

THE HONEYMOON 15

PSALM 48:1

1 ¶ A Song and Psalm for the sons of Korah. Great is the LORD, and greatly to be praised in the city of our God, in the mountain of his holiness.

PSALM 48:2

2 Beautiful for situation, the joy of the whole earth, is mount Zion, on the sides of the north, the city of the great King.

PSALM 48:3

3 God is known in her palaces for a refuge.

PSALM 48:4

4 For, lo, the kings were assembled, they passed by together.

[STOP]

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PSALM 48:5

5 They saw it, and so they marvelled; they were troubled, and hasted away.

PSALM 48:6

6 Fear took hold upon them there, and pain, as of a woman in travail.

PSALM 48:7

7 Thou breakest the ships of Tarshish with an east wind.

PSALM 48:8

8 ¶ As we have heard, so have we seen in the city of the LORD of hosts, **in the city of our God**: God will establish it for ever. Selah.

PSALM 48:9

9 We have thought of thy lovingkindness, O God, in the midst of thy temple.

PSALM 48:10

10 According to thy name, O God, so is thy praise **unto the ends of the earth**: thy right hand is full of righteousness.

PSALM 48:11

11 Let mount Zion rejoice, let the daughters of Judah be glad, because of thy judgments.

PSALM 48:12

12 **Walk about Zion**, and go round about her: tell the towers thereof.

PSALM 67:1

1 ¶ To the chief Musician on Neginoth, A Psalm or Song. God be merciful unto us, and bless us; and cause his face to shine upon us; Selah.

PSALM 67:2

2 That **thy way** may be known **upon earth**, thy saving health **among all nations**.

PSALM 67:3

3 Let the people praise thee, O God; let all the people praise thee.

PSALM 67:4

4 O let **the nations** be glad and sing for joy: for thou shalt judge the people righteously, **and govern the nations upon earth**. Selah.

PSALM 67:5

5 Let the people praise thee, O God; let all the people praise thee.

PSALM 67:6

6 **Then shall the earth yield her increase; and God, even our own God, shall bless us.**

PSALM 67:7

7 God shall bless us; and **all the ends of the earth shall fear him**.

PSALM 72:1

1 ¶ A Psalm for Solomon. Give the king thy judgments, O God, and thy righteousness unto the king's son.

PSALM 72:2

2 ¶ He shall judge thy people with righteousness, and thy poor with judgment.

PSALM 72:3

3 The mountains shall bring peace to the people, and the little hills, by righteousness.

PSALM 72:4

4 He shall judge the poor of the people, he shall save the children of the needy, and shall break in pieces the oppressor.

PSALM 72:5

5 They shall fear thee as long as the sun and moon endure, throughout all generations.

PSALM 72:6

6 He shall come down like rain upon the mown grass: as showers that water the earth.

PSALM 72:7

7 **In his days** shall the righteous flourish; and abundance of peace so long as the moon endureth.

PSALM 72:8

8 **He shall have dominion also from sea to sea, and from the river unto the ends of the earth.**

PSALM 72:9

9 They that dwell in the wilderness shall bow before him; and his enemies shall lick the dust.

PSALM 72:10

10 The kings of Tarshish and of the isles shall bring presents: the kings of Sheba and Seba shall offer gifts.

PSALM 72:11

11 Yea, **all kings** shall fall down before him: **all nations shall serve him.**

PSALM 72:12

12 For he shall deliver the needy when he crieth; the poor also, and him that hath no helper.

PSALM 72:13

13 He shall spare the poor and needy, and shall save the souls of the needy.

PSALM 72:14

14 He shall redeem their soul from deceit and violence: and precious shall their blood be in his sight.

PSALM 72:15

15 And he shall live, and to him shall be given of the gold of Sheba: prayer also shall be made for him continually; **and daily shall he be praised.**

PSALM 72:16

16 There shall be an handful of corn in the earth upon the top of the mountains; the fruit thereof shall shake like Lebanon: and they of the city shall flourish like grass of the earth.

PSALM 72:17

17 His name shall endure for ever: his name shall be continued as long as the sun: and men shall be blessed in him: **all nations** shall call him blessed.

PSALM 72:18

18 ¶ Blessed be the LORD God, the God of Israel, who only doeth wondrous things.

PSALM 72:19

19 And blessed be his glorious name for ever: and **let the whole earth be filled with his glory;** Amen, and Amen.

PSALM 72:20

20 The prayers of David the son of Jesse are ended.

PSALM 72:2

2 ¶ He shall judge thy people with righteousness, and thy poor with judgment.

PSALM 72:4

4 He shall judge the poor of the people, he shall save the children of the needy, and shall break in pieces the oppressor.

ISAIAH 11:4

4 But with righteousness shall he judge the poor, and reprove with equity for the meek of the earth: and he shall smite the earth with the rod of his mouth, and with the breath of his lips shall he slay the wicked.

PSALM 72:3

3 The mountains shall bring peace to the people, and the little hills, by righteousness.

ISAIAH 9:6

6 For unto us a child is born, unto us a son is given: and the government shall be upon his shoulder: and his name shall be called Wonderful, Counsellor, The mighty God, The everlasting Father, The Prince of Peace.

PSALM 72:5

5 They shall fear thee as long as the sun and moon endure, throughout all generations.

ISAIAH 9:7

7 Of the increase of his government and peace there shall be no end, upon the throne of David, and upon his kingdom, to order it, and to establish it with judgment and with justice from henceforth even for ever. The zeal of the LORD of hosts will perform this.

PSALM 72:8

8 He shall have dominion also from sea to sea, and from the river unto the ends of the earth.

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17 His name shall endure for ever: his name shall be continued as long as the sun: and men shall be blessed in him: all nations shall call him blessed.

ISAIAH 24:23

23 Then the moon shall be confounded, and the sun ashamed, when the LORD of hosts shall reign in mount Zion, and in Jerusalem, and before his ancients gloriously.

PSALM 110:1

1 ¶ A Psalm of David. The LORD said unto my Lord, Sit thou at my right hand, until I make thine enemies thy footstool.

GENESIS 1:26

26 ¶ And God said, **Let us** make man in our **image**, after our **likeness**: and let them have dominion over the fish of the sea, and over the fowl of the air, and over the cattle, and over all the earth, and over every creeping thing that creepeth upon the earth.

JOHN 8:42

42 Jesus said unto them, If God were your Father, ye would love me: for I ***PROCEEDED** forth and came from God; neither came I of myself, but he sent me.

PROCEEDED: GREEK LEXICON -- STRONG'S NUMBER 1831
exerchomai {ex-er'-khom-ahee}
go out, come out, to go or come forth of
the point from which he departs;

JOHN 16:28

28 ¶ I **came forth** from the Father, and am come into the world: again, I leave the world, and go to the Father.

COLOSSIANS 1:15

15 Who is the **image** of the **invisible God**, the **firstborn** of every creature:

COLOSSIANS 1:16

16 For by him were all things created, that are in heaven, and that are in earth, visible and invisible, whether they be thrones, or dominions, or principalities, or powers: **all things were created by him, and for him:**

COLOSSIANS 1:17

17 And he is before all things, and by him all things consist.

JOHN 1:18

18 No man hath seen God at any time; the only begotten Son, which is in the bosom of the Father, he hath **declared** him.

PHILIPPIANS 2:5

5 Let this mind be in you, which was also in Christ Jesus:

PHILIPPIANS 2:6

6 Who, being in the ***FORM** of God, thought it not robbery to be equal with God:

FORM: GREEK LEXICON -- STRONG'S NUMBER 3444

morphe {mor-fay'}

the form by which a person or thing strikes the vision; external appearance

PHILIPPIANS 2:7

7 But made himself of no ***REPUTATION**, and took upon him the form of a servant, and was made in the likeness of men:

REPUTATION: GREEK LEXICON -- STRONG'S NUMBER 2758

kenoo {ken-o'-o}

make void, make of none effect, to empty, make empty; said of Christ,

THE.UNVEILING.OF.GOD_ JEFF.IN V-9 N-1 SUNDAY_ 64-0614M

77 Now, when It said here that **He emptied Himself, or poured out**, now, we would think like this, that He "vomit up,"

the English word of emptied, or poured out from Him, see, **something went out of Him that was different from Him.** But the word kenos, in the Greek, does not mean that He "vomit up," or some... His arm went off, or His eye went out, another person.

78 **That is, He changed Himself, He "poured Himself into," (Amen!), into another mask, into another form.** Not another person went out of Him, called the Holy Spirit, but It was He Himself. You get it? [Congregation says, "Amen."--Ed.] He Himself poured Himself into the people. "Christ in you!" How beautiful, how wonderful, to think, God pouring Himself into the human being, into the believer. "Pour out!" **It was a part of His drama, to do so.**

God, all the fullness, all the Godhead bodily was in this Person, Jesus Christ. He was God, and God alone. **Not a third person or a second person, or a first person; but the Person, God veiled in human flesh.**

THE.UNVEILING.OF.GOD_ JEFF.IN V-9 N-1 SUNDAY_ 64-0614M

238.....**All that God was, He emptied Himself, "kenos," and came into Christ; and we, into Christ, are behind the veil.**

239 "Well, I'm into Christ," you say. And then believe there is three Gods? Baptize in the name of "Father, Son, and Holy Ghost"? Believe in all these traditions and things that you believe in, of the elders? No, you're still behind the veil. See? Come into the veil. He, Christ, is the Word.

HEBREWS 1:1

1 ¶ God, who at sundry times and in divers manners spake in time past unto the fathers by the prophets,

HEBREWS 1:2

2 Hath in these last days spoken unto us by his Son, whom he hath appointed heir of all things, **by whom also he made the worlds;**

HEBREWS 1:3

3 Who being the brightness of his glory, and **the express image of his person**, and upholding all things by the word of his power, when he had by himself purged our sins, sat down on the right hand of the Majesty on high;

PSALM 110:1

1 ¶ A Psalm of David. The LORD said unto my Lord, Sit thou at my right hand, until I make thine enemies thy footstool.

HEBREWS.CHAPTER.ONE_ JEFF.IN HEB WEDNESDAY_ 57-0821 117.....What does right hand mean? Not, God has got a right hand that somebody is setting on it. Right hand means the "power and authority," got the authority of everything in Heaven and earth. And all the Heavens and earth is made by Him.

QUESTIONS.AND.ANSWERS.2_ JEFF.IN COD SUNDAY_ 64-0823E

1019-108.....Jesus said, "I came from God, and I go to God." Is that right? After His death, burial, resurrection, and ascension, when the body was taken up to set at the right hand of God...

Now, I don't mean God's got a right hand; God's a spirit. But at the "right hand" means "in power and authority of God."

MATTHEW 22:42

42 Saying, What think ye of Christ? whose son is he? They say unto him, The Son of David.

MATTHEW 22:43

43 He saith unto them, How then doth David in spirit call him Lord, saying,

MATTHEW 22:44

44 The LORD said unto my Lord, Sit thou on my right hand, till I make thine enemies thy footstool?

MATTHEW 22:45

45 If David then call him Lord, how is he his son?

MATTHEW 22:46

46 And no man was able to answer him a word, neither durst any man from that day forth ask him any more questions.

ACTS 2:34

34 For David is not ascended into the heavens: but he saith himself, The LORD said unto my Lord, Sit thou on my right hand,

ACTS 2:35

35 Until I make thy foes thy footstool.

ACTS 2:36

36 Therefore let all the house of Israel know assuredly, that God hath made that same Jesus, whom ye have crucified, both Lord and Christ.

PSALM 110:1

1 ¶ A Psalm of David. The LORD said unto my Lord, Sit thou at my right hand, **until I make thine enemies thy footstool.**

I CORINTHIANS 15:24

24 Then cometh the end, when he shall have delivered up the kingdom to God, even the Father; when he shall have put down all rule and all authority and power.

I CORINTHIANS 15:25

25 For he must reign, till he hath put all enemies under his feet.

I CORINTHIANS 15:26

26 The last enemy that shall be destroyed is death.

I CORINTHIANS 15:27

27 For he hath put all things under his feet. But when he saith all things are put under him, it is manifest that he is excepted, which did put all things under him.

I CORINTHIANS 15:28

28 And when all things shall be subdued unto him, then shall the Son also himself be subject unto him that put all things under him, that God may be all in all.

PSALM 110:1

1 ¶ A Psalm of David. The LORD said unto my Lord, Sit thou at my right hand, **until I make thine enemies thy footstool.**

PSALM 110:2

2 The LORD shall send the rod of thy strength out of Zion: rule thou in the midst of thine enemies.

ROMANS 11:25

25 For I would not, brethren, that ye should be ignorant of this mystery, lest ye should be wise in your own conceits; that blindness in part is happened to Israel, until the fulness of the Gentiles be come in.

ROMANS 11:26

26 And so all Israel shall be saved: as it is written, There shall come out of Sion the Deliverer, and shall turn away ungodliness from Jacob:

PSALM 110:3

3 Thy people shall be willing in the day of thy power, in the beauties of holiness from the womb of the morning: thou hast the dew of thy youth.