

THE HONEYMOON 16

PSALM 72:13

13 He shall spare the poor and needy, and shall save the souls of the needy.

PSALM 72:14

14 He shall redeem their soul from deceit and violence: and precious shall their blood be in his sight.

PSALM 72:15

15 And he shall live, and to him shall be given of the gold of Sheba: prayer also shall be made for him continually; and daily shall he be praised.

[STOP]

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15 And he shall live, and to him shall be given of the gold of Sheba: prayer also shall be made for him continually; **and daily shall he be praised.**

PSALM 72:16

16 There shall be an handful of corn in the earth upon the top of the mountains; the fruit thereof shall shake like Lebanon: and they of the city shall flourish like grass of the earth.

PSALM 72:17

17 His name shall endure forever: **his name** shall be continued as long as the sun: and men shall be blessed in him: **all nations** shall call him blessed.

PSALM 72:18

18 ¶ Blessed be the LORD God, the God of Israel, who only doeth wondrous things.

PSALM 72:19

19 And blessed be his glorious name for ever: and **let the whole earth be filled with his glory**; Amen, and Amen.

PSALM 72:20

20 The prayers of David the son of Jesse are ended.

PSALM 72:2

2 ¶ He shall judge thy people with righteousness, and thy poor with judgment.

PSALM 72:4

4 He shall judge the poor of the people, he shall save the children of the needy, and shall break in pieces the oppressor.

ISAIAH 11:4

4 But with righteousness shall he judge the poor, and reprove with equity for the meek of the earth: and he shall smite the earth with the rod of his mouth, and with the breath of his lips shall he slay the wicked.

PSALM 72:3

3 The mountains shall bring peace to the people, and the little hills, by righteousness.

ISAIAH 9:6

6 For unto us a child is born, unto us a son is given: and the government shall be upon his shoulder: and his name shall be called Wonderful, Counsellor, The mighty God, The everlasting Father, The Prince of Peace.

PSALM 72:5

5 They shall fear thee as long as the sun and moon endure, throughout all generations.

ISAIAH 9:7

7 Of the increase of his government and peace there shall be no end, upon the throne of David, and upon his kingdom, to

order it, and to establish it with judgment and with justice from henceforth even for ever. The zeal of the LORD of hosts will perform this.

PSALM 72:8

8 He shall have dominion also from sea to sea, and from the river unto the ends of the earth.

PSALM 72:11

11 Yea, all kings shall fall down before him: all nations shall serve him.

PSALM 72:17

17 His name shall endure for ever: his name shall be continued as long as the sun: and men shall be blessed in him: **all nations** shall call him blessed.

ISAIAH 24:23

23 Then the moon shall be confounded, and the sun ashamed, when the LORD of hosts shall reign in mount Zion, and in Jerusalem, and before his ancients gloriously.

PSALM 82:8

8 Arise, O God, judge the earth: for thou shalt **inherit all nations**.

PSALM 86:9

9 **All nations** whom thou hast made shall come and worship before thee, O Lord; and shall glorify thy name.

ISAIAH 2:2

2 And it shall come to pass in the last days, that the mountain of the LORD'S house shall be established in the top of the mountains, and shall be exalted above the hills; and **all nations** shall **flow** unto it.

ISAIAH 2:4

4 And he shall judge among **the nations**, and shall rebuke many people: and they shall beat their swords into plowshares, and their spears into pruninghooks: **nation** shall not lift up sword against **nation**, neither shall they learn war any more.

ISAIAH 2:4

4 And he shall judge among **the nations**, and shall rebuke many people: and they shall beat their swords into plowshares, and their spears into pruninghooks: **nation** shall not lift up sword against **nation**, neither shall they learn war any more.

ISAIAH 5:26

26 And he will lift up an ensign to **the nations** from far, and will hiss unto them from the end of the earth: and, behold, they shall come with speed swiftly:

ISAIAH 11:12

12 And he shall set up an ensign for **the nations**, and shall assemble the outcasts of Israel, and gather together the dispersed of Judah from the four corners of the earth.

JEREMIAH 3:17

17 At that time they shall call Jerusalem the throne of the LORD; and **all the nations** shall be gathered unto it, to the name of the LORD, to Jerusalem: neither shall they walk any more after the imagination of their evil heart.

DANIEL 7:13

13 I saw in the night visions, and, behold, one like the Son of man came with the clouds of heaven, and came to the Ancient of days, and they brought him near before him.

DANIEL 7:14

14 And there was given him dominion, and glory, and a kingdom, **that all people, nations, and languages, should serve him**: his dominion is an everlasting dominion, which shall not pass away, and his kingdom that which shall not be destroyed.

MICAH 4:1

1 ¶ But in the last days it shall come to pass, that the mountain of the house of the LORD shall be established in the top of the mountains, and it shall be exalted above the hills; and people shall flow unto it.

MICAH 4:2

2 And **many nations** shall come, and say, Come, and let us go up to the mountain of the LORD, and to the house of the God of Jacob; and he will teach us of his ways, and we will walk in his paths: for the law shall go forth of Zion, and the word of the LORD from Jerusalem.

MICAH 4:3

3 And he shall judge among many people, and rebuke **strong nations afar off**; and they shall beat their swords into plowshares, and their spears into pruninghooks: **nation** shall not lift up a sword against **nation**, neither shall they learn war any more.

MICAH 4:4

4 But they shall sit every man under his vine and under his fig tree; and none shall make them afraid: for the mouth of the LORD of hosts hath spoken it.

ZECHARIAH 2:10

10 ¶ Sing and rejoice, O daughter of Zion: for, lo, I come, and I will dwell in the midst of thee, saith the LORD.

ZECHARIAH 2:11

11 **And many nations shall be joined to the LORD in that day, and shall be my people**: and I will dwell in the midst of thee, and thou shalt know that the LORD of hosts hath sent me unto thee.

ZECHARIAH 2:12

12 And the LORD shall inherit Judah his portion in the holy land, and shall choose Jerusalem again.

ZECHARIAH 8:21

21 And the inhabitants of one city shall go to another, saying, Let us go speedily to pray before the LORD, and to seek the LORD of hosts: I will go also.

ZECHARIAH 8:22

22 Yea, many people and **strong nations** shall come to seek the LORD of hosts in Jerusalem, and to pray before the LORD.

ZECHARIAH 14:16

16 ¶ And it shall come to pass, that every one that is left of all **the nations** which came against Jerusalem shall even go up from year to year to worship the King, the LORD of hosts, and to keep the feast of tabernacles.

PSALM 46:10

10 Be still, and know that I am God: **I will be exalted among the *HEATHEN**, I will be exalted in the earth.

HEATHEN: HEBREW LEXICON -- STRONG'S NUMBER 1471

gowy {go'-ee}

people, usually of non-Hebrew people

PSALM 47:8

8 **God reigneth over the heathen:** God sitteth upon the throne of his holiness.

PSALM 96:10

10 ¶ **Say among the heathen that the LORD reigneth:** the world also shall be established that it shall not be moved: he shall judge the people righteously.

PSALM 102:13

13 Thou shalt arise, and have mercy upon Zion: for the time to favour her, yea, the set time, is come.

PSALM 102:14

14 For thy servants take pleasure in her stones, and favour the dust thereof.

PSALM 102:15

15 **So the heathen shall fear the name of the LORD, and all the kings of the earth thy glory.**

PSALM 102:16

16 When the LORD shall **build up Zion**, he shall appear in his glory.

PSALM 102:21

21 To declare the name of the LORD in Zion, and his praise in Jerusalem;

PSALM 102:22

22 When the people are **gathered together**, and the kingdoms, to serve the LORD.

EZEKIEL 37:27

27 My tabernacle also shall be with them: yea, I will be their God, and they shall be my people.

EZEKIEL 37:28

28 **And the heathen shall know** that I the LORD do sanctify Israel, when my sanctuary shall be in the midst of them for evermore.

JOEL 3:10

10 Beat your plowshares into swords, and your pruninghooks into spears: let the weak say, I am strong.

JOEL 3:11

11 Assemble yourselves, **and come, all ye heathen**, and gather yourselves together round about: thither cause thy mighty ones to come down, O LORD.

JOEL 3:12

12 Let the heathen be wakened, and come up to the valley of Jehoshaphat: for there will I sit to judge all the heathen round about.

MALACHI 1:11

11 For from the rising of the sun even unto the going down of the same my name shall be great among the Gentiles; and in every place incense shall be offered unto my name, and a pure offering: **for my name shall be great among the heathen**, saith the LORD of hosts.

PSALM 110:1

1 ¶ A Psalm of David. The LORD said unto my Lord, Sit thou at my right hand, until I make thine enemies thy footstool.

GENESIS 1:26

26 ¶ And God said, **Let us** make man in our **image**, after our **likeness**: and let them have dominion over the fish of the sea, and over the fowl of the air, and over the cattle, and over all the earth, and over every creeping thing that creepeth upon the earth.

JOHN 1:1

1 ¶ In the beginning was the Word, and the Word was with God, and the Word was God.

JOHN 1:1

1 ¶ In the beginning was the Word, and the Word was with God, and the Word was God.

JOHN 1:2

2 The same was in the beginning with God.

JOHN 1:3

3 All things were made by him; and without him was not any thing made that was made.

JOHN 8:42

42 Jesus said unto them, If God were your Father, ye would love me: for I ***PROCEEDED** forth and came from God; neither came I of myself, but he sent me.

PROCEEDED: GREEK LEXICON -- STRONG'S NUMBER 1831

exerchomai {ex-er'-khom-ahee}

go out, come out, to go or come forth of the point from which he departs;

JOHN 16:28

28 ¶ I **came forth** from the Father, and am come into the world: again, I leave the world, and go to the Father.

COLOSSIANS 1:15

15 Who is the **image** of the **invisible God**, the **firstborn** of every creature:

COLOSSIANS 1:16

16 For by him were all things created, that are in heaven, and that are in earth, visible and invisible, whether they be thrones, or dominions, or principalities, or powers: **all things were created by him, and for him:**

COLOSSIANS 1:17

17 And **he is before all things**, and by him all things consist.

JOHN 1:18

18 No man hath seen God at any time; the only begotten Son, which is in the bosom of the Father, he hath **declared** him.

PHILIPPIANS 2:5

5 Let this mind be in you, which was also in Christ Jesus:

PHILIPPIANS 2:6

6 Who, being in the ***FORM** of God, thought it not robbery to be equal with God:

FORM: GREEK LEXICON -- STRONG'S NUMBER 3444

morphe {mor-fay'}

the form by which a person or thing strikes the vision; external appearance

PHILIPPIANS 2:7

7 But made himself of no ***REPUTATION**, and took upon him the form of a servant, and was made in the likeness of men:

REPUTATION: GREEK LEXICON -- STRONG'S NUMBER 2758

kenoo {ken-o'-o}

make void, make of none effect, to empty, make empty; said of Christ,

THE.MASTERPIECE_ JEFF.IN V-4 N-7 SUNDAY_ 64-0705

79 The perfect Image, the God-Man! God, in en morphe, had changed from Supernatural to the vision, and the vision was projected into the Image. And the Image was smitten so that the Supernatural could taste the feeling of death, God's perfect Masterpiece.....

.....But in this perfect Masterpiece, He was the fullness of the Godhead bodily. He could not only project Moses; He could project His entire Being into this Person, and taste death for the whole human race. God's perfect Masterpiece!.....

THE.UNVEILING.OF.GOD_ JEFF.IN V-9 N-1 SUNDAY_ 64-0614M

77 Now, when It said here that **He emptied Himself, or poured out**, now, we would think like this, that He "vomit up," the English word of emptied, or poured out from Him, see, **something went out of Him that was different from Him**. But the word kenos, in the Greek, does not mean that He "vomit

up," or some... His arm went off, or His eye went out, another person.

78 **That is, He changed Himself, He "poured Himself into," (Amen!), into another mask, into another form.** Not another person went out of Him, called the Holy Spirit, but It was He Himself. You get it? [Congregation says, "Amen."--Ed.] He Himself poured Himself into the people. "Christ in you!" How beautiful, how wonderful, to think, God pouring Himself into the human being, into the believer. "Pour out!" **It was a part of His drama, to do so.**

God, all the fullness, all the Godhead bodily was in this Person, Jesus Christ. He was God, and God alone. **Not a third person or a second person, or a first person; but the Person, God veiled in human flesh.**

THE.UNVEILING.OF.GOD_ JEFF.IN V-9 N-1 SUNDAY_ 64-0614M

238.....**All that God was, He emptied Himself, "kenos," and came into Christ; and we, into Christ, are behind the veil.**

239 "Well, I'm into Christ," you say. And then believe there is three Gods? Baptize in the name of "Father, Son, and Holy Ghost"? Believe in all these traditions and things that you believe in, of the elders? No, you're still behind the veil. See? Come into the veil. He, Christ, is the Word.

I TIMOTHY 3:16

16 And without controversy great is the mystery of godliness: **God was manifest in the flesh**, justified in the Spirit, seen of angels, preached unto the Gentiles, believed on in the world, received up into glory.

HEBREWS 1:1

1 ¶ God, who at sundry times and in divers manners spake in time past unto the fathers by the prophets,

HEBREWS 1:2

2 Hath in these last days spoken unto us by his Son, whom he hath appointed heir of all things, **by whom also he made the worlds;**

HEBREWS 1:3

3 Who being the brightness of his glory, and **the express image of his person**, and upholding all things by the word of his power, when he had by himself purged our sins, sat down on the right hand of the Majesty on high;

PSALM 110:1

1 ¶ A Psalm of David. The LORD said unto my Lord, Sit thou at my right hand, until I make thine enemies thy footstool.

HEBREWS.CHAPTER.ONE_ JEFF.IN HEB WEDNESDAY_ 57-0821 117.....What does right hand mean? Not, God has got a right hand that somebody is setting on it. Right hand means the "power and authority," got the authority of everything in Heaven and earth. And all the Heavens and earth is made by Him.

QUESTIONS.AND.ANSWERS.2_ JEFF.IN COD SUNDAY_ 64-0823E

1019-108.....Jesus said, "I came from God, and I go to God." Is that right? After His death, burial, resurrection, and ascension, when the body was taken up to set at the right hand of God...

Now, I don't mean God's got a right hand; God's a spirit. But at the "right hand" means "in power and authority of God."

MATTHEW 22:42

42 Saying, What think ye of Christ? whose son is he? They say unto him, The Son of David.

MATTHEW 22:43

43 He saith unto them, How then doth David in spirit call him Lord, saying,

MATTHEW 22:44

44 The LORD said unto my Lord, Sit thou on my right hand, till I make thine enemies thy footstool?

MATTHEW 22:45

45 If David then call him Lord, how is he his son?

MATTHEW 22:46

46 And no man was able to answer him a word, neither durst any man from that day forth ask him any more questions.

ACTS 2:34

34 For David is not ascended into the heavens: but he saith himself, The LORD said unto my Lord, Sit thou on my right hand,

ACTS 2:35

35 Until I make thy foes thy footstool.

ACTS 2:36

36 Therefore let all the house of Israel know assuredly, that God hath made that same Jesus, whom ye have crucified, both Lord and Christ.

PSALM 110:1

1 ¶ A Psalm of David. The LORD said unto my Lord, Sit thou at my right hand, **until I make thine enemies thy footstool.**

I CORINTHIANS 15:24

24 Then cometh the end, when he shall have delivered up the kingdom to God, even the Father; when he shall have put down all rule and all authority and power.

I CORINTHIANS 15:25

25 For he must reign, till he hath put all enemies under his feet.

I CORINTHIANS 15:26

26 The last enemy that shall be destroyed is death.

I CORINTHIANS 15:27

27 For he hath put all things under his feet. But when he saith all things are put under him, it is manifest that he is excepted, which did put all things under him.

I CORINTHIANS 15:28

28 And when all things shall be subdued unto him, then shall the Son also himself be subject unto him that put all things under him, that God may be all in all.