebur, it's still sticky, but it's got the nature on the inside of it of wheat.

And as long as you're in this life, you're going to be sticky and have a carnal nature that's going to bother you as long as you live; but the inside of you, you're borned again.

And when you're raised up, you're in the likeness of Christ and all the sin is gone from you. See? That's--that's the thing.

QUESTIONS. AND. ANSWERS. 4_ JEFF. IN COD SUNDAY_ 64-0830E

1151-36. since me receive the Holy Ghost," he said, "there's been two dogs in me, and one of them a black dog and one of them a white dog." And said, "They argue all the time." Said, "They growl and fight at one another."

And said, "The white dog wants me do good; the black dog wants me do bad." Said, "Well, Chief, which one of them wins the fight?" Said, "That depends on which one Chief feeds the most."

So I think that's a good answer here. See? There just depends on the warring of the body that's in you;

it depends on which one you cater to, which nature you cater to, the carnal nature after the things of the world, or the spiritual nature after the things of God. That does it.

JEHOVAH. JIREH_ EDMONTON. AB. SATURDAY_ 57-0810 E-82 The lady suffers with an extremely nervous condition. And then she's wanting prayer for her eyes too, because her eyes are getting dimmer and dimmer. They're going out. It's a hardening of the nerve in the eye.

The optical nerve is dying, which is shutting off the sight. But you're all upset about something, and you're weary, and you're. . . I see you shake your head or something, and in pra. . . You--you even wonder sometime if you're actually saved.

You'd have trouble with that. That's true. You've doubted your experience of being saved, but I'll tell you now you are. But this was caused by a call, some kind of a shock you've had, some news or something that--that shocked you all at once and caused this.

I think it was a death of your husband last fall. God bless your heart, lady. Let's move the sadness. Everything will be all right. Merciful God, as I stand before this dear woman, and knowing that there is a sad spirit around her.

I ask for Thy Divine mercy, and guidance, laying my hands upon her, I charge that sad spirit to leave the woman. Christ lives. Christ cannot no more take a Word back that He said than nothing, because He's God,

and He knows everything before He says it. And I condemn the spirit that would harm this woman. In Jesus Christ's Name. Amen.

BE. NOT. AFRAID_ TUCSON. AZ FRIDAY_ 63-0607

319 But, you are, one of your main troubles, and your main trouble is, that's, a nervous condition. You're bothered, which has given you a stomach trouble. You have a stomach trouble and a nervous condition.

And the nervous condition gives you the stomach trouble, which causes sourness in--in the bottom of the stomach. It's a peptic ulcer right in the bottom of the stomach.

Grease and things makes you belch up stuff. And then I see you turn away from many foods at the table. That's exact.

320 And you've had a great shock that's just come to you. You've had a sorrow. It's a death. It's your husband, that just went on. It's made you nervous.

That is right. Isn't it? [The sister says, "Yes."--Ed.] I believe you'll be all right now. Go, eat your supper. Jesus Christ has healed you.

A complex is a core pattern of **emotions**, memories, perceptions, and wishes in the personal unconscious organized around a common theme, such as **power** or **status**.

EVERLASTING. LIFE. AND. HOW. TO. RECEIVE. IT_ JEFF. IN V-26 N-12 FRIDAY_ 54-1231

45. You just imagine somebody hates you, once. And they don't hate you, but you imagine they do, and you just keep thinking, "They don't like me."

And the first thing you'll be shunning that person, when they haven't done nothing to you. And after while, it become so a reality to you, till you'll actually believe that that person doesn't like you.

And you'll might bawl them out or say something to you, for instance your wife, or your husband, or some neighbor, or something like that,

when, the person is absolutely innocent of any ill thing. It's because that you just imagine it so, till it become a reality to you.

FELLOWSHIP_ MIDDLETOWN. OH SATURDAY_ 60-0611B E-17. And I'm determined, by the help of God, never to be negative on anything any more, to blast my heart out and remind me, or no matter what it costs (See?), be sincere and down to the bottom of it. And that's the truth.

And men just educate themselves till they'll--they educate themselves away from one another. They get complexes. You don't get no complex by the Blood of Jesus Christ; you get love.

That's where. . . that's. . . You get love, not a complex, that, "I'm a little bigger than somebody else, little better than somebody else, and know a little more than somebody else."

You just got your arms around everybody, and it's a basis of love through the Blood. The Blood cleanses.

THE. MESSAGE. OF. GRACE_ JEFF. IN V-13 N-3 SUNDAY_ 61-0827

268 Here's a lady setting right back out here, in the midst of people, right here. See that Light over her? She is suffering with a skin trouble. Mrs. Pitman, you're from Owensboro.

If you're a stranger, wave your hand. Is those things true? Wave your hand. God healed you. I never seen the woman, yet, only in a vision. That you might know, right over from you is a woman named Ellis, Mrs. Ellis, a young woman.

She has female trouble. She's a stranger also. If that's right, wave your hand. Is that your mother setting next to you there?

It's a lady setting there, suffering with a fear, a complex of fear upon her. If that's right, raise up your hand, lady. All right. The fear is gone. You can go home, be well. I challenge you to believe.

THE. MESSAGE. OF. GRACE_ JEFF. IN V-13 N-3 SUNDAY_ 61-0827

270 Way back in the back, in the corner, way back, a man from Minnesota, with back trouble. Your name is Mr. Carson. Stand up on your feet. Your back trouble is gone. Jesus Christ makes you well.

Right back behind here, a lady suffering. She is from out of town. She's from a place called Blue Island. She has heart trouble. That's near Chicago. Mrs. Braiden, raise up, accept your healing. Go home and be well, in the Name of Jesus Christ.

Are you believing? [Congregation says, "Amen."--Ed.] What about in this section? You know that's Messiah? How a man know?

All these people that's been called, so far, and knows that I know nothing about you, raise up your hands, all you people that's been called, around. See there?

THE. MESSAGE. OF. GRACE_ JEFF. IN V-13 N-3 SUNDAY_ 61-0827

274 Somebody behind me, praying, back, over in a room. It's a young fellow, light-headed, praying for a cousin out in Kansas, got cancer. Come forward to the door. Have faith in God. You believe?

Elmer, that was some connection with you. I see your dad setting there, his wife. High blood pressure. If you believe, God will heal you. I don't know. That's right. Isn't it? You believe with all your heart.

You believe? Do you believe that Jesus Christ is Messiah? [Congregation says, "Amen."--Ed.] Do you believe His Presence is here?

A. PARADOX_ CHICAGO. IL V-21 N-3 THURSDAY_ 63-0801
18. I was called in on a--a scene, or on a--a little something going on. There was a fine young man, very fine boy, he was going with a little girl, very fine little girl out of a fine family.

And this boy, all of a sudden, came up with some kind of an idea, and he just walked away. He did something wrong to the little girl, and much as promised her to do a certain thing and then didn't do it.

And instead of coming to the girl and apologizing, like a--a gentleman should do, he, it just wasn't in him to do it.

19 And the father and mother called me to the scene, and said, "We would desire to know what is wrong with our boy."

20 Now, it's not easy to do sometime, but you must be truthful and honest. Therefore, the boy was a Christian, as far as a believer.

He had repented and had been baptized, and had his position among the believers, but yet had not received the baptism of the Holy Spirit, no matter how much he thought he had.

A. PARADOX_ CHICAGO. IL V-21 N-3 THURSDAY_ 63-0801

22 Now, this young fellow's parents. His mother is German. No reflection on the German, but there is a strain in that family.

And, that is, they'll just sit, and you can talk to them, and they'll just stare you right in the face. They got. . . This girl's sister, the mother of this boy, her sister.

I have come down the street, many morning, and this young lady be setting out in the yard, and I'd say, "Good morning, to you." She'd just look at me. And I'd stop, and I'd say, "Sure a fine morning." She would just stand, look right at you; an intelligent woman.

And I'd say, "Come up to see us sometime." She'd just stand and look. Well, her brothers are that way, father and mother is that way.

A. PARADOX_ CHICAGO. IL V-21 N-3 THURSDAY_ 63-0801

23 Now the father of the boy, is strictly an Irishman, moody, and high-tempered, high-strung. That's his whole family like that, except one other out of the family, converted. Now in this, this boy.

24 This father and mother, both are Christians, filled with the Holy Ghost, and they have brought this young man up in the way of the Lord.

And now the young man is about seventeen or eighteen years old, something along there, very fine kid, and he's--he's been a real model boy at home, nice kid. And he's got a brother that's just vice versa.

25 But the girls, the mother's family, lives close to the. . . a fine church. But do you think they'd ever come over there? No.

And they know It's right, but it's just not in them to--to ask forgiveness or ask pardoning. They just won't do it. It's just not in them.

A. PARADOX_ CHICAGO. IL V-21 N-3 THURSDAY_ 63-0801

26 Now the genes in the father and the mother of this boy, no matter how much they are converted, still remains the flesh that's been interbred out to this boy.

Therefore, the boy has got a complex in him, just like from his mother's family, and they are not forgiving, they will not apologize, and that's where that boy stands.

27 Now, I said to the father, "No matter how much you've raised him up. . ." I said, "Now look at you, out of your family: all of them, drunks, and--and fighting, and shooting, and cutting, and so forth."

28 "Now look at your family," to the mother. "They're a bunch of people, just set there and won't speak, very independent, and so forth, irreverent to religion. But," I said, "it's not you.

You're the only one of all your sisters and brothers, and you are sweet, kind, and forgiving. What does that? And you're tree, part of that family tree, yet you have received the Holy Ghost.

That's the thing that made you tender and sweet. It's not your people anymore, it's your Christ that lives in you."

29 I said to the boy, "Look at your family, practically all of them are drunks, and so forth." I said, "And how moody, and-- and high-tempered and high-strung, but you're not.

You're kind, forgiving. What is it? The Holy Spirit. You're no more what you are; it's Christ in you." I said, "Now that same thing has to happen to your son."

A. PARADOX_ CHICAGO. IL V-21 N-3 THURSDAY_ 63-0801

30 And the father raised up and said, "My son went to the altar. He was baptized correctly, in the Name of Jesus Christ, and water baptism in the pool." Said, "I know my son has come to Christ."

31 I said, "That may be all right, all the outward motions. He might be identified as a believer with the believers. But until he is regenerated, born again, I'd advise that young man to never marry a woman.

He'll make Hell on earth for her, until that gentle, sweet, forgiving Spirit of Christ comes in. Then that will be a paradox in itself, to take the very nature of a boy that's bred between father and mother.

And yet, in his intellectuals, he is trying his best to overcome it. He can't do it. He'll never overcome it. Christ will have to overcome it.

When he lets Christ in, then he's already overcome then. It'll be a perfect paradox, when a man is born of the Spirit of God.

QUESTIONS. AND. ANSWERS. 4_ JEFF. IN COD SUNDAY_ 64-0830E

1159-Q-389 389. When a person realizes he has an inferior complex, or some sort of complex, how may he overcome this? So--should it be if he was the only child caused this in his early youth?

Take exactly the opposite. If you're always wanting your way, and that one little brat that wants to always have everything your way, turn right back around and give everything you got the other way.

If you're selfish and you want to hold everything, then start giving away what you got. See? Do whatever--just go the vice versa.

That's the way to overcome anything is an antidote. You've. . . My old, southern mother used to say, "Hair off the dog back is good for the bite." And that applies this a-way too.

THERE. IS. ONLY. ONE. WAY. PROVIDED. BY. GOD. FOR. ANYTHING_ CHICAGO. IL V-21 N-2 WEDNESDAY_ 63-0731

7 A few, about three weeks ago, while I was speaking, a man standing before us, his. . . He is an Englishman. His wife is Norwegian.

And she is a very fine nurse, and he a very fine man. And so, the man, I was speaking of a complexes. And the man kind of resented it, when I said it.

And I told him a couple years ago, when I first met him, that, "He was bothered with a murmur in his heart." He hardly wanted to believe that, I think, at first, and then finally the doctor told him he had the murmur in his heart.

And that morning he had kind of been a little tore up. And when I said that, he resented it, and quickly dropped dead, right on the floor, fell out in the floor. And his wife got down to examine him, and he was gone.

THERE. IS. ONLY. ONE. WAY. PROVIDED. BY. GOD. FOR.
ANYTHING_ CHICAGO. IL V-21 N-2 WEDNESDAY_ 63-0731
9 And he is alive, tonight, and he'll probably attend this meeting. He has been attending them right along. And he will, probably.

I don't see him here tonight. Mr. Way, are you here? I--I don't. . . Why, sitting right here in front of me. Yeah, yeah, right here in front of me. I didn't know that.

And now here he is tonight, very healthy. Would you just stand up so the people can see that God can raise the dead, now come back?

A. PERSONAL. EXPERIENCE. WITH. GOD_ CHICAGO. IL
SATURDAY_ 54-0724
E-48.....Was you ever around someone, that you just love to be around? Did you. . . You've had those people. What is it?

It's because of their atmosphere, that they create around them. You've been in nice people, but yet, you couldn't stand to be around them. It's their atmosphere.

DO. YOU. NOW. BELIEVE_ MACON. GA FRIDAY_ 55-0610
E-33.....And now, did you ever see people, nice people, but you just couldn't hardly stand to be around? Sure you have.

You don't have nothing against them, but you can't stand to be around them. Then you seen some person that's, oh, maybe a little old scrawny fellow, or a little old woman bent over a washtub, but you just love to be around that person. You just love them, somehow.

It's the atmosphere that they've got around them, the way they live; they create an atmosphere that you like to be into. That's lovely people to be with.

DIVINE. LOVE. AND. SOVEREIGN. GRACE_ PRINCE. ALBERT. SK
TUESDAY_ 56-0814

E-14..... Now, did you ever see someone that you just love to be around? Sure you have. There's people that you meet and associate with, that you just love to be around.

There's an air about them that you just love to associate with them. And then, there's fine people that you know of, that's very fine people, and yet there's just something about them that you just don't feel at home around them somehow.

You just. . . You don't want to hurt their feelings; they're your friends. You love them but there's just a difference between them and this other person. Well, what it is, we create that atmosphere around us.

THIRST_ TUCSON. AZ V-16 N-6 SUNDAY_ 65-0919

31 There is a--a control tower of the soul, and one for the body, and each tower is a warning caller for the needs of the other. Each one calls to the need for what the caller is calling for, it sends out a wave of warning.

32 For instance, the--the flesh thirst to satisfy the desires that's in the body, and the spirit desires for the things that's in the soul, desire is, and **many times these war one against the other.**

We find there, what's a great trouble today, that too many people try to live between those two desires. For, one of them desires the things of the earth, the other desires the things of Heaven.

THIRST_ TUCSON. AZ V-16 N-6 SUNDAY_ 65-0919

29 Now we find, God gives the control tower to you, to give to you the things that you need. Now, the control tower in you is what directs you.

And this thirst runs in on this co-. . . tower, control tower, and tells you what you have need of, spiritually speaking. The control tower in the body, and in the soul, also.

There is a control tower in the body, that tells you the need that's needed in your body, and it's brought to you by thirst. Also, there is a control tower in your soul,

that tells you the spiritual things that you have need of, something in your spirit, and, and you by this can tell what kind of a life is controlling you.

30 When you--when you can see what your desires are, then you can tell, by that, what kind of something that's in you, that's creating this desire that you have.

See, there is a certain thing that you thirst for, and it--and it can tell you in your soul what this desire is, by the nature of the thirst that you have. I hope that you can understand that.

I PETER 2:11

11 Dearly beloved, I beseech you as strangers and pilgrims, abstain from fleshly lusts, which war against the soul;

ROMANS 8:11

11 But if the Spirit of him that raised up Jesus from the dead dwell in you, he that raised up Christ from the dead shall also quicken your mortal bodies by his Spirit that dwelleth in you.

IT. IS. THE. RISING. OF. THE. SUN_ JEFF. IN V-3 N-12
SUNDAY_ 65-0418M

155 "If the Spirit that raised Him from the dead," the Word, the Dynamic of the Word, "dwells in you, It also quickens your mortal body." Now how we flesh of His flesh and bone of His bone?

Because, quickly, while we're yet mortal sinners, mortal, ready to die, these bodies, It quickens that body. What's quicken? "Brings to Life."

The spirit that once liked to drink, run around, commit adultery, and all these, it's quickened; why, the thing died, and you are resurrected. It quickens your mortal body.

156 Therefore, your bodies is the temple of the Dynamics, because (why?) from the beginning you are part of the Mechanics. Oh! There is your resurrection.

There is the Church in the resurrection, with Him. These bodies right now are quickened. See, you've heard; you believe. It changed you from a denomination to the Word. See?

IT. IS. THE. RISING. OF. THE. SUN_ JEFF. IN V-3 N-12
SUNDAY_ 65-0418M

215 "If the Spirit that raised up Jesus from the dead dwells in you," oh, hallelujah, "It will quicken your mortal body."

It'll make you do things you didn't do before. They was full of quickening Power then. See?

THIRST_ TUCSON. AZ V-16 N-6 SUNDAY_ 65-0919

25 Then I was looking and thinking about that word "thirst," so I looked up in the dictionary, to see what it means.

And here is what Webster says, "It's a painful desire," a painful, when you want something so bad until it becomes painful to you.

26 Now, it's--it's not an unnatural thing, to thirst. Thirst is a--a natural thing. It's just simply something that God has given us, that we could, to give us a--a desire for something.

Sometimes God has, also, has given you a--a control tower, something that sets inside of you, that--that controls these different desires.

And this thirst, this control tower that sets in a man's heart, is something that God give him to--to warn him of the desires that's needful for him.

THIRST_ TUCSON. AZ V-16 N-6 SUNDAY_ 65-0919

73 It's like a young man and a young woman. Now, it's not unnecessary or not (I mean) unnatural for a young man and a young woman to--to love one another.

It is a thirst for love. It's their age, and they--they love one another. And it's not unnatural, that's just a natural thing for them to do that.

74 Now we find many things, in the life that we live in the natural body, that we thirst for. It's just something sets in us. We want to do it, we absolutely feel that it's necessary. And it is necessary that we do it.

75 We find many women, in these days, thirst for beauty. Now there isn't a woman. . . It's a natural thing for a woman to thirst to be pretty. That's--that's her God-given instinct and--and her beauty that God give her for her mate.

And now we find out that women want to be that way. Why is it? It's just because it's something God gave her. And it's not wrong for women to be pretty. They should be.

THIRST_ TUCSON. AZ V-16 N-6 SUNDAY_ 65-0919

78 Now, the true thirst that a woman should have, would be to "adorn themselves in modest apparel, and to have a Christlike spirit," I Timothy 2:9.

Now that's a way the woman should thirst to be. Now if you want to be pretty, that's the way what makes you pretty, see, is a Christlike spirit, and adorned in modest apparel.

THIRST_ TUCSON. AZ V-16 N-6 SUNDAY_ 65-0919

81 Now, a woman, as I said before, wants to be pretty. There is something in her, that she is feminish and she wants to be that way.

82 But the way they are on the street today, hair cut like a man, wearing man's clothes; and then man turn around, wearing women's clothes, and a haircut like a woman.

See, it's a perversion, the whole thing! Your food is perverted. Your life is perverted. Your thirst, perverted. Your desire is perverted. It's a day of perversion!

THIRST_ TUCSON. AZ V-16 N-6 SUNDAY_ 65-0919

86 If you, the women, wants to be pretty, take I Timothy 2:9, that's that "adorning themselves in modest apparel--apparel,

with a Christlike spirit, meek, subject to their husbands," and so forth. That's the way that you should be adorned, your life you live.

87 He perverts the true nature of God, and the true thirst of God, of the body and soul, by lust for sin. Sin, a perversion! Now we find out, a person today, the way they've took that perversion;

thirst for God, the thirst for to be pretty, and all these thirsts. For, for water, they've turned that into satisfying that with drinking. The thirst for joy, everybody wants to have joy; thirst for fellowship;

all these great thirsts that God put into us, that we might thirst after Him. God made you to thirst after Him, and we try to satisfy it with some other kind of a thirst, with some other kind of a perversion of the correct thirst.

BELIEVING. GOD_ JEFF. IN V-19 N-7 SUNDAY_ 52-0224
90. This outside is sin. Do you know that? Do you know your body's sin?

That's the reason you don't try to perfect that body; it's sin. Did you know that? It was borned in sin, shaped in iniquity, come to the world speaking lies.

BELIEVING. GOD_ JEFF. IN V-19 N-7 SUNDAY_ 52-0224
93 And that soul is the same way until the soul died and then was borned again of God, then that soul can't die. "The soul that sinneth shall die.

But he that believeth on Me has Everlasting Life," then there's an immortal Life living in that body. Now, that's like a string coming from heaven, like a core on the inside of a man. Now, that's the part that's godly; It operates this body.

But before this body can ever become perfected, the Spirit will bring it in submission to God to make you. . . It'll war all the time, a constant. Paul said. We'll never get more than he. See?

Paul said, "When I would do good, then evil is near me. See?" And there's a constant war, the flesh against the Spirit.....

LIFE. IS. THE. HEALER_ INDIANAPOLIS. IN TUESDAY_ 57-0611 E-24. Sickness and sin is so closely associated together, that it's almost like the soul and body. It's inseparable. Man's got to die.

His soul is full of sin, and his body is full of sickness, and death is pronounced on him. He's got to go. His soul is sick and his body is sick.

And Jesus come to redeem both of them (That's right.), not just one. His soul. . . He came to bring complete redemption.

And we only have the earnest of our complete salvation now. If there is no Divine healing now, there's no resurrection of the body. That's correctly.

THE. GOD. OF. THIS. EVIL. AGE_ JEFF. IN V-4 N-9 SUNDAY_ 65-0801M

189. Now, Lord, but for the greatest of all healing! If You heal their physical body from cancer, TB, pneumonia, something, they'll get sick again, no doubt,

if they live very long, for their body is still under sin, the curse. But let them get the--the real Divine healing, the healing of the soul, which makes a new creature, passes from death unto Life,

and then waiting in this old tabernacle for the redemption of the body after the soul has been redeemed. Grant it, Lord.....

DEMONOLOGY. PHYSICAL. REALM_ CONNERSVILLE. IN DE 21-40 MONDAY_ 53-0608A

39. if you're born of the Spirit of God, you're a Christian from that time until the--till you go away,

and then you're--you're immortal with God. That's right, if you're in the church.

DEMONOLOGY. PHYSICAL. REALM_ CONNERSVILLE. IN DE 21-40 MONDAY_ 53-0608A

40 Now, now let's talk about the death side. Now, how could a person on that estate, in that kind of a condition, ever be sick? Because that your body is not yet redeemed.

Your body is not redeemed. No matter how much, how good you are, and how saintly and how holy, how much Holy Spirit, that's only your soul. And your soul is not completed yet.

It's just got the blessing, the promise of God, which is the earnest of our salvation. But now, if we have no earnest of our resurrection, no Divine healing, then I'll have no assurance or nothing to prove to me that there is a resurrection.

THE. GREAT. COMMISSION_ EDMONTON. AB SUNDAY_ 57-0804A

E-24 Now, Divine healing and salvation for the soul is not on the same basis. Jesus died that He might save us.

When we're saved, we're saved eternally. But when we're healed, physically, we'll get sick again. But the soul is the immortal part.....

THE. GREAT. COMMISSION_ EDMONTON. AB SUNDAY_ 57-0804A

E-25 But you. . . When you're sick in your physical body, until this body has been redeemed, it's subject to sickness again. Exactly right. Now. . . But it's got to die. It's got to perish.

So did the soul have to perish, the thoughts. The soul is the nature of the spirit. And those thoughts and so forth in you had to perish, before the new man could be borned into you to make you a new creature in Christ.....

CONDEMNATION. BY. REPRESENTATION_ JEFF. IN V-2 N-13
SUNDAY_ 60-1113

36-15 WATCH THIS PRAYER, HE'S SPEAKING OF SATAN.
He can't get to them to make them doubt Your Word is wrong.
And they go ahead and follow It just as, to the letter.

But then he tries to come along and afflict their body, because he knows that their body's still sin, but their soul is saved. Their body's got to go back to the dust, but their soul goes to God. So he tries to afflict that part, what he can.

But I'm so glad that You included salvation for that body too.
This is--this is the earnest of our resurrection, the healing of our bodies.

EPHESIANS 2:3

3 Among whom also we all had our conversation in times past in the lusts of our flesh, fulfilling the desires of the flesh and of the mind; and were by nature the children of wrath, even as others.