

## THE CHURCH 21

### EPHESIANS 5:23

23 For the husband is the head of the wife, even as Christ is the head of the church: and he is the saviour of the body.

### EPHESIANS 5:24

24 Therefore as the church is subject unto Christ, so let the wives be to their own husbands in everything.

### EPHESIANS 5:25

25 Husbands, love your wives, even as Christ also loved the church, and gave himself for it;

### EPHESIANS 5:28

28 So ought men to love their wives as their own bodies. He that loveth his wife loveth himself.

### EPHESIANS 5:29

29 For no man ever yet hated his own flesh; but nourisheth and cherisheth it, even as the Lord the church:

### EPHESIANS 5:30

30 For we are members of his body, of his flesh, and of his bones.

### QUESTIONS. AND. ANSWERS. ON. THE. SEALS\_ JEFF. IN SUNDAY\_ 63-0324M

494-2 {230} 21. Is the Bride of Christ and the Body of Christ the same?

Yes, sir. See? Now, here. . . Now, see, I don't want to get started on it, 'cause I get a--preach a sermon on it.

See? But I won't do that, but I want to show you. When God gave Adam his bride from his side, he said, "She is flesh of my flesh and bone of my bone." Is that right?

When God give Christ His Bride (the Spirit gave the flesh, the Bride)

He was pluck--pierced in the side under His heart, and water, Blood, and Spirit came forth; that become flesh of His flesh and bone of His bone. We are the flesh and bones; the Bride will be the flesh and bones of Christ, exactly. They are the. . . That is His Bride.

QUESTIONS. AND. ANSWERS. ON. THE. SEALS\_ JEFF. IN  
SUNDAY\_ 63-0324M

494-4 {232} 22. Would the Bride of Christ have. . . Would the Bride of Christ have a ministry before the rapture? Sure. That's what's going on right now. See?

The Bride of Christ. . . Certainly. It is the Message of the hour (See?), the Bride of Christ. Sure, She's consist of apostles, prophets, teachers, evangelists, and pastors. Is that right? That's the Bride of Christ.

Sure, She's got a ministry, great ministry; it's the ministry of the hour; it'll be so humble. . .

EPHESIANS 5:31

31 For this cause shall a man leave his father and mother, and shall be joined unto his wife, and they two shall be one flesh.

GENESIS 2:23

23 And Adam said, This is now bone of my bones, and flesh of my flesh: she shall be called Woman, because she was taken out of Man.

GENESIS 2:24

24 Therefore shall a man leave his father and his mother, and shall cleave unto his wife: and they shall be one flesh.

MATTHEW 19:4

4 And he answered and said unto them, Have ye not read, that he which made them at the beginning made them male and female,

MATTHEW 19:5

5 And said, For this cause shall a man leave father and mother, and shall cleave to his wife: and they twain shall be one flesh?

EPHESIANS 5:31

31 For this cause shall a man leave his father and mother, and shall be \*JOINED unto his wife, and they two shall be one flesh.

JOINED: GREEK LEXICON -- STRONG'S NUMBER 4347

proskollao {pros-kol-lah'-o} cleave, to glue upon, glue to; to join one's self to closely, cleave to, stick to

EPHESIANS 5:32

32 This is a great mystery: but I speak concerning Christ and the church.

EPHESIANS 5:33

33 Nevertheless let every one of you in particular so love his wife even as himself; and the wife see that she \*REVERENCE her husband.

REVERENCE: GREEK LEXICON -- STRONG'S NUMBER 5399

phobeo {fob-eh'-o} fear, to be seized with alarm; struck with amazement; venerate, to treat with deference or reverential obedience

A. THINKING. MAN'S. FILTER\_ JEFF. IN V-5 N-6 SUNDAY\_ 65-0822E

73..... . As Paul spoke here, further on down in Ephesians, speaking of the husband and wife, and said, "This is a mystery," how the women should be in respects to their husband.

Even the second place, I believe it is, the entire Bible, that reverence was ever spoke to. Said, "The women, seeing she reverence her husband, reverence her husband." Then a husband ought to live such a life before his wife that his wife could reverence him as a son of God.

And if he doesn't live that kind of life, well, then, course, she wouldn't reverence him, because she knows what he's made of. But when it is a man that is reverent man, reverent and clean, with his wife and before his family,

a real servant of God, then the women, children, and all, should respect that servant of God, with reverence.

I PETER 3:1

1 Likewise, ye wives, be in \*SUBJECTION to your own husbands; that, if any obey not the word, they also may without the word be won by the conversation of the wives;

SUBJECTION: GREEK LEXICON -- STRONG'S NUMBER 5293  
5293 hupotasso {hoop-ot-as'-so} put under, be subject to, submit (one's) self unto, to arrange under, to subordinate; to yield to one's admonition or advice;

A Greek military term meaning "to arrange [troop divisions] in a military fashion under the command of a leader". In non-military use, it was "a voluntary attitude of giving in, cooperating, assuming responsibility, and carrying a burden".

I PETER 3:2

2 While they behold your chaste conversation coupled with fear.

I PETER 3:3

3 Whose adorning let it not be that outward adorning of plaiting the hair, and of wearing of gold, or of putting on of apparel;

I PETER 3:4

4 But let it be the hidden man of the heart, in that which is not corruptible, even the ornament of a meek and quiet spirit, which is in the sight of God of great price.

I PETER 3:5

5 For after this manner in the old time the holy women also, who trusted in God, \*ADORNED themselves, being in subjection unto their own husbands:

ADORNED: GREEK LEXICON -- STRONG'S NUMBER 2885

kosmeo {kos-meh'-o}

garnish, Trim, to put in order, arrange, make ready, prepare, metaph. to embellish with honour, gain honour

QUESTIONS. AND. ANSWERS. 3\_ JEFF. IN COD SUNDAY\_ 64-0830M

1102-188 And of course, I know women wants to look pretty; that's nature; and that--that's what they should be. See? They should be that way. And so, that's fine,

but just don't--don't; otherwise like this, don't look like the world (See?); don't pattern after the world. Things wrong. . . You want it cut off, like that, but don't cut your hair now. If you got the braids hanging down,

or--or whatever it is in your hair, you leave it long. Don't cut it like it's going to look like the world. If you're just them little girls. . .

THIRST\_ TUCSON. AZ V-16 N-6 SUNDAY\_ 65-0919

75 We find many women, in these days, thirst for beauty. Now there isn't a woman. . . It's a natural thing for a woman to thirst to be pretty. That's--that's her God-given instinct and—

and her beauty that God give her for her mate. And now we find out that women want to be that way. Why is it? It's just because it's something God gave her. And it's not wrong for women to be pretty. They should be.

I PETER 3:3

3 Whose adorning let it not be that outward adorning of plaiting the hair, and of wearing of gold, or of putting on of apparel;

QUESTIONS. AND. ANSWERS. 2\_ JEFF. IN COD SUNDAY\_ 64-0823E

1007-Q-283 283. Brother Branham: Questions: Should a Christian woman wear simple jewelry, as necklaces or pearls? Well, sister, I know this means a lot to you,

and it means a lot for me for you to place your confidence I'd tell you the truth. Now remember, the Bible said, "When you adorn, do not adorn with--with costly jewels, and pearls, and all kinds of wearing of jewelry, but let that be the adorning of a peace,

and quiet, and meek spirit (which I just quoted), which is a great price before the Lord."

Now, I don't mean by that, sister, that if you had a pin. . . Now, this is me, not the Lord. If you had a pin that you wanted to wear, or a little necklace your husband give you,

or maybe your--something like that that you wore, now, to me, I don't think that's bad. Now, that's just me. Now remember, I make myself clear; that's my opinion. But I think it's the approach to it; it's the way you do it.

See? It's the motive behind it. And when you see it's getting ahold of you, then leave the thing alone.....

QUESTIONS. AND. ANSWERS. 2\_ JEFF. IN COD SUNDAY\_ 64-0823E

1009-71. But I think as far as a necklace, or. . . Now, if you go to loading yourself up like you went through the ten cent store down here with a magnet on you, I think that. . Excuse that, I didn't mean to say that like that, but that--that's wrong.

I PETER 3:6

6 Even as Sara obeyed Abraham, calling him \*lord: whose daughters ye are, as long as ye do well, and are not afraid with any amazement.

LORD: GREEK LEXICON -- STRONG'S NUMBER 2962

kurios {koo'-ree-os}

he to whom a person or thing belongs, about which he has power of deciding; master, is a title of honour expressive of respect and reverence, with which servants salute their master