THE CHURCH 46

MARK 13:19

19 For in those days shall be affliction, such as was not from the beginning of the creation which God created unto this time, neither shall be.

MARK 13:20

And except that the Lord had shortened those days, no flesh should be saved: but for the elect's sake, whom he hath *CHOSEN, he hath shortened the days.

CHOSEN: GREEK LEXICON -- STRONG'S NUMBER 1586 eklegomai {ek-leg'-om-ahee} to pick out, choose, to pick or choose out for one's self; choosing one out of many, of God choosing whom he judged fit to receive his favours and separated

from the rest of mankind to be peculiarly his own and to be attended continually by his gracious oversight;

MARK 13:21

21 And then if any man shall say to you, Lo, here is Christ; or, lo, he is there; believe him not:

MARK 13:22

22 For false Christs and false prophets shall rise, and shall shew signs and wonders, to seduce, if it were possible, even the elect.

JOHN 15:14

14 Ye are my friends, if ye do whatsoever I command you.

JOHN 15:15

15 Henceforth I call you not servants; for the servant knoweth not what his lord doeth: but I have called you friends; for all things that I have heard of my Father I have made known unto you.

JOHN 15:16

16 Ye have not *CHOSEN me, but I have chosen you, and ordained you, that ye should go and bring forth fruit, and that your fruit should remain: that whatsoever ye shall ask of the Father in my name, he may give it you.

CHOSEN: GREEK LEXICON -- STRONG'S NUMBER 1586 eklegomai {ek-leg'-om-ahee} to pick out, choose, to pick or choose out for one's self; choosing one out of many, of God choosing whom he judged fit to receive his favours

and separated from the rest of mankind to be peculiarly his own and to be attended continually by his gracious oversight;

JAMES 1:18

18 Of his own will begat he us with the word of truth, that we should be a kind of firstfruits of his creatures.

I JOHN 4:19

19 We love him, because he first loved us.

ISRAEL. AND. THE. CHURCH. 1_ JEFF. IN IC 1-34 WEDNESDAY _ 53-0325

It isn't because my mother there is saved, that I'm saved. It's because God chose me in Christ. I want you to see it. Not you choosing yourself, not your choice, how much you prayed,

when you turned a new page. You had nothing to do with it. God. . . Oh, my, when you get to see what's Truth. . . You say, "You mean that--that I--I didn't turn to the Lord?" No, sir.

You had no way at all of turning to the Lord. Your whole nature, your whole makeup was against God. God called you. It's always been that way.

ISRAEL. AND. THE. CHURCH. 1_ JEFF. IN IC 1-34 WEDNESDAY 53-0325

In the garden of Eden when man sinned, first, look at the nature of a sinner: hiding. But it should have been Adam calling God; it was Adam hiding, and God calling Adam.

You see it? That's the nature of a sinner, hide, run away, get behind something. But God calling. . . Oh, my. Grace, amazing grace, God calling.

And now notice, you say, "Oh, that was Adam and Eve." It's always, through the Bible, the same.

Jesus said, "No man can come to Me except My Father draws him." Is that right? Now, that's the Word. And that's the way we want it, the Word, then you know where you're standing.

ISRAEL. AND. THE. CHURCH. 1_ JEFF. IN IC 1-34 WEDNESDAY_ 53-0325

How many in here has--are Christians tonight, know that you're Christians, there's something in you says you are a Christian? That's. . . All right. You see?

Why, you should be the happiest people in the world. You should just believe that. My, that's easy, take God's Word for it.

ISRAEL. AND. THE. CHURCH. 1_ JEFF. IN IC 1-34 WEDNESDAY_ 53-0325

49 Now, before you can become a Christian, God called you, not you calling God; God called you. Now, He called Abraham, and he's the father of us all, the faith.

Notice now, He said, "Abraham!"

Now, it's election. I want to get on that election, strong, 'cause it's the truth. Now, you didn't--you didn't become a Christian just coincidence, because you become a Christian before you was in this world.

Before you were born God ordained you to be a Christian, from the garden of Eden, from before the foundation of the world. "Oh," you say, "is that right, brother?" That's the Truth. God, before there was ever you knowed anything.

MATTHEW 22:14

14 For many are *CALLED, but few are *CHOSEN.

CALLED: GREEK LEXICON -- STRONG'S NUMBER 2822

kletos {klay-tos'}

invited (to a banquet), invited (by God in the proclamation of the Gospel) to obtain eternal salvation in the kingdom through Christ

CHOSEN: GREEK LEXICON -- STRONG'S NUMBER 1588 eklektos {ek-lek-tos'}

elect, picked out, chosen by God, to obtain salvation through Christ; hence Christians are called "chosen or elect" of God choice,

select, the best of its kind or class, excellence preeminent: applied to certain individual Christians

MARK 13:20

And except that the Lord had shortened those days, no flesh should be saved: but for the elect's sake, whom he hath chosen, he hath shortened the days.

JOHN 13:18

I speak not of you all: I know whom I have chosen: but that the scripture may be fulfilled, He that eateth bread with me hath lifted up his heel against me.

JOHN 15:19

19 If ye were of the world, the world would love his own: but because ye are not of the world, but I have chosen you out of the world, therefore the world hateth you.

ACTS 9:13

13 Then Ananias answered, Lord, I have heard by many of this man, how much evil he hath done to thy saints at Jerusalem:

ACTS 9:14

14 And here he hath authority from the chief priests to bind all that call on thy name.

ACTS 9:15

15 But the Lord said unto him, Go thy way: for he is a chosen vessel unto me, to bear my name before the Gentiles, and kings, and the children of Israel:

EPHESIANS 1:3

Blessed be the God and Father of our Lord Jesus Christ, who hath blessed us with all spiritual blessings in heavenly places in Christ:

EPHESIANS 1:4

4 According as he hath chosen us in him before the foundation of the world, that we should be holy and without blame before him in love:

EPHESIANS 1:5

5 Having predestinated us unto the adoption of children by Jesus Christ to himself, according to the good pleasure of his will,

II THESSAI ONIANS 2:13

But we are bound to give thanks alway to God for you, brethren beloved of the Lord, because God hath from the beginning chosen you to salvation through sanctification of the Spirit and belief of the truth:

II TIMOTHY 2:4

4 No man that warreth entangleth himself with the affairs of this life; that he may please him who hath chosen him to be a soldier.

I PETER 2:9

9 But ye are a chosen generation, a royal priesthood, an holy nation, a peculiar people; that ye should shew forth the praises of him who hath called you out of darkness into his marvellous light:

REVELATION 17:14

These shall make war with the Lamb, and the Lamb shall overcome them: for he is Lord of lords, and King of kings: and they that are with him are called, and chosen, and faithful.

MATTHEW 24:24

24 For there shall arise false Christs, and false prophets, and shall shew great signs and wonders; insomuch that, if it were possible, they shall deceive the very elect.

MATTHEW 24:31

31 And he shall send his angels with a great sound of a trumpet, and they shall gather together his elect from the four winds, from one end of heaven to the other.

MARK 13:22

22 For false Christs and false prophets shall rise, and shall shew signs and wonders, to seduce, if it were possible, even the elect.

LUKE 18:7

7 And shall not God avenge his own elect, which cry day and night unto him, though he bear long with them?

ROMANS 8:33

Who shall lay any thing to the charge of God's elect? It is God that justifieth.

COLOSSIANS 3:12

Put on therefore, as the elect of God, holy and beloved, bowels of mercies, kindness, humbleness of mind, meekness, longsuffering;

TITUS 1:1

Paul, a servant of God, and an apostle of Jesus Christ, according to the faith of God's elect, and the acknowledging of the truth which is after godliness;

I PETER 1:2

2 Elect according to the foreknowledge of God the Father, through sanctification of the Spirit, unto obedience and sprinkling of the blood of Jesus Christ: Grace unto you, and peace, be multiplied.

II JOHN 1:1

The elder unto the elect lady and her children, whom I love in the truth; and not I only, but also all they that have known the truth;

MATTHEW 13:18

18 Hear ye therefore the parable of the sower.

MATTHEW 13:19

19 When any one heareth the word of the kingdom, and understandeth it not, then cometh the wicked one, and catcheth away that which was sown in his heart. This is he which received seed by the way side.

MATTHEW 13:20

20 But he that received the seed into stony places, the same is he that heareth the word, and anon with joy receiveth it;

MATTHEW 13:21

21 Yet hath he not root in himself, but dureth for a while: for when tribulation or persecution ariseth because of the word, by and by he is offended.

MATTHEW 13:22

He also that received seed among the thorns is he that heareth the word; and the care of this world, and the deceitfulness of riches, choke the word, and he becometh unfruitful.

MATTHEW 13:23

But he that received seed into the good ground is he that heareth the word, and understandeth it; which also beareth fruit, and bringeth forth, some an hundredfold, some sixty, some thirty.

LUKE 8:15

15 But that on the good ground are they, which in an honest and good heart, having heard the word, keep it, and bring forth fruit with patience.

MATTHEW 13:38

38 The field is the world; the good seed are the children of the kingdom; but the tares are the children of the wicked one;

MATTHEW 13:25

25 But while men slept, his enemy came and sowed tares among the wheat, and went his way.

MATTHEW 13:26

26 But when the blade was sprung up, and brought forth fruit, then appeared the tares also.

MATTHEW 13:38

38 The field is the world; the good seed are the children of the kingdom; but the tares are the children of the wicked one;

MATTHEW 13:39

39 The enemy that sowed them is the devil; the harvest is the end of the world; and the reapers are the angels.

JOHN 8:36

36 If the Son therefore shall make you free, ye shall be free indeed.

JOHN 8:37

I know that ye are Abraham's seed; but ye seek to kill me, because my word hath no place in you.

JOHN 8:38

I speak that which I have seen with my Father: and ye do that which ye have seen with your father.

JOHN 8:43

43 Why do ye not understand my speech? even because ye cannot hear my word.

JOHN 8:44

44 Ye are of your father the devil, and the lusts of your father ye will do. He was a murderer from the beginning, and abode not in the truth, because there is no truth in him. When he speaketh a lie, he speaketh of his own: for he is a liar, and the father of it.

JOHN 8:46

Which of you convinceth me of sin? And if I say the truth, why do ye not believe me?

JOHN 8:47

47 He that is of God heareth God's words: ye therefore hear them not, because ye are not of God.

JOHN 10:11

11 I am the good shepherd: the good shepherd giveth his life for the sheep.

JOHN 10:12

But he that is an hireling, and not the shepherd, whose own the sheep are not, seeth the wolf coming, and leaveth the sheep, and fleeth: and the wolf catcheth them, and scattereth the sheep.

JOHN 10:13

13 The hireling fleeth, because he is an hireling, and careth not for the sheep.

JOHN 10:14

14 I am the good shepherd, and know my sheep, and am known of mine.

JOHN 10:15

15 As the Father knoweth me, even so know I the Father: and I lay down my life for the sheep.

JOHN 10:16

16 And other sheep I have, which are not of this fold: them also I must bring, and they shall hear my voice; and there shall be one fold, and one shepherd.

JOHN 10:25

25 Jesus answered them, I told you, and ye believed not: the works that I do in my Father's name, they bear witness of me.

JOHN 10:26

26 But ye believe not, because ye are not of my sheep, as I said unto you.

JOHN 10:27

27 My sheep hear my voice, and I know them, and they follow me:

JOHN 10:28

And I give unto them eternal life; and they shall never perish, neither shall any man pluck them out of my hand.

JOHN 17:5

5 And now, O Father, glorify thou me with thine own self with the glory which I had with thee before the world was.

JOHN 17:6

I have manifested thy name unto the men which thou gavest me out of the world: thine they were, and thou gavest them me; and they have kept thy word.

JOHN 17:8

8 For I have given unto them the words which thou gavest me; and they have received them, and have known surely that I came out from thee, and they have believed that thou didst send me.

JOHN 17:9

9 I pray for them: I pray not for the world, but for them which thou hast given me; for they are thine.

JOHN 17:10

10 And all mine are thine, and thine are mine; and I am glorified in them.

JOHN 17:22

22 And the glory which thou gavest me I have given them; that they may be one, even as we are one:

JOHN 17:23

I in them, and thou in me, that they may be made perfect in one; and that the world may know that thou hast sent me, and hast loved them, as thou hast loved me.

10HN 17:24

Father, I will that they also, whom thou hast given me, be with me where I am; that they may behold my glory, which thou hast given me: for thou lovedst me before the foundation of the world.

ROMANS 9:11

11 (For the children being not yet born, neither having done any good or evil, that the purpose of God according to election might stand, not of works, but of him that calleth;)