

## THE CHURCH 31

### EPHESIANS 5:23

23 For the husband is the head of the wife, even as Christ is the head of the church: and he is the saviour of the body.

### EPHESIANS 5:24

24 Therefore as the church is subject unto Christ, so let the wives be to their own husbands in everything.

### EPHESIANS 5:25

25 Husbands, love your wives, even as Christ also loved the church, and gave himself for it;

### EXODUS 33:16

16 For wherein shall it be known here that I and thy people have found grace in thy sight? is it not in that thou goest with us? so shall we be \*SEPARATED, I and thy people, from all the people that are upon the face of the earth.

SEPARATED: palah {paw-law'}

to be distinct, marked out, be separated, be distinguished, to make separate, set apart

### I CORINTHIANS 7:2

2 Nevertheless, to avoid fornication, let every man have his own wife, and let every woman have her own husband.

### I CORINTHIANS 7:3

3 Let the husband render unto the wife due benevolence: and likewise also the wife unto the husband.

### I CORINTHIANS 7:4

4 The wife hath not power of her own body, but the husband: and likewise also the husband hath not power of his own body, but the wife.

I CORINTHIANS 7:5

5 Defraud ye not one the other, except it be with consent for a time, that ye may give yourselves to fasting and prayer; and come together again, that Satan tempt you not for your incontinency.

I CORINTHIANS 7:32

32 But I would have you without carefulness. He that is unmarried careth for the things that belong to the Lord, how he may please the Lord:

I CORINTHIANS 7:33

33 But he that is married careth for the things that are of the world, how he may please his wife.

I CORINTHIANS 7:34

34 There is difference also between a wife and a virgin. The unmarried woman careth for the things of the Lord, that she may be holy both in body and in spirit: but she that is married careth for the things of the world, how she may please her husband.

LEVITICUS 20:24

24 But I have said unto you, Ye shall inherit their land, and I will give it unto you to possess it, a land that floweth with milk and honey: I am the LORD your God, which have separated you from other people.

EZRA 6:21

21 And the children of Israel, which were come again out of captivity, and all such as had separated themselves unto them from the filthiness of the heathen of the land, to seek the LORD God of Israel, did eat,

EZRA 9:1

1 Now when these things were done, the princes came to me, saying, The people of Israel, and the priests, and the Levites, have not separated themselves from the people of the lands, doing according to their abominations, even of the Canaanites, the Hittites, the Perizzites, the Jebusites, the Ammonites, the Moabites, the Egyptians, and the Amorites.

EZRA 9:2

2 For they have taken of their daughters for themselves, and for their sons: so that the holy seed have mingled themselves with the people of those lands: yea, the hand of the princes and rulers hath been chief in this trespass.

EZRA 9:3

3 And when I heard this thing, I rent my garment and my mantle, and plucked off the hair of my head and of my beard, and sat down astonished.

NEHEMIAH 9:2

2 And the seed of Israel separated themselves from all strangers, and stood and confessed their sins, and the iniquities of their fathers.

LUKE 6:22

22 Blessed are ye, when men shall hate you, and when they shall separate you from their company, and shall reproach you, and cast out your name as evil, for the Son of man's sake.

II CORINTHIANS 6:15

15 And what concord hath Christ with Belial? or what part hath he that believeth with an infidel?

II CORINTHIANS 6:16

16 And what agreement hath the temple of God with idols? for ye are the temple of the living God; as God hath said, I will dwell in them, and walk in them; and I will be their God, and they shall be my people.

II CORINTHIANS 6:17

17 Wherefore come out from among them, and be ye  
\*SEPARATE, saith the Lord, and touch not the unclean thing; and  
I will receive you,

SEPARATE: aphorizo {af-or-id'-zo}

to mark off from others by boundaries, to limit, to separate, to  
exclude as disreputable, to appoint, set apart for some purpose

II CORINTHIANS 6:18

18 And will be a Father unto you, and ye shall be my sons and  
daughters, saith the Lord Almighty.

EXODUS 34:9

9 And he said, If now I have found grace in thy sight, O Lord,  
let my Lord, I pray thee, go among us; for it is a stiffnecked  
people; and pardon our iniquity and our sin, and take us for thine  
inheritance.

DEUTERONOMY 4:20

20 But the LORD hath taken you, and brought you forth out of  
the iron furnace, even out of Egypt, to be unto him a people of  
inheritance, as ye are this day.

DEUTERONOMY 9:26

26 I prayed therefore unto the LORD, and said, O Lord GOD,  
destroy not thy people and thine inheritance, which thou hast  
redeemed through thy greatness, which thou hast brought forth  
out of Egypt with a mighty hand.

DEUTERONOMY 9:29

29 Yet they are thy people and thine inheritance, which thou  
broughtest out by thy mighty power and by thy stretched out  
arm.

DEUTERONOMY 32:9

9 For the LORD'S portion is his people; Jacob is the lot of his inheritance.

EPHESIANS 1:18

18 The eyes of your understanding being enlightened; that ye may know what is the hope of his calling, and what the riches of the glory of his inheritance in the saints,

DEUTERONOMY 7:6

6 For thou art an holy people unto the LORD thy God: the LORD thy God hath chosen thee to be a special people unto himself, above all people that are upon the face of the earth.

EXODUS 19:5

5 Now therefore, if ye will obey my voice indeed, and keep my covenant, then ye shall be a peculiar treasure unto me above all people: for all the earth is mine:

DEUTERONOMY 14:2

2 For thou art an holy people unto the LORD thy God, and the LORD hath chosen thee to be a peculiar people unto himself, above all the nations that are upon the earth.

PSALM 135:4

4 For the LORD hath chosen Jacob unto himself, and Israel for his peculiar treasure.

MALACHI 3:17

17 And they shall be mine, saith the LORD of hosts, in that day when I make up my jewels; and I will spare them, as a man spareth his own son that serveth him.

EXODUS 15:16

16 Fear and dread shall fall upon them; by the greatness of thine arm they shall be as still as a stone; till thy people pass over, O LORD, till the people pass over, which thou hast purchased.

PSALM 74:2

2 Remember thy congregation, which thou hast purchased of old; the rod of thine inheritance, which thou hast redeemed; this mount Zion, wherein thou hast dwelt.

ACTS 20:28

28 Take heed therefore unto yourselves, and to all the flock, over the which the Holy Ghost hath made you overseers, to feed the church of God, which he hath purchased with his own blood.

I CORINTHIANS 6:20

20 For ye are bought with a price: therefore glorify God in your body, and in your spirit, which are God's.

EXODUS 15:13

13 Thou in thy mercy hast led forth the people which thou hast redeemed: thou hast guided them in thy strength unto thy holy habitation.

DEUTERONOMY 21:8

8 Be merciful, O LORD, unto thy people Israel, whom thou hast redeemed, and lay not innocent blood unto thy people of Israel's charge. And the blood shall be forgiven them.

LUKE 1:68

68 Blessed be the Lord God of Israel; for he hath visited and redeemed his people,

GALATIANS 3:13

13 Christ hath redeemed us from the curse of the law, being made a curse for us: for it is written, Cursed is every one that hangeth on a tree:

GALATIANS 3:14

14 That the blessing of Abraham might come on the Gentiles through Jesus Christ; that we might receive the promise of the Spirit through faith.

REVELATION 5:9

9 And they sung a new song, saying, Thou art worthy to take the book, and to open the seals thereof: for thou wast slain, and hast redeemed us to God by thy blood out of every kindred, and tongue, and people, and nation;

DEUTERONOMY 14:2

2 For thou art an holy people unto the LORD thy God, and the LORD hath chosen thee to be a peculiar people unto himself, above all the nations that are upon the earth.

DEUTERONOMY 26:16

16 This day the LORD thy God hath commanded thee to do these statutes and judgments: thou shalt therefore keep and do them with all thine heart, and with all thy soul.

DEUTERONOMY 26:17

17 Thou hast avouched the LORD this day to be thy God, and to walk in his ways, and to keep his statutes, and his commandments, and his judgments, and to hearken unto his voice:

DEUTERONOMY 26:18

18 And the LORD hath avouched thee this day to be his peculiar people, as he hath promised thee, and that thou shouldest keep all his commandments;

DEUTERONOMY 26:19

19 And to make thee high above all nations which he hath made, in praise, and in name, and in honour; and that thou mayest be an holy people unto the LORD thy God, as he hath spoken.

DEUTERONOMY 28:9

9 The LORD shall establish thee an holy people unto himself, as he hath sworn unto thee, if thou shalt keep the commandments of the LORD thy God, and walk in his ways.

I PETER 1:14

14 As obedient children, not \*FASHIONING yourselves according to the former lusts in your ignorance:

FASHIONING: suschematizo {soos-khay-mat-id'-zo} conform to, fashion (one's) self according to, to conform one's self (i.e. one's mind and character) to another's pattern, (fashion one's self according to) to shape one thing like another and describes what is transitory, changeable, and unstable.

I PETER 1:15

15 But as he which hath called you is holy, so be ye holy in all manner of conversation;

I PETER 1:16

16 Because it is written, Be ye holy; for I am holy.

TITUS 2:13

13 Looking for that blessed hope, and the glorious appearing of the great God and our Saviour Jesus Christ;

TITUS 2:14

14 Who gave himself for us, that he might redeem us from all iniquity, and purify unto himself a \*PECULIAR people, \*ZEALOUS of good works.

PECULIAR: periousios {per-ee-oo'-see-os} that which is one's own, belonging to one's possessions: a people selected by God from the other nations for his own possession

ZEALOUS: zelotes {dzay-lo-tace'} one burning with zeal; a zealot, used of God as jealous of any rival and sternly vindicating his control: ) most eagerly desirous of, zealous for, a thing, to acquire a thing, (zealous of), to defend and uphold a thing, vehemently contending for a thing



EPHESIANS 4:11

11 And he gave some, apostles; and some, prophets; and some, evangelists; and some, pastors and teachers;

EPHESIANS 4:12

12 For the perfecting of the saints, for the work of the ministry, for the edifying of the body of Christ:

EPHESIANS 4:13

13 Till we all come in the unity of the faith, and of the knowledge of the Son of God, unto a perfect man, unto the measure of the stature of the fulness of Christ:

EPHESIANS 4:14

14 That we henceforth be no more children, tossed to and fro, and carried about with every wind of doctrine, by the sleight of men, and cunning craftiness, whereby they lie in wait to deceive;

EPHESIANS 4:15

15 But speaking the truth in love, may grow up into him in all things, which is the head, even Christ:

EPHESIANS 4:16

16 From whom the whole body fitly joined together and compacted by that which every joint supplieth, according to the effectual working in the measure of every part, maketh increase of the body unto the edifying of itself in love.

EPHESIANS 1:22

22 And hath put all things under his feet, and gave him to be the head over all things to the church,

EPHESIANS 1:23

23 Which is his body, the fulness of him that filleth all in all.

COLOSSIANS 1:17

17 And he is before all things, and by him all things consist.

## COLOSSIANS 1:18

18 And he is the head of the body, the church: who is the beginning, the firstborn from the dead; that in all things he might have the preeminence.

Head of the body, the church,

The Church is His body by virtue of His entering into communion corporeally with human nature. The same One who is the Head of all things and beings by creation, is also, by virtue of being "the first-born from the dead," and so "the first-fruits" of the new creation among men, the Head of the Church.

## COLOSSIANS 1:18

18 And he is the head of the body, the church: who is the beginning, the firstborn from the dead; that in all things he might have the preeminence.

That in all things, he might have the pre-eminence

"He HIMSELF may become the One holding the first place," or, "take the precedency." Both ideas are included, priority in time and priority in dignity: now in the regenerated world,

as before in the world of creation. "Begotten before every creature, He is the Head of the body, the church; as the head and the members make one body,

### COLOSSIANS 1:23

23 If ye continue in the faith grounded and settled, and be not moved away from the hope of the gospel, which ye have heard, and which was preached to every creature which is under heaven; whereof I Paul am made a minister;

### COLOSSIANS 1:24

24 Who now rejoice in my sufferings for you, and fill up that which is behind of the afflictions of Christ in my flesh for his body's sake, which is the church:

The word "affliction" (Thlipsis) is never used in the New Testament of Christ's death, It means "distress," "pressure," or "trouble". Ordinarily it refers to trials in life, not the pains of death.

Christ does indeed continue to suffer when Christians suffer for Him. He asked Saul (later called Paul) on the Damascus Road, "Why do you persecute Me?" Since the church is Christ's body, He is affected when it is affected.

### COLOSSIANS 1:24

24 Who now rejoice in my sufferings for you, and fill up that which is behind of the afflictions of Christ in my flesh for his body's sake, which is the church:

For the sake of Christ's body Paul willingly suffered (Phil 1:29). Paul rejoiced that he was able to suffer for them what was still lacking in regard to Christ's afflictions. By this he did not mean that Christ's suffering on the cross was

Insufficient. He was speaking not of salvation but of service.  
Christ's suffering alone procures salvation. But it is a believer's  
privilege to suffer for Christ

COLOSSIANS 2:9

9 For in him dwelleth all the fulness of the Godhead bodily.

COLOSSIANS 2:10

10 And ye are complete in him, which is the head of all  
principality and power: