

## THE CHURCH 45

JOHN 6:35

35 And Jesus said unto them, I am the bread of life: he that cometh to me shall never hunger; and he that believeth on me shall never thirst.

JOHN 6:36

36 But I said unto you, That ye also have seen me, and believe not.

JOHN 6:37

37 All that the Father giveth me shall come to me; and him that cometh to me I will in no wise cast out.

JOHN 6:37

37 All that the Father \*GIVETH me shall come to me; and him that cometh to me I will in no wise cast out.

GIVETH: GREEK LEXICON -- STRONG'S NUMBER 1325

didomi {did'-o-mee}

to give something to someone, to bestow a gift

to give over to one's care, to give one to someone as his own: as an object of his saving care;

John Gill said: 1697-1771

The whole body of the elect are here meant, who, when they were chosen by God the Father, were given and put into the hands of Christ, as his seed,

his spouse, his sheep, his portion, and inheritance, and to be saved by him with an everlasting salvation

Barnes said:

No man is compelled to go to heaven against his will, and no man is compelled to go to hell against his will. The Spirit of God inclines the will of one, and he comes freely as a moral agent.

The other chooses the way to death; and, though God is constantly using means to save him, yet he prefers the path that leads down to woe.

JOHN 6:37

37 All that the Father giveth me shall come to me; and him that cometh to me I will in no wise cast out.

ROMANS 3:10

10 As it is written, There is none righteous, no, not one:

ROMANS 3:11

11 There is none that understandeth, there is none that seeketh after God.

ROMANS 3:12

12 They are all gone out of the way, they are together become unprofitable; there is none that doeth good, no, not one.

JOHN 6:39

39 And this is the Father's will which hath sent me, that of all which he hath given me I should lose nothing, but should raise it up again at the last day.

JOHN 6:40

40 And this is the will of him that sent me, that every one which \*SEETH the Son, and \*BELIEVETH on him, may have everlasting life: and I will raise him up at the last day.

SEETH: GREEK LEXICON -- STRONG'S NUMBER 2334

theoreo {theh-o-reh'-o}

behold, perceive, look at, behold; to view attentively,

BELIEVETH: GREEK LEXICON -- STRONG'S NUMBER 4100

pisteuo {pist-yoo'-o}

commit to (one's) trust, to think to be true;

used in the NT of the conviction and trust to which a man is impelled by a certain inner and higher prerogative and law of soul;

JOHN 6:41

41 The Jews then murmured at him, because he said, I am the bread which came down from heaven.

JOHN 6:42

42 And they said, Is not this Jesus, the son of Joseph, whose father and mother we know? how is it then that he saith, I came down from heaven?

JOHN 6:43

43 Jesus therefore answered and said unto them, Murmur not among yourselves.

JOHN 6:44

44 No man can come to me, except the Father which hath sent me \*DRAW him: and I will raise him up at the last day.

DRAW: GREEK LEXICON -- STRONG'S NUMBER 1670

helkuo {hel-koo'-o}

to draw, drag off

metaphorically, to draw by inward power, lead, impel

JOHN 6:45

45 It is written in the prophets, And they shall be all \*TAUGHT of God. Every man therefore that hath heard, and hath learned of the Father, cometh unto me.

TAUGHT: GREEK LEXICON -- STRONG'S NUMBER 1318

didaktos {did-ak-tos'}

which (one) teacheth, that can be taught, instructed by one

MATTHEW 11:25

25 At that time Jesus answered and said, I thank thee, O Father, Lord of heaven and earth, because thou hast hid these things from the wise and prudent, and hast revealed them unto babes.

MATTHEW 11:26

26 Even so, Father: for so it seemed good in thy sight.

MATTHEW 11:27

27 All things are delivered unto me of my Father: and no man knoweth the Son, but the Father; neither knoweth any man the Father, save the Son, and he to whomsoever the Son will reveal him.

MATTHEW 16:17

17 And Jesus answered and said unto him, Blessed art thou, Simon Barjona: for flesh and blood hath not revealed it unto thee, but my Father which is in heaven.

MATTHEW 16:18

18 And I say also unto thee, That thou art Peter, and upon this rock I will build my church; and the gates of hell shall not prevail against it.

JOHN 6:64

64 But there are some of you that believe not. For Jesus knew from the beginning who they were that believed not, and who should betray him.

JOHN 6:65

65 And he said, Therefore said I unto you, that no man can come unto me, except it were given unto him of my Father.

EPHESIANS 1:11

11 In whom also we have \*OBTAINED an inheritance, being predestinated according to the purpose of him who worketh all things after the counsel of his own will:

OBTAINED: GREEK LEXICON -- STRONG'S NUMBER 2820

kleroo {klay-ro-o}

to choose by lot, assign by lot; on to another as a possession, a heritage, private possession

JOHN 6:66

66 From that time many of his disciples went back, and walked no more with him.

". . . elect and worthy of God, having peace in flesh and spirit through the passion of Jesus Christ [Ignatius to the Church at Tralles]

". . . we are by no means a despicable people, nor a barbarous nation, like the Phrygians and Carians, but God hath elected us, and hath manifested himself to those who asked not for him."  
[Justin Martyr]

"The same God, who formerly elected the patriarchs, hath now elected us" [Ireneus]

"I call the Church the general assembly of the elect" [Clement of Alexandria]

JOHN 15:14

14 Ye are my friends, if ye do whatsoever I command you.

JOHN 15:15

15 Henceforth I call you not servants; for the servant knoweth not what his lord doeth: but I have called you friends; for all things that I have heard of my Father I have made known unto you.

JOHN 15:16

16 Ye have not \*CHOSEN me, but I have chosen you, and ordained you, that ye should go and bring forth fruit, and that your fruit should remain: that whatsoever ye shall ask of the Father in my name, he may give it you.

CHOSEN: GREEK LEXICON -- STRONG'S NUMBER 1586

eklegomai {ek-leg'-om-ahee}

to pick out, choose, to pick or choose out for one's self; choosing one out of many, of God choosing whom he judged fit to receive

his favours and separated from the rest of mankind to be peculiarly his own and to be attended continually by his gracious oversight;

JAMES 1:18

18 Of his own will begat he us with the word of truth, that we should be a kind of firstfruits of his creatures.

I JOHN 4:19

19 We love him, because he first loved us.

MATTHEW 24:22

22 And except those days should be shortened, there should no flesh be saved: but for the elect's sake those days shall be shortened.

MARK 13:20

20 And except that the Lord had shortened those days, no flesh should be saved: but for the elect's sake, whom he hath chosen, he hath shortened the days.

MATTHEW 13:37

37 He answered and said unto them, He that soweth the good seed is the Son of man;

MATTHEW 13:38

38 The field is the world; the good seed are the children of the kingdom; but the tares are the children of the wicked one;

MATTHEW 13:25

25 But while men slept, his enemy came and sowed tares among the wheat, and went his way.

MATTHEW 13:26

26 But when the blade was sprung up, and brought forth fruit, then appeared the tares also.

MATTHEW 13:38

38 The field is the world; the good seed are the children of the kingdom; but the tares are the children of the wicked one;

MATTHEW 13:39

39 The enemy that sowed them is the devil; the harvest is the end of the world; and the reapers are the angels.