

## THE CHURCH 24

### EPHESIANS 5:23

23 For the husband is the head of the wife, even as Christ is the head of the church: and he is the saviour of the body.

### EPHESIANS 5:24

24 Therefore as the church is subject unto Christ, so let the wives be to their own husbands in everything.

### EPHESIANS 5:25

25 Husbands, love your wives, even as Christ also loved the church, and gave himself for it;

### I PETER 3:1

1 Likewise, ye wives, be in subjection to your own husbands; that, if any obey not the word, they also may without the word be won by the conversation of the wives;

### I PETER 3:2

2 While they behold your chaste conversation coupled with fear.

### I PETER 3:3

3 Whose adorning let it not be that outward adorning of plaiting the hair, and of wearing of gold, or of putting on of apparel;

There is a remarkable passage in Plutarch, *Conjugalia Praecept.* Plutarch was a first century scholar and philosopher.

"An ornament, as Crates said, is that which adorns. The proper ornament of a woman is that which becomes her best. This is neither gold, nor pearls, nor scarlet; but those things which are an evident proof of gravity, regularity, and modesty."

The wife of Phocion, a celebrated Athenian general, receiving a visit from a lady who was elegantly adorned with gold and jewels, and her hair with pearls, took occasion to call the attention of her guest to the elegance and costliness of her dress,

remarking at the same time, "My ornament is my husband, now for the twentieth year general of the Athenians."

**Vincent's Word Studies in the New Testament SAYS:**

The Roman women of the day were addicted to ridiculous extravagance in the adornment of the hair. Juvenal Satire, ridicules these customs. He says: "The attendants will vote on the dressing of the hair as if a question of reputation or of life were at stake,

so great is the trouble she takes in quest of beauty; with so many tiers does she load, with so many continuous stories does she build up on high her head. She is tall in front; behind she is shorter. You would think her another person."

The hair was dyed, and secured with costly pins and with nets of gold thread. False hair and blond wigs were worn.

I PETER 3:3

3 Whose adorning let it not be that outward adorning of plaiting the hair, and of wearing of gold, or of putting on of apparel;

QUESTIONS. AND. ANSWERS. 1\_ JEFF. IN COD SUNDAY\_ 64-0823M

959-Q-251 251 Brother Branham, does this I Timothy 2:9 mean a woman cannot braid her hair? Does "broid" hair mean "braided" hair?

Notice, a braided hair in that day was the sign of a street woman; that's what she done, braided her hair. And Paul said to the Christians, "Now, that adorning, not let it be of a braided. . ."

(or 'broided' and 'braid' is the same thing)--to braid their hair, because it looked like the rest of the world.

Now, you're supposed not to look like the world or act like the world. See? The women are supposed to be different there. See? No, now, braiding hair. . . Now, today braided hair is pretty, and it's a long ways from the fashion of the world.

Now, you see the women, the way they do their hair today. . . Just keep your hair in any way; just don't look like the world. See? Don't look or dress like it. If they wear shorts, you wear a dress.

If they--if they do their hair all--cut it all off and bob it, and do them ever. . . You--you--you just let yours alone. See?

I PETER 3:3

3 Whose adorning let it not be that outward adorning of plaiting the hair, and of wearing of gold, or of putting on of apparel;

I TIMOTHY 2:9

9 In like manner also, that women \*ADORN themselves in modest apparel, with shamefacedness and sobriety; not with broided hair, or gold, or pearls, or costly array;

ADORN: GREEK LEXICON -- STRONG'S NUMBER 2885

kosmeo {kos-meh'-o}

garnish, to put in order, arrange, make ready, metaph. to embellish with honour, gain honour

I TIMOTHY 2:9

9 In like manner also, that women adorn themselves in modest apparel, with shamefacedness and sobriety; not with broided hair, or gold, or pearls, or costly array;

Heylin reads the verses thus: And also that the women [in your assemblies] be dressed decently, adorning themselves with bashfulness and sobriety;

"Nero even had a room with walls covered with pearls; and Pliny saw Lollia Paulina, wife of Caligula, wearing a dress so covered with pearls and emeralds that it cost more than a million dollars."

I TIMOTHY 2:9

9 In like manner also, that women adorn themselves in modest apparel, with shamefacedness and sobriety; not with broided hair, or gold, or pearls, or costly array;

I TIMOTHY 2:10

10 But (which \*BECOMETH women professing godliness ) with good works.

BECOMETH: GREEK LEXICON -- STRONG'S NUMBER 4241

prepo {prep'-o}

to stand out, to be conspicuous, to be eminent, to be becoming, seemly, fit

I PETER 3:3

3 Whose adorning let it not be that outward adorning of plaiting the hair, and of wearing of gold, or of putting on of apparel;

I PETER 3:4

4 But let it be the hidden man of the heart, in that which is not corruptible, even the ornament of a meek and quiet spirit, which is in the sight of God of great price.

ROMANS 7:22

22 For I delight in the law of God after the inward man:

II CORINTHIANS 4:16

16 For which cause we faint not; but though our outward man perish, yet the inward man is renewed day by day.

I PETER 3:4

4 But let it be the hidden man of the heart, in that which is not corruptible, even the ornament of a meek and quiet spirit, which is in the sight of God of great price.

215-1 THYATIREAN. CHURCH. AGE - CHURCH. AGE. BOOK  
CPT. 6

Now a woman is not meant to have an iron disposition. She is, according to the Holy Scripture, to be submissive to the male. That is commanded of her. Woman who is truly female, all female, will be of that disposition.

Not a door mat. No real male makes a female a door mat. But she will want to be under authority and not rule over the male, for he is the head of the house. If she breaks that image that God made for her, she is perverted.

Any male that lets the woman take authority has also broken that image and he is perverted. That is why a woman CANNOT WEAR THAT WHICH PERTAINETH TO A MAN OR CUT HER HAIR. She is never to wear garments that pertain to a male or cut her hair.

When she does she is intruding into the male domain taking authority and perverting herself. And when a woman invades the pulpit which it is COMMANDED SHE MUST NOT DO, she shows what spirit she is of.

Being a dominating female is antichrist and the seeds of the Roman Catholic Church are in her though she may deny this ever so vehemently. But when it COMES TO THE WORD, Let God be true and every man's word a lie. Amen.

I PETER 3:5

5 For after this manner in the old time the holy women also, who trusted in God, adorned themselves, being in subjection unto their own husbands:

I PETER 3:5

5 For after this manner in the old time the holy women also, who trusted in God, \*ADORNED themselves, being in subjection unto their own husbands:

ADORNED: GREEK LEXICON -- STRONG'S NUMBER 2885

kosmeo {kos-meh'-o}

garnish, Trim, to put in order, arrange, make ready, prepare, metaph. to embellish with honour, gain honour

QUESTIONS. AND. ANSWERS. 3\_ JEFF. IN COD SUNDAY\_ 64-0830M

1102-188 And of course, I know women wants to look pretty; that's nature; and that--that's what they should be. See? They should be that way. And so, that's fine,

but just don't--don't; otherwise like this, don't look like the world (See?); don't pattern after the world. Things wrong. . . You want it cut off, like that, but don't cut your hair now. If you got the braids hanging down, or-

-or whatever it is in your hair, you leave it long. Don't cut it like it's going to look like the world. If you're just them little girls. . .

THIRST\_ TUCSON. AZ V-16 N-6 SUNDAY\_ 65-0919

75 We find many women, in these days, thirst for beauty. Now there isn't a woman. . . It's a natural thing for a woman to thirst to be pretty. That's--that's her God-given instinct and--and her beauty that God give her for her mate.

And now we find out that women want to be that way. Why is it? It's just because it's something God gave her. And it's not wrong for women to be pretty. They should be.