

THE CHURCH 25

EPHESIANS 5:23

23 For the husband is the head of the wife, even as Christ is the head of the church: and he is the saviour of the body.

EPHESIANS 5:24

24 Therefore as the church is subject unto Christ, so let the wives be to their own husbands in everything.

EPHESIANS 5:25

25 Husbands, love your wives, even as Christ also loved the church, and gave himself for it;

I TIMOTHY 2:9

9 In like manner also, that women adorn themselves in modest apparel, with shamefacedness and sobriety; not with broided hair, or gold, or pearls, or costly array;

Heylin reads the verses thus: And also that the women [in your assemblies] be dressed decently, adorning themselves with bashfulness and sobriety;

"Nero even had a room with walls covered with pearls; and Pliny saw Lollia Paulina, wife of Caligula, wearing a dress so covered with pearls and emeralds that it cost more than a million dollars."

I TIMOTHY 2:9

9 In like manner also, that women adorn themselves in modest apparel, with shamefacedness and sobriety; not with broided hair, or gold, or pearls, or costly array;

I TIMOTHY 2:10

10 But (which *BECOMETH women professing godliness) with good works.

BECOMETH: GREEK LEXICON -- STRONG'S NUMBER 4241

prepo {prep'-o}

to stand out, to be conspicuous, to be eminent, to be becoming, seemly, fit

I PETER 3:3

3 Whose adorning let it not be that outward adorning of plaiting the hair, and of wearing of gold, or of putting on of apparel;

I PETER 3:4

4 But let it be the hidden man of the heart, in that which is not corruptible, even the ornament of a meek and quiet spirit, which is in the sight of God of great price.

ROMANS 7:22

22 For I delight in the law of God after the inward man:

II CORINTHIANS 4:16

16 For which cause we faint not; but though our outward man perish, yet the inward man is renewed day by day.

I PETER 3:4

4 But let it be the hidden man of the heart, in that which is not corruptible, even the ornament of a meek and quiet spirit, which is in the sight of God of great price.

215-1 THYATIREAN. CHURCH. AGE - CHURCH. AGE. BOOK
CPT. 6

Now a woman is not meant to have an iron disposition. She is, according to the Holy Scripture, to be submissive to the male. That is commanded of her.

Woman who is truly female, all female, will be of that disposition. Not a door mat. No real male makes a female a door mat. But she will want to be under authority and not rule over the male, for he is the head of the house.

If she breaks that image that God made for her, she is perverted. Any male that lets the woman take authority has also broken that image and he is perverted. That is why a woman CANNOT WEAR THAT WHICH PERTAINETH TO A MAN OR CUT HER HAIR.

She is never to wear garments that pertain to a male or cut her hair. When she does she is intruding into the male domain taking authority and perverting herself. And when a woman invades the pulpit which it is COMMANDED SHE MUST NOT DO, she shows what spirit she is of.

Being a dominating female is antichrist and the seeds of the Roman Catholic Church are in her though she may deny this ever so vehemently. But when it COMES TO THE WORD, Let God be true and every man's word a lie. Amen.

I PETER 3:5

5 For after this manner in the old time the holy women also, who trusted in God, *ADORNED themselves, being in subjection unto their own husbands:

ADORNED: GREEK LEXICON -- STRONG'S NUMBER 2885

kosmeo {kos-meh'-o}

garnish, Trim, to put in order, arrange, make ready, prepare, metaph. to embellish with honour, gain honour

QUESTIONS. AND. ANSWERS. 3_ JEFF. IN COD SUNDAY_ 64-0830M

1102-188 And of course, I know women wants to look pretty; that's nature; and that--that's what they should be. See? They should be that way. And so, that's fine,

but just don't--don't; otherwise like this, don't look like the world (See?); don't pattern after the world. Things wrong. . . You want it cut off, like that, but don't cut your hair now. If you got the braids hanging down, or-

-or whatever it is in your hair, you leave it long. Don't cut it like it's going to look like the world. If you're just them little girls. . .

THIRST_ TUCSON. AZ V-16 N-6 SUNDAY_ 65-0919

75 We find many women, in these days, thirst for beauty. Now there isn't a woman. . . It's a natural thing for a woman to thirst to be pretty. That's--that's her God-given instinct and--and her beauty that God give her for her mate.

And now we find out that women want to be that way. Why is it? It's just because it's something God gave her. And it's not wrong for women to be pretty. They should be.

I PETER 3:3

3 Whose adorning let it not be that outward adorning of plaiting the hair, and of wearing of gold, or of putting on of apparel;

QUESTIONS. AND. ANSWERS. 2_ JEFF. IN COD SUNDAY_ 64-0823E

1007-Q-283 283. Brother Branham: Questions: Should a Christian woman wear simple jewelry, as necklaces or pearls? Well, sister, I know this means a lot to you,

and it means a lot for me for you to place your confidence I'd tell you the truth. Now remember, the Bible said, "When you adorn, do not adorn with--with costly jewels, and pearls, and all kinds of wearing of jewelry, but let that be the adorning of a peace,

and quiet, and meek spirit (which I just quoted), which is a great price before the Lord."

Now, I don't mean by that, sister, that if you had a pin. . . Now, this is me, not the Lord. If you had a pin that you wanted to wear, or a little necklace your husband give you,

or maybe your--something like that that you wore, now, to me, I don't think that's bad. Now, that's just me. Now remember, I make myself clear; that's my opinion. But I think it's the approach to it; it's the way you do it.

See? It's the motive behind it. And when you see it's getting ahold of you, then leave the thing alone.

QUESTIONS. AND. ANSWERS. 2_ JEFF. IN COD SUNDAY_ 64-0823E

1009-71..... But I think as far as a necklace, or. . . Now, if you go to loading yourself up like you went through the ten cent store down here with a magnet on you,

I--I think that. . . Excuse that, I didn't mean to say that like that, but that--that's wrong.

I PETER 3:6

6 Even as Sara obeyed Abraham, calling him *lord: whose daughters ye are, as long as ye do well, and are not afraid with any amazement.

LORD: GREEK LEXICON -- STRONG'S NUMBER 2962

kurios {koo'-ree-os}

he to whom a person or thing belongs, about which he has power of deciding; master, is a title of honour expressive of respect and reverence, with which servants salute their master

I PETER 3:7

7 Likewise, ye husbands, dwell with them according to knowledge, giving honour unto the wife, as unto the weaker vessel, and as being heirs together of the grace of life; that your prayers be not hindered.