

## THE CHURCH 49

MATTHEW 13:24

24 Another parable put he forth unto them, saying, The kingdom of heaven is likened unto a man which sowed good seed in his field:

MATTHEW 13:25

25 But while men slept, his enemy came and sowed tares among the wheat, and went his way.

MATTHEW 13:26

26 But when the blade was sprung up, and brought forth fruit, then appeared the tares also.

MATTHEW 13:30

30 Let both grow together until the harvest: and in the time of harvest I will say to the reapers, Gather ye together first the tares, and bind them in bundles to burn them: but gather the wheat into my barn.

MATTHEW 13:38

38 The field is the world; the good seed are the children of the kingdom; but the tares are **the children of the wicked one;**

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MATTHEW 13:39

39 The enemy that sowed them is the devil; the harvest is the end of the world; and the reapers are the angels.

JOHN 8:36

36 If the Son therefore shall make you free, ye shall be free indeed.

JOHN 8:37

37 I know that ye are Abraham's seed; but ye seek to kill me, because my word hath no place in you.

JOHN 8:38

38 I speak that which I have seen with my Father: and ye do that which ye have seen with your father.

JOHN 8:43

43 Why do ye not understand my speech? even because ye cannot hear my word.

JOHN 8:44

44 Ye are of your father the devil, and the lusts of your father ye will do. He was a murderer from the beginning, and abode not in the truth, because there is no truth in him. When he speaketh a lie, he speaketh of his own: for he is a liar, and the father of it.

JOHN 8:46

46 Which of you convinceth me of sin? And if I say the truth, why do ye not believe me?

JOHN 8:47

47 He that is of God heareth God's words: ye therefore hear them not, because ye are not of God.

JOHN 10:11

11 I am the good shepherd: the good shepherd giveth his life for the sheep.

JOHN 10:12

12 But he that is an hireling, and not the shepherd, whose own the sheep are not, seeth the wolf coming, and leaveth the sheep, and fleeth: and the wolf catcheth them, and scattereth the sheep.

JOHN 10:13

13 The hireling fleeth, because he is an hireling, and careth not for the sheep.

JOHN 10:14

14 I am the good shepherd, and know my sheep, and am known of mine.

JOHN 10:15

15 As the Father knoweth me, even so know I the Father: and I lay down my life for the sheep.

JOHN 10:16

16 And other sheep I have, which are not of this fold: them also I must bring, and they shall hear my voice; and there shall be one fold, and one shepherd.

JOHN 10:25

25 Jesus answered them, I told you, and ye believed not: the works that I do in my Father's name, they bear witness of me.

JOHN 10:26

26 But ye believe not, because ye are not of my sheep, as I said unto you.

JOHN 10:27

27 My sheep hear my voice, and I know them, and they follow me:

JOHN 10:28

28 And I give unto them eternal life; and they shall never perish, neither shall any man pluck them out of my hand.

JOHN 17:5

5 And now, O Father, glorify thou me with thine own self with the glory which I had with thee before the world was.

JOHN 17:6

6 I have manifested thy name unto the men which thou gavest me out of the world: thine they were, and thou gavest them me; and they have kept thy word.

JOHN 17:8

8 For I have given unto them the words which thou gavest me; and they have received them, and have known surely that I came out from thee, and they have believed that thou didst send me.

JOHN 17:9

9 I pray for them: I pray not for the world, **but for them** which thou hast given me; for they are thine.

JOHN 17:10

10 And all mine are thine, and thine are mine; and I am glorified in them.

JOHN 17:22

22 And the glory which thou gavest me I have given them; that they may be one, even as we are one:

JOHN 17:23

23 I in them, and thou in me, that they may be made perfect in one; and that the world may know that thou hast sent me, and hast loved them, as thou hast loved me.

JOHN 17:24

24 Father, I will that they also, whom thou hast given me, be with me where I am; that they may behold my glory, which thou hast given me: for thou lovedst me before the foundation of the world.

ROMANS 9:11

11 (For the children being not yet born, neither having done any good or evil, that the purpose of God according to election might stand, not of works, but of him that calleth;)

ABRAHAM'S. SEED\_ SAN. JOSE. CA THURSDAY\_ 59-0423

E-17 Now, Jesus said, and we wouldn't argue with Him. Jesus said, "No man can come to Me except My Father draws him first." Then, it was God knocking at your heart, not you seeking God; it was God seeking you.

So you see, the covenant is to you also, a grace covenant, because it's God's grace calling you. God has. He. . . You never chose Him; He chose you. Out of the millions in the world today, He reached down and chose you,

because He put your name on the Lamb's Book of Life before the foundation of the world. That's what the Bible said. Before there was a world, Jesus was the Lamb slain from the foundation of the world.

Because when God speaks anything, it's so perfect, it has to take and--place, and it's as good as done when God speaks it. Amen.

THE. FUTURE. HOME. OF. THE. HEAVENLY. BRIDEGROOM. AND. THE. EARTHLY. BRIDE\_ JEFF. IN V-3 N-5 SUNDAY\_ 64-

0802129 Now, "In the beginning was the Word. And the Word was made flesh and dwelt among us." The three stages. It was a attribute first, was in God, that He thought of Himself as being human;

and that transmitted Him down to be Jesus; and now, if you'll ever be There, you was with Him then. For, there's only one form of Eternal Life, that's God; and you had to be a part of God at the beginning, **not what you just chose down here. He chose you.** "All the Father has given Me will come."

THE. FUTURE. HOME. OF. THE. HEAVENLY. BRIDEGROOM. AND. THE. EARTHLY. BRIDE\_ JEFF. IN V-3 N-5 SUNDAY\_ 64-0802232 There is your holy convocation, not have anything to do with the literal things. It's beyond that.

It's into the Kingdom of God, with Eternal Life, with the predestinated that never did start. It never started on any day. You wasn't saved on any day. You was always saved.

Amen. Jesus just come to redeem that; but you was saved, from the beginning, because you had Eternal Life, to begin with.

THE. FUTURE. HOME. OF. THE. HEAVENLY. BRIDEGROOM. AND. THE. EARTHLY. BRIDE\_ JEFF. IN V-3 N-5 SUNDAY\_ 64-0802237 If you got Eternal Life, there is only one form, that's God, and you are an expressed attribute.

See? If you. . . If you're not, you're not going to be there, anyhow. "No man can come to Me except My Father has drawn him." See? Which, "passes away," all these old things;

but these Things don't, so it speaks of Eternity. The Holy Ghost is Eternal. Then, you are in Eternity, where you was all the time, but you've just recognized what happened.

238 See, you were made for an Eternal purpose, because you was the--the manifestation of an attribute that was in God, that thought of you and expressed you; and He made a earth to take you out of, and to make you a human being.

And sin come along and perverted His way. You come, anyhow, but you was lost with the world. So He come and redeemed you, the expressed attribute, and also redeems this earth by the same way.

Then, His purpose rolls on. See? Oh! Hallelujah! Oh, that does me so much good, think of just what lays ahead!

WHO. IS. THIS. MELCHISEDEC\_ JEFF. IN V-5 N-10 SUNDAY\_ 65-0221E

50 And remember, you, your eyes, your statue, whatever you was, you were in His thinking at the beginning. And the only thing that you are is the expression, word.

After He thought it, He spoke it, and here you are. If it isn't, if you wasn't in His thinking, there is no way at all for you ever be there, for He is the One that gives Eternal Life.

51 You remember how we read the Scriptures? "Not him that willeth, or him that runneth, but God!" And that His predestination might stand true, He could choose, before any time, who.

God is sovereign in His choosing. Did you know that? God is sovereign. Who was back there to tell Him a better way to make the world? Who would dare to tell Him He was running His business wrong?

ROMANS 9:11

11 (For the children being not yet born, neither having done any good or evil, that the purpose of God according to election might stand, not of works, but of him that calleth;)

ROMANS 8:28

28 And we know that all things work together for good to them that love God, to them who are the called according to **his purpose**.

BARNES SAID:

God does not convert men without design; and his designs are not new, but are eternal. What he does, he always meant to do. What it is right for him to do, it was right always to intend to do. What God always meant to do, is his purpose or plan.

ADOPTION. 1\_ JEFF. IN AD. 1 SUNDAY\_ 60-0515E  
109.....By foreknowledge, the infinite God, Who knowed all things, saw the Lamb, and He slayed the Lamb before the foundation of the world, and He put your name on the Lamb's Book of Life.

And He seen the deceitfulness of Satan, what he would do. So He put your name on there. And He said that the antichrist would be so religious, so good, such a fine fellow, such a smart man, such a religious man, that he would deceive the very elected if it was possible.

But it isn't. . . impossible, because their names were foreordained before the foundation of the world. By election He chose them, and by predestination they knowed where they are going. There you are.

ADOPTION. 1\_ JEFF. IN AD. 1 SUNDAY\_ 60-0515E  
110 Now, who could doubt that? That's what Paul said. That's Paul's Scripture. That's Paul's writing. That's what he taught his church. The church, positionally, before the foundation of the world,

when God in His labor pain was bringing forth, bringing forth you, knowing what you would do, He positionally placed you into His Own Body, to be a housewife, to be a farmer, to be a preacher, to be a prophet, to be this, or to be that. He placed you positionally.



JEREMIAH 31:3

3 The LORD hath appeared of old unto me, saying, Yea, I have loved thee with an everlasting love: therefore with lovingkindness have I drawn thee.

JOHN 15:15

15 Henceforth I call you not servants; for the servant knoweth not what his lord doeth: but I have called you friends; for all things that I have heard of my Father I have made known unto you.

JOHN 15:16

16 Ye have not chosen me, but I have chosen you, and ordained you, that ye should go and bring forth fruit, and that your fruit should remain: that whatsoever ye shall ask of the Father in my name, he may give it you.

ROMANS 8:29

29 For whom he did \*FOREKNOW, he also did predestinate to be conformed to the image of his Son, that he might be the firstborn among many brethren.

FOREKNOW: GREEK LEXICON -- STRONG'S NUMBER 4267

proginosko {prog-in-occe'-ko}

know before, to have knowledge before hand, to predestinate: those whom God foreknew so that they would love him

The New English Bible says, "God knew his own before ever they were, and also ordained that they should be shaped to the likeness of his Son."

Charles Williams rendered the verse, "For those on whom he set his heart beforehand he also did predestinate to be conformed to the image of his Son."

Goodspeed wrote, "Those whom he had marked out from the first he predestined to be made like his Son."

The Roman Catholic Jerusalem Bible says, "They [that is, the ones called according to his purpose] are the ones he chose specially long ago."

ROMANS 8:29

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JEREMIAH 1:4

4 Then the word of the LORD came unto me, saying,

JEREMIAH 1:5

5 Before I formed thee in the belly I knew thee; and before thou camest forth out of the womb I sanctified thee, and I ordained thee a prophet unto the nations.

PSALM 33:12

12 Blessed is the nation whose God is the LORD; and the people whom he hath chosen for his own inheritance.

JOHN 15:19

19 If ye were of the world, the world would love his own: but because ye are not of the world, but I have chosen you out of the world, therefore the world hateth you.

EPHESIANS 1:4

4 According as he hath chosen us in him before the foundation of the world, that we should be holy and without blame before him in love:

EPHESIANS 1:5

5 Having predestinated us unto the adoption of children by Jesus Christ to himself, according to the good pleasure of his will,

EPHESIANS 1:6

6 To the praise of the glory of his grace, wherein he hath made us accepted in the beloved.

II THESSALONIANS 2:13

13 But we are bound to give thanks alway to God for you, brethren beloved of the Lord, because God hath from the beginning chosen you to salvation through sanctification of the Spirit and belief of the truth:

I PETER 2:9

9 But ye are a chosen generation, a royal priesthood, an holy nation, a peculiar people; that ye should shew forth the praises of him who hath called you out of darkness into his marvellous light:

REVELATION 17:14

14 These shall make war with the Lamb, and the Lamb shall overcome them: for he is Lord of lords, and King of kings: and they that are with him are called, and chosen, and faithful.

ROMANS 8:29

29 For whom he did foreknow, he also did predestinate to be conformed to the image of his Son, that he might be the firstborn among many brethren.

ACTS 2:22

22 Ye men of Israel, hear these words; Jesus of Nazareth, a man approved of God among you by miracles and wonders and signs, which God did by him in the midst of you, as ye yourselves also know:

ACTS 2:23

23 Him, being delivered by the determinate counsel and foreknowledge of God, ye have taken, and by wicked hands have crucified and slain: