

“Joseph’s Bones, Aaron’s Rod, ----- and You”

GENESIS 50:25

25 And Joseph took an oath of the children of Israel, saying, God will surely visit you, and ye shall carry up my bones from hence.

NUMBERS 17:8

8 And it came to pass, that on the morrow Moses went into the tabernacle of witness; and, behold, the rod of Aaron for the house of Levi was budded, and brought forth buds, and bloomed blossoms, and yielded almonds.

II CHRONICLES 6:26

26 When the heaven is shut up, and there is no rain, because they have sinned against thee; yet if they pray toward this place, and confess thy name, and turn from their sin, when thou dost afflict them;

II CHRONICLES 6:27

27 Then hear thou from heaven, and forgive the sin of thy servants, and of thy people Israel, when thou hast taught them the good way, wherein they should walk; and send rain upon thy land, which thou hast given unto thy people for an inheritance.

II CHRONICLES 6:32

32 Moreover concerning the stranger, which is not of thy people Israel, but is come from a far country for thy great name's sake, and thy mighty hand, and thy stretched out arm; if they come and pray in this house;

II CHRONICLES 6:33

33 Then hear thou from the heavens, even from thy dwelling place, and do according to all that the stranger calleth to thee for; that all people of the earth may know thy name, and fear thee, as doth thy people Israel, and may know that this house which I have built is called by thy name.

HEBREWS 11:22

22 By faith Joseph, when he died, made mention of the departing of the children of Israel; and gave commandment concerning his bones.

GENESIS 50:25

25 And Joseph took an oath of the children of Israel, saying, God will surely visit you, and ye shall carry up my bones from hence.

GENESIS 50:26

26 So Joseph died, being an hundred and ten years old: and they embalmed him, and he was put in a coffin in Egypt.

Jewish History

“The rabbis said that when travelers saw the two side by side they would ask...”How does the “ark” of the dead come next to the “ark” of ever living? The answer was...”The dead man enshrined in the one, fulfilled the commandments of the other”.

Even though He lived before the Law was given, his life fulfilled the commandments of the Law.”

GLORIFIED. JESUS_ PHOENIX. AZ FRIDAY_ 55-0225

E-37 What Joseph was to Israel as a standing sign, Christ is to the church today. Every poor Israelite with his back, beat and stripes, under the task master, walked by that old lead coffin,

(I supposed to put my hand on it here, a few years ago, in a museum, in a coffin that Joseph was supposed to have laid in, made out of lead down in Egypt.) And there, in this leaded coffin, the bones of the prophet, every Israelite walking by there, looked over and said,

"Someday we're going out. The prophet has said so. And someday those bones will be packed over into the other land, and we'll go with them over to the homeland."

And that's the hope of every Christian today, that Joseph was a type laying in the tomb. Christ is the type out of the tomb, resurrection. You see it?

PLANTING. THE. VINE. AND. WHERE. TO. PLANT. IT_ JEFF. IN SUNDAY_ 59-0920

E-19 Then David goes to our text, Psalms 80 and 7; he said, "You plucked up the vine out of Egypt, and You brought it out and planted it in a good place."

That was Israel, God's people that was in Egypt. They were a good vine. They were God's chosen. But if a good vine isn't set in good ground, it will not bring forth good fruits. It depends on where the vine is planted will determinate the results of the crop. So God picks up Israel out of a barren ground.

PLANTING. THE. VINE. AND. WHERE. TO. PLANT. IT_ JEFF. IN SUNDAY_ 59-0920

E-20 Could you have condemned Israel while it was in Egypt? They just got off on the wrong foot, and their sins had separated them from--from God, and they were planted in Egypt.

That's the way many people are in churches today: good people, just planted in the wrong place. Now, if a real believer is brought to Christ, and he's planted in some great denomination that doesn't believe in miracles, and signs, and wonders of the Lord.

That person may be a genuine Christian, and a Catholic, Baptist, Presbyterian, Jehovah Witness, something else. In that church, a genuine Vine of God, but the denominational creeds cuts off the Life of that Vine. They can't bear its fruit.

And usually, what fruits you get off of a vine that's stunted or not in good ground, is bad fruits. It'll come forth like apples and be knotty and worm eaten.

PLANTING. THE. VINE. AND. WHERE. TO. PLANT. IT_ JEFF. IN SUNDAY_ 59-0920

E-23 Blessed is the man that will not assemble himself with these scoffers, making fun, calling the true Church a bunch of fanatics.

"He shall be like a tree that's planted by the rivers of water. God has put him in a choice spot. His fruit shall not wither. He will bring forth his leaves and fruits in the season.

Watch how David worded that. "This man is blessed.

He will be planted," not just set out. You know, I like see anything planted. Now, Israel in Egypt was not planted, they were just set out. It wasn't their original home ground.

And a man that's a Christian, that rests his eternal destination upon some denominational creed, he's not in his right place.

He was born to be free and a child of God, to worship God. But he's under a creed; he can't bring forth his fruits. Yet something in him is longing to do it. He shall be like a tree that is planted by the rivers of water: rivers, plural; water, singular, many rivers coming into the one channel.

PLANTING. THE. VINE. AND. WHERE. TO. PLANT. IT_ JEFF. IN SUNDAY_ 59-0920
E-45

There's many different things God promises to heal. He was wounded for our transgressions, bruised for our iniquity, chastisement our peace upon Him,

with His stripes we were healed. Rivers, rivers of one Water, the Holy Spirit. There are first, apostles, prophets, teachers, evangelists, pastors: rivers of one water.

NUMBERS 17:1

1 And the LORD spake unto Moses, saying,

NUMBERS 17:2

2 Speak unto the children of Israel, and take of every one of them a rod according to the house of their fathers, of all their princes according to the house of their fathers twelve rods: write thou every man's name upon his rod.

NUMBERS 17:3

3 And thou shalt write Aaron's name upon the rod of Levi: for one rod shall be for the head of the house of their fathers.

NUMBERS 17:4

4 And thou shalt lay them up in the tabernacle of the congregation before the testimony, where I will meet with you.

NUMBERS 17:5

5 And it shall come to pass, that the man's rod, whom I shall choose, shall blossom: and I will make to cease from me the murmurings of the children of Israel, whereby they murmur against you.

NUMBERS 17:6

6 And Moses spake unto the children of Israel, and every one of their princes gave him a rod apiece, for each prince one, according to their fathers' houses, even twelve rods: and the rod of Aaron was among their rods.

NUMBERS 17:7

7 And Moses laid up the rods before the LORD in the tabernacle of witness.

NUMBERS 17:8

8 And it came to pass, that on the morrow Moses went into the tabernacle of witness; and, behold, the rod of Aaron for the house of Levi was budded, and brought forth buds, and bloomed blossoms, and yielded almonds.

NUMBERS 17:9

9 And Moses brought out all the rods from before the LORD unto all the children of Israel: and they looked, and took every man his rod.

NUMBERS 17:10

10 And the LORD said unto Moses, Bring Aaron's rod again before the testimony, to be kept for a token against the rebels; and thou shalt quite take away their murmurings from me, that they die not.

THE. FOURTH. SEAL_ JEFF. IN THURSDAY_ 63-0321

313-4 {245} Like He give Egypt, He give Egypt place to repent. What was that last plague? Was death. That's the last plague that's hit the Pentecostal church.

It's spiritual death; she's dead. That's in the Name of the Lord. She's spiritually dead. He gave her place to repent, and she rejected it; now she's dead. She'll never rise again.

THE. FOURTH. SEAL_ JEFF. IN THURSDAY_ 63-0321

314-6 {257} Oh, my. And notice. Yet, He gave her a space to repent, but she didn't do it. He's done it again; she won't do it. Her rejection away, makes her. . .

or. . . Her rejection makes a perfect way for Satan to come into her and be incarnate (That's right.), incarnate himself right in her because she rejected the Word, and that's exactly the same thing that the Protestant church becomes a harlot is because she rejects the vindicated Truth of the Word of God,

and that gives the devil a place to come right in and incarnate himself, and he will make an image unto the beast when they can consolidate together, right yonder now, and go on and do just exactly what he said. That's right. Amen.

GABRIEL'S. INSTRUCTIONS. TO. DANIEL_ JEFF. IN DA 1-44 SUNDAY_ 61-0730M

133 And God never did deal with Israel till she come to her homeland. Hear me. THUS SAITH THE LORD, God will not deal with His Church till She comes back to the Homeland, the Message of the hour. Come back to the original.

RECOGNIZING. YOUR. DAY. AND. ITS. MESSAGE_ JEFF. IN V-5 N-1 SUNDAY_ 64-0726M

74 Oh, you men in other lands where you'll hear this tape, can't you wake up, my brother? Or, does It blind you? Would you throw It out and call It false prophecy?

When, It's vindicated right before you, by the world, by the time, by the peoples, and by the Holy Spirit Who wrote It. It's vindicated, both naturally, spiritually, materially. Everything that He said is fulfilled and proven

75 Israel in her land; drove them in there, herded them in there, like sheep. The wolves got after her and run them back to safety, to their own land. Remember, Israel is only promised to be blessed as long as she was in her land.

God never blesses Israel outside of the land. Abraham went outside the land, was condemned. Everyone that leaves the land is condemned. God only can bless Israel when she stays in her homeland, and she is there now as a nation.

GABRIEL'S. INSTRUCTIONS. TO. DANIEL_ JEFF. IN DA 1-44 SUNDAY_ 61-0730M

136 Come back to the homeland, to the beginning, back to the Pentecostal experience like that happened on the day of Pentecost when the power of the living God changed those thousands of people and set their heart aflame with the fire of God.

355-4 LAODICEAN. CHURCH. AGE - CHURCH. AGE. BOOK CPT. 9

But God is calling for another zeal. It is the zeal to cry "I AM WRONG". Now who is going to say that he is wrong? What is it that all these denominations are based upon?—

the claim to originality, and that of God,--the claim that they are right. Now they ALL cannot be right. In fact NOT ONE of them is right. They are whited sepulchres, full of dead men's bones. They have no life. They have no vindication.

God has never made Himself known in any organization. They say they are right because they are the ones that are saying it, but saying it does not make it so. They need the vindicated "Thus saith the Lord" of God, and they don't have it.

FELLOWSHIP_ MIDDLETOWN. OH SATURDAY_ 60-0611B
E-39

And you take any old dead life and lay it in that holiest of holies for awhile, and let it come through that process of Blood, water, and sanctification, and then go into the holiest of holies, it'll blossom out.

THE. POWER. OF. DECISION_ CHICAGO. IL FRIDAY_ 55-1007

E-28 Put Aaron's rod in there, an old dead almond tree. But as it went under the Shekinah Glory, everything it was, was restored again.

That's the way a sinner is when he goes under the Shekinah Glory of the Holy Spirit, the veils drop behind him, everything that he ought to have been, a son of God blooms out in him again.

THE. TOKEN_ SHREVEPORT. LA V-17 N-6 THURSDAY_ 63-1128E

77 And today the Holy Ghost is God's covenant with God's covenant people. The Holy Ghost, the Life of the resurrected Christ, has got to be displayed in the church amongst the people, making Him "the same yesterday, today, and forever."

THE. TOKEN_ BAKF. CA V-22 N-8 SATURDAY_ 64-0208

156 He could not go into a house, the death angel, destroyer, and take one out. He couldn't do it, because there was the blood of the lamb, the requirement of Jehovah.

157 And the requirement of Him, today, is the Blood of His Own Son, Jesus Christ, and the Token of the Holy Ghost.

158 We haven't got It; we might be Baptist, Presbyterian, Lutheran, Pentecostals, whatever we might be; we might shout, scream; we might be, oh, so educated. That has not one thing to do with It. You must present the Token.

159 Then, you are a subject for the resurrection, because the resurrecting Power is already in you. The Token is the resurrection Power, showing that Jesus raised up from the dead. And you are raised from the dead, the dead things of unbelief, and have been made alive in the Word of Jesus Christ. You believe it and the Word lives through you.

THE. TOKEN_ DALLAS. TX V-19 N-12 SUNDAY_ 64-0308

51 The token was above the covenant. For Israel had a covenant to be circumcised, and any Jew could go out and show any person, "I can prove to you I am circumcised, I am a Jew,

I am circumcised according to Jehovah's command," but yet that didn't expel him if the token wasn't there also. He must display the token. Do you get it? [Congregation says, "Amen."--Ed.] He. . . The token has got to be there, anyhow.

And if you are in the covenant. . . If any Jew would say, "I ain't putting no blood on my door, I can prove that I am a covenant Jew," the death Angel got him. No matter how loyal he was, how much church member he was, how much tithes he paid, how he said he believed Jehovah; Jehovah required that token.

