

THE CHURCH 43

REVELATION 1:19

19 Write the things which thou hast seen, and the things which are, and the things which shall be hereafter;

REVELATION 1:20

20 The mystery of the seven stars which thou sawest in my right hand, and the seven golden candlesticks. The seven stars are the angels of the seven churches: and the seven candlesticks which thou sawest are the seven churches.

366-4 A. RESUME. OF. THE. AGES - CHURCH. AGE. BOOK CPT. 10

We learned the most amazing truth that the Holy Spirit could and would fall upon the unregenerate false vine Christians and manifest powerfully in various signs and wonders,

even as Judas had a definite ministry in the Holy Ghost though he, himself, was pronounced to be a devil.

366-5 A. RESUME. OF. THE. AGES - CHURCH. AGE. BOOK CPT. 10

With these principles in mind we start to trace the church through the various seven ages.

The birth of the church was at Pentecost. As the first Adam was given a bride fresh from the hand of God and was undefiled **for a brief span,**

so was Christ, the last Adam, given a bride pure and **fresh at Pentecost;** and she remained separate and undefiled for some time.

"And of the rest durst no man join himself to them"
Acts 5:13 and "The Lord added daily such as should be saved."
Acts 2:47.

How long this continued we do not know, but one day even as Eve was tempted and seduced by Satan, so the church was contaminated by the entrance of an antichrist spirit.

"And this is that spirit of antichrist whereof ye have heard that it should come and even now already is it in the world."

1 John 4:3.

And Jesus said concerning His bride in that first age,
"I have somewhat against thee, because thou hast left thy first love. Remember therefore from whence thou art fallen and repent."

Revelation 2:4-5.

The church was in that first age already a 'fallen woman.' As Satan had gotten to Eve before Adam, even now had Satan seduced the church, the bride of Christ, before the 'marriage supper of the Lamb.' And what specifically was in her midst that caused the fall?

What but Revelation 2:6, "THE DEEDS OF THE NICOLAITANES." Already that first age had turned from following the pure Word of God. They turned from God's demand of a church absolutely dependent upon Him (depending entirely upon God to fulfill His Word from start to finish apart from human government) to Nicolaitanism,

which is organizing a human government within the church which as all governments do, legislate for the people. They did exactly what Israel did. They took the expediency of human government instead of the Word and the Spirit.

THE. EPHESIAN. CHURCH. AGE_ JEFF. IN ROJC 131-183
MONDAY_ 60-1205

44..... Now, the first church age started about A. D. 53, when Paul established the church in--in Ephesus. On his missionary journey he established the church at--at Ephesus,

the Ephesian church, and was the pastor of it till when he was beheaded in 66--make him about twenty-two years the pastor of the Ephesian church. After his death then we're told that Saint Paul—

or Saint John the Divine became the pastor of the church and carried it on up into this age, and the church age lapped over to 170.

377-2 A. RESUME. OF. THE. AGES - CHURCH. AGE. BOOK
CPT. 10

This age started just after the turn of the twentieth century. As it was to be the age in which the true church would return to being the bride she was at Pentecost,

we know that there must of necessity be a return of dynamic power. The believers sensed this in their spirits and began crying to God for a new outpouring such as was in the first century.

What seemed to be the answer came as many began to speak in tongues and manifest gifts of the Spirit. It was then believed that this was indeed the long awaited RESTORATION. It was not, for the latter rain can come only after the former rain which is the spring or TEACHING rain.

The latter rain, then, is the HARVEST rain. How could this be the real thing when the Teaching Rain had not come? The Prophet-Messenger who was to be sent to TEACH the people and turn the hearts of the children back to the Pentecostal fathers had not yet come.

Thus what was thought to be the restoration and the final quickening unto the rapture had not come. In it was a mixture of the unrighteous partaking of Spiritual blessing and manifesting in the Holy Ghost as we have kept pointing out to you.

In it also was devil power as men were under the control of devils, yet no one seemed to realize it. Then, to prove that it was not the REAL, these people (even before a second generation had appeared) organized, and wrote their unscriptural doctrines and built their own fences as every other group ahead of them did.

IS. THIS. THE. SIGN. OF. THE. END. SIR_ JEFF. IN V-2 N-11
SUNDAY_ 62-1230E

34-4 Notice, now the Laodicean church: the messenger will finish of the Laodicean. . . The seventh angel will finish all of the mysteries that's been lost in the battles before for the truth.

Luther raised up, but he didn't have all the truth. He only had justification. Right. Along come another messenger named John Wesley with sanctification. He didn't have it. The Bible said. . . The Philadelphian church. . .

Then comes the Laodicean church age with the baptism of the Spirit, but they messed it all up and went right back into the formalism like they did in the first place; when He was to look upon as Alpha and Omega, His hand laying one way and one way: the first and the last.

IS. THIS. THE. SIGN. OF. THE. END. SIR_ JEFF. IN V-2 N-11
SUNDAY_ 62-1230E

34-7 Now, watch. There's a lot of truth lost out there. Why? Where others compromised on truth. But this seventh angel don't compromise on nothing.

He gathers up all the loose ends, gathers them all up, and at his sounding, all the mystery of God should be finished. Oh, God sent him. All of the hidden mysteries was finished when he. . . It was revealed to him.

By what? If these are hidden mysteries, the man will have to be a prophet..... .

THE. BREACH. BETWEEN. THE. SEVEN. CHURCH. AGES. AND.
THE. SEVEN. SEALS_ JEFF. IN SUNDAY_ 63-0317E

74-1 {39}..... when the seventh angel begins to sound his
mystery, he winds up all of the loose ends that these fellows
probed at,

and the mysteries comes down from God as the Word of God and
reveals the entire revelation of God. Then the Godhead and
everything else is settled. All the mysteries: serpent's seed and
whatevmore is to be revealed.

THE. FIRST. SEAL_ JEFF. IN MONDAY_ 63-0318

127-6 {72}..... . And at the end of the Pentecostal age we are
supposed to receive, according to the Word, as God help me
tonight to show you through here, that we are to see-

-receive a messenger that will take all those loose ends out there
and reveal the whole secret of God for the rapturing of the
Church.

LEVITICUS 12:1

1 And the LORD spake unto Moses, saying,

LEVITICUS 12:2

2 Speak unto the children of Israel, saying, If a woman have
conceived seed, and born a man child: then she shall be unclean
seven days; according to the days of the separation for her
infirmity shall she be unclean.

LEVITICUS 12:3

3 And in the eighth day the flesh of his foreskin shall be
circumcised.

LEVITICUS 14:8

8 And he that is to be cleansed shall wash his clothes, and
shave off all his hair, and wash himself in water, that he may be
clean: and after that he shall come into the camp, and shall tarry
abroad out of his tent seven days.

LEVITICUS 14:9

9 But it shall be on the seventh day, that he shall shave all his hair off his head and his beard and his eyebrows, even all his hair he shall shave off: and he shall wash his clothes, also he shall wash his flesh in water, and he shall be clean.

LEVITICUS 14:10

10 And on the eighth day he shall take two he lambs without blemish, and one ewe lamb of the first year without blemish, and three tenth deals of fine flour for a meat offering, mingled with oil, and one log of oil.

LEVITICUS 23:33

33 And the LORD spake unto Moses, saying,

LEVITICUS 23:34

34 Speak unto the children of Israel, saying, The fifteenth day of this seventh month shall be the feast of tabernacles for seven days unto the LORD.

LEVITICUS 23:35

35 On the first day shall be an holy convocation: ye shall do no servile work therein.

LEVITICUS 23:36

36 Seven days ye shall offer an offering made by fire unto the LORD: on the eighth day shall be an holy convocation unto you; and ye shall offer an offering made by fire unto the LORD: it is a solemn assembly; and ye shall do no servile work therein.

LEVITICUS 23:38

38 Beside the sabbaths of the LORD, and beside your gifts, and beside all your vows, and beside all your freewill offerings, which ye give unto the LORD.

LEVITICUS 23:39

39 Also in the fifteenth day of the seventh month, when ye have gathered in the fruit of the land, ye shall keep a feast unto the LORD seven days: on the first day shall be a sabbath, and on the eighth day shall be a sabbath.

LEVITICUS 23:40

40 And ye shall take you on the first day the boughs of goodly trees, branches of palm trees, and the boughs of thick trees, and willows of the brook; and ye shall rejoice before the LORD your God seven days.

I KINGS 8:64

64 The same day did the king hallow the middle of the court that was before the house of the LORD: for there he offered burnt offerings, and meat offerings, and the fat of the peace offerings: because the brasen altar that was before the LORD was too little to receive the burnt offerings, and meat offerings, and the fat of the peace offerings.

I KINGS 8:65

65 And at that time Solomon held a feast, and all Israel with him, a great congregation, from the entering in of Hamath unto the river of Egypt, before the LORD our God, seven days and seven days, even fourteen days.

I KINGS 8:66

66 On the eighth day he sent the people away: and they blessed the king, and went unto their tents joyful and glad of heart for all the goodness that the LORD had done for David his servant, and for Israel his people.

THE. FUTURE. HOME. OF. THE. HEAVENLY. BRIDEGROOM. AND. THE. EARTHLY. BRIDE_ JEFF. IN V-3 N-5 SUNDAY_ 64-0802
213 All right, let's take the last feast, which is the feast of tabernacles. Now notice here in the 36th verse.

Seven days shall you offer offerings made of fire unto the LORD: on the eighth day--on the eighth day shall be a holy convocation (there is another holy time coming). . . holy convocation unto you;

and ye shall offer an offering made by fire unto the LORD: and it is a solemn assembly; and you shall do no servile work therein.

214 Now we got a "eighth day." Now, there is only seven days, but here we speak of "the eighth day," holy convocation, convocation. Notice, "Do no work in it." The eighth day, are (what?) back to the first day.

Why, it speaks of Eternity, as she rolls around without a stopping place. Amen. Do you see it? [Congregation says, "Amen."--Ed.]

THE. FUTURE. HOME. OF. THE. HEAVENLY. BRIDEGROOM. AND. THE. EARTHLY. BRIDE_ JEFF. IN V-3 N-5 SUNDAY_ 64-0802

215 Notice, it was also upon this eighth day. Last day, feast day of the tabernacle, notice after that,

after the last feast day, after the last Church Age, after the last complete seven days upon the earth, after the Millennium, **that this Holy Convocation comes.**

216 Remember, this is feast of tabernacles, tabernacles, "gathering places." Amen! Where, "In the Millennium," the Bible said, "they shall build houses; they shall inhabit."

217 But in the New Earth, He has already went and prepared the place. It's built. We have nothing to do with the building of it. Amen. Eternal! Oh, I just love that Word! My! A Holy Convocation, the eighth day.

Which, is only seven days. Then on the eighth day, which comes back to the first day again, comes right back to the first day, the eighth day is a Holy Convo-. . . Convocation.

THE. FUTURE. HOME. OF. THE. HEAVENLY. BRIDEGROOM. AND.
THE. EARTHLY. BRIDE_ JEFF. IN V-3 N-5 SUNDAY_ 64-0802
218 Notice, seven days, only has to do with the old creation,
world time. Seven days, that's the Millennium, the rest day.

As God labored six days, rested the seventh; the Church labors
six days, and rests the seventh, but you're still in time element. I
ain't speaking of the Eternal.

219 But, you see, there is no such a thing as eight days; you
go back to the first day again, see, the first day.

THE. FUTURE. HOME. OF. THE. HEAVENLY. BRIDEGROOM. AND.
THE. EARTHLY. BRIDE_ JEFF. IN V-3 N-5 SUNDAY_ 64-0802
223.....Eight days deals with new creation, see, not old creation.
Eight days is new creation.

224 For, it was on the eighth day that our Lord raised from the
dead. There is your other convocation, the holiness; not
considering the sabbaths, at all, or the feast of the tabernacles,
feast of this, and the feast of the pentecost.

Jesus raised from the dead, for our justification, on the eighth
day. After the seven sabbaths, or seven days, Seven Church
Ages, Jesus raised from the dead. Eighth day, which is a holy
convocation, see, which is the first day.

225 See, you've, done has passed through time, and dropped
into Eternity again; not keeping of days, and keeping of
sabbaths; and new moons, and things like that.....

THE. FUTURE. HOME. OF. THE. HEAVENLY. BRIDEGROOM. AND.
THE. EARTHLY. BRIDE_ JEFF. IN V-3 N-5 SUNDAY_ 64-0802
230 Notice, the eighth day, Jesus raised for our justification.
The Eternal King, with the Eternal Kingdom to be baptized into, to
Eternal Life.

Not seven days; had nothing to do with any of the days. It's speaking of another, Eternal, coming; speaking of an Eternal time, the World that I'm speaking of.

THE. FUTURE. HOME. OF. THE. HEAVENLY. BRIDEGROOM. AND. THE. EARTHLY. BRIDE_ JEFF. IN V-3 N-5 SUNDAY_ 64-0802 231 And, notice, after fifty days, or seven sabbaths from there, again there come another holy convocation. What happened?

The Holy Ghost fell on the Day of Pentecost, on the seventh day. . . Or, the eighth day, rather, eighth day, fell on the eighth day. Was seven sabbaths later, exactly,

after His resurrection, see; so it'd be seven times that again, bring it right back around to the first day of the week again, exactly. See?

THE. FUTURE. HOME. OF. THE. HEAVENLY. BRIDEGROOM. AND. THE. EARTHLY. BRIDE_ JEFF. IN V-3 N-5 SUNDAY_ 64-0802 232 There is your holy convocation, not have anything to do with the literal things. It's beyond that. It's into the Kingdom of God,

with Eternal Life, with the predestinated that never did start. It never started on any day. You wasn't saved on any day. You was always saved. Amen. Jesus just come to redeem that; but you was saved, from the beginning, because you had Eternal Life, to begin with.

THE. FUTURE. HOME. OF. THE. HEAVENLY. BRIDEGROOM. AND. THE. EARTHLY. BRIDE_ JEFF. IN V-3 N-5 SUNDAY_ 64-0802 453.....And if you've crossed from that seventh day, into the eighth, you got into the Eternal by the baptism of the Holy Spirit, you're included in This.

Now, if you're just trusting upon a sensation, or jumping up-and-down, or, "I do this. I keep my seventh day. I don't eat meat," and things like that, that's going to perish, anyhow. See? But This is the Eternal. See? This is the Eternal, the Feast after the feast of tabernacles. See?

454 The feast of tabernacles was the last feast, the seventh feast. We are worshiping now under the feast of the tabernacles, the seventh church age.

SATAN'S. EDEN_ JEFF. IN V-2 N-20 SUNDAY_ 65-0829

165 Remember, here not long ago, I was teaching you on the Seven Trumpets, the feast of trumpets, and so forth. And I said, "There is a eighth-day festival."

So, the seventh day would be the last, that would be the Millennium. But there is an eighth-day festival; which, if it was the eighth, and there's only seven days, would make it the first day again, come right back to the first day.

Then, after the Millennium is over, then there will be an established Eden again. God's great Kingdom will be taken back. Because, Jesus fought it out with Satan,

in the garden of Gethsemane, and won back the Eden; which, He's gone to prepare in Heaven, to return again, up in Heaven. He said, "Let not your hearts be troubled."

ROMANS 9:11

11 (For the children being not yet born, neither having done any good or evil, that the purpose of God according to election might stand, not of works, but of him that calleth;)

ROMANS 8:28

28 And we know that all things work together for good to them that love God, to them who are the called according to his purpose.

BARNES SAID:

God does not convert men without design; and his designs are not new, but are eternal. What he does, he always meant to do. What it is right for him to do, it was right always to *intend* to do. What God always meant to do, is his purpose or plan.

JEREMIAH 31:3

3 The LORD hath appeared of old unto me, saying, Yea, I have loved thee with an everlasting love: therefore with lovingkindness have I drawn thee.

JOHN 15:15

15 Henceforth I call you not servants; for the servant knoweth not what his lord doeth: but I have called you friends; for all things that I have heard of my Father I have made known unto you.

JOHN 15:16

16 Ye have not chosen me, but I have chosen you, and ordained you, that ye should go and bring forth fruit, and that your fruit should remain: that whatsoever ye shall ask of the Father in my name, he may give it you.

ROMANS 8:29

29 For whom he did foreknow, he also did predestinate to be conformed to the image of his Son, that he might be the firstborn among many brethren.

The New English Bible says, "God knew his own before ever they were, and also ordained that they should be shaped to the likeness of his Son."

Charles Williams rendered the verse, "For those on whom he set his heart beforehand he also did predestinate to be conformed to the image of his Son."

Goodspeed wrote, "Those whom he had marked out from the first he predestined to be made like his Son."

The Roman Catholic Jerusalem Bible says, "They [that is, the ones called according to his purpose] are the ones he chose specially long ago."

ROMANS 8:29

29 For whom he did foreknow, he also did predestinate to be conformed to the image of his Son, that he might be the firstborn among many brethren.

JEREMIAH 1:4

4 Then the word of the LORD came unto me, saying,

JEREMIAH 1:5

5 Before I formed thee in the belly I knew thee; and before thou camest forth out of the womb I sanctified thee, and I ordained thee a prophet unto the nations.

EPHESIANS 1:4

4 According as he hath chosen us in him before the foundation of the world, that we should be holy and without blame before him in love:

EPHESIANS 1:5

5 Having predestinated us unto the adoption of children by Jesus Christ to himself, according to the good pleasure of his will,

EPHESIANS 1:6

6 To the praise of the glory of his grace, wherein he hath made us accepted in the beloved.

ROMANS 8:29

29 For whom he did foreknow, he also did predestinate to be conformed to the image of his Son, that he might be the firstborn among many brethren.

ACTS 2:22

22 Ye men of Israel, hear these words; Jesus of Nazareth, a man approved of God among you by miracles and wonders and signs, which God did by him in the midst of you, as ye yourselves also know:

ACTS 2:23

23 Him, being delivered by the determinate counsel and foreknowledge of God, ye have taken, and by wicked hands have crucified and slain:

ACTS 4:27

27 For of a truth against thy holy child Jesus, whom thou hast anointed, both Herod, and Pontius Pilate, with the Gentiles, and the people of Israel, were gathered together,

ACTS 4:28

28 For to do whatsoever thy hand and thy counsel
*DETERMINED before to be done.

DETERMINED: GREEK LEXICON -- STRONG'S NUMBER 4309

proorizo {pro-or-id'-zo}

predestinate, determine before, ordain, to predetermine, decide beforehand; in the NT of God decreeing from eternity; to foreordain, appoint beforehand