

“ Believing the Right Report “

ROMANS 10:13

13 For whosoever shall call upon the name of the Lord shall be saved.

ROMANS 10:14

14 How then shall they call on him in whom they have not believed? and how shall they believe in him of whom they have not heard? and how shall they hear without a preacher?

ROMANS 10:15

15 And how shall they preach, except they be sent? as it is written, How beautiful are the feet of them that preach the gospel of peace, and bring glad tidings of good things!

ROMANS 10:16

16 But they have not all obeyed the gospel. For Esaias saith, Lord, who hath believed our report?

ROMANS 10:17

17 So then faith cometh by hearing, and hearing by the word of God.

QUESTIONS. AND. ANSWERS. ON. THE. HOLY. GHOST_ JEFF. IN COD
SATURDAY_ 59-1219

The Tabernacle, right now, stands at Kadesh-barnea. Look, them people was so close till they even tasted the grapes out of the land. They eat the grapes.

When Caleb and them went over and brought back the grapes, them fellows pulled off some and eat them, "Oh, they're good, but we can't do it."

"They that have tasted the good work of God, have tasted of the Holy Spirit, seen the goodness of It, tasted of It, has tasted of the Word of God. . ." See that? None of them men, not one of them ever was permitted to go over.

They perished in their own land, over here in the wilderness. They never went over, yet they was close enough to taste it, but not enough grace and faith to take it.

That's what it is.

GENESIS 15:13

13 And he said unto Abram, Know of a surety that thy seed shall be a stranger in a land that is not theirs, and shall serve them; and they shall afflict them four hundred years;

GENESIS 15:14

14 And also that nation, whom they shall serve, will I judge: and afterward shall they come out with great substance.

EXODUS 3:8

8 And I am come down to deliver them out of the hand of the Egyptians, and to bring them up out of that land unto a good land and a large, unto a land flowing with milk and honey;

unto the place of the Canaanites, and the Hittites, and the Amorites, and the Perizzites, and the Hivites, and the Jebusites.

LEVITICUS 20:24

24 But I have said unto you, Ye shall inherit their land, and I will give it unto you to possess it, a land that floweth with milk and honey: I am the LORD your God, which have separated you from other people.

SPIRITUAL. AMNESIA_ BIRMINGHAM. AL SATURDAY_ 64-0411

46 Here we--we find that Israel had exposed, got exposed to the world, and had fell into this rut. And this prophet was sent to dig them out of it, if he could, and to tell them.

God, by His grace, chose Israel from all the rest of the families on the earth. Grace had did that. He had given them the choice lands. He gave them houses that they never had to build. God did that, chose them.

He gave them farms that they never bought. He--He gave them, He gave them food that they never planted. He gave them wells that they never dug.

He gave them victories that they never won. He gave them grace that they never merited. God did that by His grace for this people, Israel, His chosen, His beloved.

47 And he said, in the Bible, "He found her in the field, as a little girl sitting in her own blood, and He washed her and cleaned her up, and what He done.

But after God showed all these mercies to her, and she got rich," she got amnesia, amnesia, "and she forgot all about where these things come from."

THE. POWER. OF. DECISION_ CHICAGO. IL FRIDAY_ 55-1007

E-62 Notice, they came to Kadesh Barnea and Kadesh Barnea was, one time, the judgment seat of the world. The place had great big well, big springs.

And there was many little springs out from it, a palm grove like, in the desert. What a beautiful place, a type, the great judgment seat of God in--in heaven where God's Word is a law book and there judgment at the White Throne of heaven.

And every little spring represented a church where the judgments of God go forth, preaching judgment. And when they come there, they were on the border of the promised land. Hallelujah.

On the border, there's where they made a big mistake. They stopped at the border. And let me say to you tonight my, clergy brother, not getting back at you, I love you, you know that.

But there's too many borderline preachers today. Amen. Staying on the border, God don't want you on the border. Cross over. Amen. The promise is just beyond.

SPEAK. TO. THE. ROCK. AND. IT. SHALL. GIVE. FORTH. HIS. WATER_
LAKEPORT. CA SATURDAY_ 60-0723

E-17 They made their fatal mistake when they failed to go on. They were on their journey, not very many miles, they could've made it in a few days with all this two million people out into the desert if they'd have stayed on the path.

But when they come to a place called Kadesh-Barnea. . . Kadesh-Barnea at one time, I'm told, was a great judgment seat. It says a great spring or well there, many little wells, a perfect type of the church.

The church is the judgment seat, where heaven is the great judgment seat of God. And the little wells represent the little churches all out, and judgment begins at the house of God. See? Here's where the judgment begins.

DEUTERONOMY 1:19

19 And when we departed from Horeb, we went through all that great and terrible wilderness, which ye saw by the way of the mountain of the Amorites, as the LORD our God commanded us; and we came to Kadeshbarnea.

DEUTERONOMY 1:20

20 And I said unto you, Ye are come unto the mountain of the Amorites, which the LORD our God doth give unto us.

DEUTERONOMY 1:21

21 Behold, the LORD thy God hath set the land before thee: go up and possess it, as the LORD God of thy fathers hath said unto thee; fear not, neither be discouraged.

NUMBERS 13:1

1 And the LORD spake unto Moses, saying,

NUMBERS 13:2

2 Send thou men, that they may search the land of Canaan, which I give unto the children of Israel: of every tribe of their fathers shall ye send a man, every one a ruler among them.

NUMBERS 13:3

3 And Moses by the commandment of the LORD sent them from the wilderness of Paran: all those men were heads of the children of Israel.

DEUTERONOMY 1:19

19 And when we departed from Horeb, we went through all that great and terrible wilderness, which ye saw by the way of the mountain of the Amorites, as the LORD our God commanded us; and we came to Kadeshbarnea.

DEUTERONOMY 1:20

20 And I said unto you, Ye are come unto the mountain of the Amorites, which the LORD our God doth give unto us.

DEUTERONOMY 1:21

21 Behold, the LORD thy God hath set the land before thee: go up and possess it, as the LORD God of thy fathers hath said unto thee; fear not, neither be discouraged.

DEUTERONOMY 1:22

22 And ye came near unto me every one of you, and said, We will send men before us, and they shall search us out the land, and bring us word again by what way we must go up, and into what cities we shall come.

DEUTERONOMY 1:23

23 And the saying pleased me well: and I took twelve men of you, one of a tribe:

NUMBERS 13:32

32 And they brought up an evil report of the land which they had searched unto the children of Israel, saying,
The land, through which we have gone to search it, is a land that eateth up the inhabitants thereof; and all the people that we saw in it are men of a great stature.

NUMBERS 13:33

33 And there we saw the giants, the sons of Anak, which come of the giants: and we were in our own sight as grasshoppers, and so we were in their sight.

NUMBERS 14:1

1 And all the congregation lifted up their voice, and cried; and the people wept that night.

NUMBERS 14:2

2 And all the children of Israel murmured against Moses and against Aaron: and the whole congregation said unto them, Would God that we had died in the land of Egypt! or would God we had died in this wilderness!

NUMBERS 14:3

3 And wherefore hath the LORD brought us unto this land, to fall by the sword, that our wives and our children should be a prey? were it not better for us to return into Egypt?

NUMBERS 14:4

4 And they said one to another, Let us make a captain, and let us return into Egypt.

NUMBERS 14:10

10 But all the congregation bade stone them with stones. And the glory of the LORD appeared in the tabernacle of the congregation before all the children of Israel.

NUMBERS 14:11

11 And the LORD said unto Moses, How long will this people provoke me? and how long will it be ere they believe me, for all the signs which I have shewed among them?

PSALM 106:24

24 Yea, they despised the pleasant land, they believed not his word:

PSALM 106:25

25 But murmured in their tents, and hearkened not unto the voice of the LORD.

PSALM 106:26

26 Therefore he lifted up his hand against them, to overthrow them in the wilderness:

JOSHUA 2:9

9 And she said unto the men, I know that the LORD hath given you the land, and that your terror is fallen upon us, and that all the inhabitants of the land faint because of you.

JOSHUA 2:10

10 For we have heard how the LORD dried up the water of the Red sea for you, when ye came out of Egypt; and what ye did unto the two kings of the Amorites, that were on the other side Jordan, Sihon and Og, whom ye utterly destroyed.

JOSHUA 2:11

11 And as soon as we had heard these things, our hearts did melt, neither did there remain any more courage in any man, because of you: for the LORD your God, he is God in heaven above, and in earth beneath.

AT. KADESH. BARNEA_ JEFF. IN SUNDAY_ 56-0527

E-53 If God told them it was a good land, if God made all of His promises, that looked like ought to satisfy anybody, if God said so. Now, we'll--we'll every time holler, "Praise the Lord" to that.

But, brother, the same God that made them that promise is making us every promise that He made them. Why do we doubt it? "What are you trying to say, Brother Branham? Is it a mixed multitude?" Yes, exactly that's right. It's a mixed multitude. And we're at Kadesh right now.

GOD. KEEPS. HIS. WORD. 1_ PHOENIX. AZ WEDNESDAY_ 57-0306

E-20 Now, if you notice what caused this trouble, there was a mixed multitude went up with them. The supernatural had been done down in Egypt. And when the supernatural had been done, everybody flocked to it; and it caused a mixed multitude to go with them, unregenerated, unconverted hearts going up, trying to impersonate the real believer. And it's then that in the days of Noah, it was in that in the days of Christ; it's prophesied in God's Word for to be the same thing in this day. The supernatural has been done. And there's a mixed multitude gone up unregenerated, hearts not conditioned, not keeping God's Word, but impersonating something.

AT. KADESH. BARNEA_ JEFF. IN SUNDAY_ 56-0527

E-62 You've got a decision to make. Your Kadesh, you see it stand much longer; why you halt between two opinions? Why isn't the church on fire; why isn't the place packed out with people; why isn't great signs and wonders done? Don't lay it on to the pastor; it's you. We got a mixed multitude; one pulling one way and one the other. You've got to come to a time of decision. If it's the pastor, fire him, get him out and put somebody else in who will take his place.

If it's a deacon, take him off the board and put somebody else in his place that'll take the place. What are you going to do, brother? God put the responsibility upon you. That's it. And we've each one got to give an account for our own sins and answer at the day of judgment.

SEPARATION. FROM. UNBELIEF_ PHOENIX. AZ MONDAY_ 55-0228

E-28 I used to preach over in the Baptist church a little sermon; I called it, "Let Loose And Let God." That's right. Just let loose and let God; as long as you got yourself into it, there ain't no way.

You know who the biggest enemy I got's William Branham. He's always in God's way. If I can just get him out of the way, then God can go to work. That's your worst enemy is yourself. Just get yourself out of the way, and then God can go to work.

Now, be careful of your associates when you get out there, and get among the people, and this one begins to tell you this, and this one, that. Then you get yourself all mixed up; you don't know what you do believe.

THE 10 WORST SPIES IN THE WORLD.

SEE – TASTE – FEEL – SMELL – HEAR...

CONSCIENCE – REASON – IMAGINATION – MEMORY – AFFECTION.

THE. GREATEST. BATTLE. EVER. FOUGHT_ JEFF. IN V-3 N-11 SUNDAY_ 62-0311

19-2 And we see back yonder, if we want to open up our channels then, if we can and see, we find this one and that one, and this one and that one, thousands of them testifying,

but the devil will try to come right back. See, if he could get in there at all, he's got your army routed right then. If you've got your senses, see, taste, feel, smell, and hear, they're all right, but don't trust them unless they agree with the Word.

They're all right, but if they disagree with the Word, don't you listen to them.

Now, imaginations, conscience, memories, reasons, and affection, they're all right, if they agree with the Word.

But if your affection doesn't agree with the Word, get rid of it; you blow a flue right quick. See? If your reason disagrees with the Word get away from it. That's right.

The engine. . . If your memory, if your imaginations, if your conscience, anything disagrees with that, what's on the inside, get rid of it.

FAITH_ CHICAGO. IL SUNDAY_ 53-1213E

E-39 Then the showdown come, and I believe (wouldn't have time, two or three more minutes), but I believe that the--the Church of the living God. . . Now, here it is; I want you to see it.

I believe the Church of the living God has come now to Kadesh-Barnea. I believe we're at the judgment seat. Now, just before crossing over let's not make that mistake that they made.

AT. KADESH. BARNEA_ JEFF. IN SUNDAY_ 56-0527

E-56 What we need in this hour is a man to challenge the promise of God before the people. God promised to pouring out of a Pentecostal blessing in the last days; I mean a real Pentecostal pour out.

And it's time for it to come; another Kadesh-Barnea has arrived. Yes, sir.

They said, "We can well do it. Sure we can do it." What was it? Those cowardly church members was looking to what they could see with their eyes, but Caleb and Joshua was looking to God's promise.

I don't care how much opposition they had; how big the giants looked; how big the fences looked; they were looking to God's promise.

Every man and woman tonight that wants to go on with God, don't pay any attention what the world says, whether we can or whether we can't; God promised it, and that settles it. God said so. I like that. When God says so, that settles it forever.