

## **THE HONEYMOON 18**

### **PSALM 110:1**

1 A Psalm of David. The LORD said unto my Lord, Sit thou at my right hand, until I make thine enemies thy footstool.

### **PSALM 110:2**

2 The LORD shall send the rod of thy strength out of Zion: rule thou in the midst of thine enemies.

### **PSALM 110:3**

3 Thy people shall be willing in the day of thy power, in the beauties of holiness from the womb of the morning: thou hast the dew of thy youth.

### **PSALM 110:4**

4 The LORD hath sworn, and will not repent, Thou art a priest for ever after the order of Melchizedek.

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### **GENESIS 14:17**

17 And the king of Sodom went out to meet him after his return from the slaughter of Chedorlaomer, and of the kings that were with him, at the valley of Shaveh, which is the king's dale.

### **GENESIS 14:18**

18 And Melchizedek king of Salem brought forth bread and wine: and he was the priest of the most high God.

### **GENESIS 14:19**

19 And he blessed him, and said, Blessed be Abram of the most high God, possessor of heaven and earth:

### **GENESIS 14:20**

20 And blessed be the most high God, which hath delivered thine enemies into thy hand. And he gave him tithes of all.

**GENESIS 14:19**

19 And he blessed him, and said, Blessed be Abram of the most high God, possessor of heaven and earth:

**GENESIS 14:20**

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**HEBREWS 7:1**

1 For this Melchisedec, king of Salem, priest of the most high God, who met Abraham returning from the slaughter of the kings, and blessed him;

**HEBREWS 7:2**

2 To whom also Abraham gave a tenth part of all; first being by interpretation King of righteousness, and after that also King of Salem, which is, King of peace;

**The first part of the name (Melchi) means "my king" and the second part (zedek) means "righteous"—that is, "my king is righteous."**

**HEBREWS 7:3**

3 Without father, without mother, without descent, having neither beginning of days, nor end of life; but made like unto the Son of God; abideth a priest continually.

MELCHISEDEC. THE. GREAT. PRINCE. AND. KING\_ JEFF. IN SUNDAY\_ 55-0109M

E-61 Now, when Melchisedec, the King of Salem, the Priest of the Most High, the King of peace, which was none other than **the forepart of the Lord Jesus Christ.....**

A. BLUSHING. PROPHET\_ JEFF. IN SUNDAY\_ 56-1125E

E-6 And God represented Himself once **in the Fullness beforehand in the book of Genesis, in the order of Melchisedec**, Who had no father, no mother, no beginning of days, or ending of years, or ending of life.

And He was a priest, the King of Salem, a priest of God, of the most high God, Who was without beginning or without ending. **He was none other than the prefigure of the Lord Jesus Christ**, 'cause He was the King of Salem which is the King of Peace which is the King of Jerusalem.

**And He was in prefigure**, even the patriarch Abraham paid tithes to Him. **He was a prefigure of the coming of the Lord Jesus.**

HEBREWS. CHAPTER. SIX. 3\_ JEFF. IN HEB SUNDAY\_ 57-0915M

634 **He wasn't born then. He was just created, a body that He dwelt in.** Melchisedec was the King of Salem, which is the King of Jerusalem, which is the King of peace; which had neither father nor mother, beginning of days or ending of life.

Jesus had both father and mother, and a beginning of days and ending of life. But He was made "after the order" of Melchisedec, which had no beginning of days or ending of life.

635 **Melchisedec was God Himself. Melchisedec was Jehovah God**, the same One that met Abraham, years later, in front of his tent.....

HEBREWS. CHAPTER. SIX. 3\_ JEFF. IN HEB SUNDAY\_ 57-0915M

639 Who was it? He never was born, He never will die. **Who is it? It was God, sure, it was, in the foreshadow of the Lord Jesus.** Certainly was. But He had to come through a woman, in the order you come through a woman. **And He had to come the way you come, in order to bring you back to Him.**  
Hallelujah!

HEBREWS. CHAPTER. SEVEN. 1\_ JEFF. IN HEB SUNDAY\_ 57-0915E

28 Now, when Melchisedec was on earth, he was nothing in the world but the--**the Jehovah God made manifest by creation, He was here like a theophany.....**

HEBREWS. CHAPTER. SEVEN. 2\_ JEFF. IN HEB SUNDAY\_ 57-0922

306 And this Melchisedec was not Jesus, for He was God. And what made Jesus and God different, that, **Jesus was the tabernacle that God dwelt in.** See? Now, Melchisedec. Jesus had both father and mother. And this Man never had father or mother.

Jesus had a beginning of life and He had an end of life. This Man had no father, no mother, no beginning of days or ending of life. **But, It was the selfsame Person, it was. Melchisedec and Jesus was One; but Jesus was the earthly body, born and fashioned after sin.**

God's own body, His own son, born and fashioned after sin, to take the sting out of death, to pay the ransom, and to receive sons and daughters unto Himself. You get it? That's the reason that He had--He had a beginning, He had an ending.

### **JOHN 14:10**

10 Believest thou not that I am in the Father, and the Father in me? the words that I speak unto you I speak not of myself: **but the Father that dwelleth in me, he doeth the works.**

### **JOHN 14:11**

11 Believe me that **I am in the Father, and the Father in me:** or else believe me for the very works' sake.

### **II CORINTHIANS 5:19**

19 To wit, that **God was in Christ**, reconciling the world unto himself, not imputing their trespasses unto them; and hath committed unto us the word of reconciliation.

**ROMANS 1:20**

20 For the invisible things of him from the creation of the world are clearly seen, being understood by the things that are made, even his **eternal power and Godhead**; so that they are without excuse:

WHO. IS. GOD\_ CLEVELAND. OH TUESDAY\_ 50-0815

E-16.... . Let's just picture now as a little drama so you can get it. Let's see coming out of space where there's nothing, let's make it a little white Light, **like a mystic Light, like a Halo. And that was the Logos that went out of God in the beginning.**

That was the Son of God that came out of the bosom of the Father. That was what was in the beginning was the Word, and the Word was with God, and the Word was God. And the Word was made flesh and dwelled among us. In the beginning was God. **And then out of God came the Logos, a part of God that went out of God.....**

WHO. IS. GOD\_ CLEVELAND. OH TUESDAY\_ 50-0815

E-17 And in there. . . Now, see, this is just like a child playing before the door. **It was the Son of God, the Logos.** And I can see Him out there, and He spake, and said, "Let there be light." And there was nothing.

But there was something happened, and a atom turned there and begin to whirl around this a way. The sun begin to come into existence, because He said, "Let there be." There's the authority.

SHOW. US. THE. FATHER. AND. IT'LL. SATISFY. US\_  
CONNERSVILLE. IN WEDNESDAY\_ 53-0610

E-61..... Let's close our eyes as it was, and take a trip a hundred million years before there was ever a star in the sky; there was God. God was there then.

And now look in the beginning there I see that great space yonder. **And then the Logos went out of God, which was the--the Christ, the anointing that went out.** And now no man. . . We're standing on a banister watching the creation come into existence, and see whether He was in His Son now.

SHOW. US. THE. FATHER. AND. IT'LL. SATISFY. US\_  
CONNERSVILLE. IN WEDNESDAY\_ 53-0610

E-62 And there He come out. There was nothing. **And then here come the Logos.** That looked like a halo hanging yonder. No man has seen God at any time now, eye to eye. And here's the Logos.

Looks like It's a supernatural Being. It's a Halo. **That's the Son of God.** Not eternal Sonship, 'cause the words don't go good together. That's Catholic doctrine, but. . . Eternal, how could it be a Sonship and be eternal? If He's a Son, he'd had to have a beginning of time. Eternal's forever. See?

So eternal Sonship, there's no such a word to make that sensible. **But it was the Logos that went out of God.** And there He was playing out there in space just like a child before the door. **I can see Him draw the whole picture in His mind of the Kingdom and what it might be.**

LIFE\_ JEFF. IN SUNDAY\_ 57-0602

E-22..... . **out of the existence of the Father went the Logos which was the Son, which was the theophany,** which was the body of the great Jehovah God went forth in a celestial Body. That's the Logos. The Word spoke out of them great Fountains of Life and went forth. **And there was the theophany, which was God made into Word.**

QUESTIONS. AND. ANSWERS. ON. HEBREWS. 2\_ JEFF. IN COD WEDNESDAY\_ 57-1002

273-385..... the Son was the. . . Not eternal sonship, but **the Son that was with the Father in the beginning was the Logos that went out of God.**

And it was the Theophany of God that went out, the human form that didn't have eyes like you see: a better eye.

It didn't have ears like you hear, but a far more Bhearing. See? **It was a Theophany, that all this rainbow condescended into a--a Theophany.** Moses saw It when It passed through the rock like that. He saw the back parts, said, "It looked like a man."

HEBREWS. CHAPTER. ONE\_ JEFF. IN HEB WEDNESDAY\_ 57-0821

128 Now, when these great Lights went out, or great rays of Spirit: love, peace, that's all there was, That. There wasn't no suffering. There wasn't no--no hate, nor no malice; it couldn't come from this Fountain.

That was Jehovah. That was Jehovah God. And now, as the theologians call it, **a theophany went from That, which was called, in the Scriptural, the "Logos," the Logos that went out of God.** It's hard to explain, but It was a part of God.

HEBREWS. CHAPTER. ONE\_ JEFF. IN HEB WEDNESDAY\_ 57-0821

129..... . The Logos, and this great Fountain, this great Fountain of Spirit which had no beginning or no end; this great Spirit began to form, in the creation, and the Logos that went out from It was the Son of God.

**It was the only visible form that the Spirit had.** And It was a theophany, which means a body, and the body was like a man.

130 Moses saw It when It passed through the. . . by--by the rock. And he looked at It, said, "It looked like the hind part of a man."

It's the same type of body that we receive when we die here. "If this earthly tabernacle be dissolved, we have one already waiting." That was It. **And that was the theophany which was the Son of God. That Son, that Logos, became flesh, because we were put in flesh.**

And the theophany, the Logos, became flesh, here among us, and It was nothing else but the dwelling place, for that entire Fountain dwelt in Him. Oh, do you see it? There It is. That was the One, that, in. . .

WHO. IS. THIS. MELCHISEDEC\_ JEFF. IN V-5 N-10 SUNDAY\_65-0221E

55 Notice now His attribute. **Then the attribute was, first, God; the thought,** the attribute itself, all in One, without being expressed. Then when He expressed, **secondarily, He became then the Word.** "And then the Word was made flesh and dwelt among us."

56 Saint John the 1st chapter and the 1st verse, notice, this is, "In the beginning." But, before, the Eternal! Notice, **"In the beginning was the Word." When the time begin, it was Word. But before it was Word, it was attribute, a thought.** Then it was expressed, "In the beginning was," the expression, "the Word."

**Now we're getting where Melchisedec is.** That's this mysterious Person. "In the beginning was the Word, and the Word was with God, and the Word was God." "And then the Word became flesh and dwelled among us." Hold that there now, notice.

57 **His--His first being was Spirit, God, supernatural, all right, the great Eternal. Second, He begin to form Himself**



**towards flesh, in a theophany, it's called "the Word; a body."** This then is the state He was in when He met Abraham, was called Melchisedec. **He was in the form of theophany.** Now we'll get to that and prove it in a few minutes, the Lord willing. He was the Word.

WHO. IS. THIS. MELCHISEDEC\_ JEFF. IN V-5 N-10 SUNDAY\_ 65-0221E

64 **Now, God, in this stage of. . . It's this stage of His creation, later formed into flesh, Jesus.** From what? From the great beginning, Spirit, then came down to be the Word, bringing Itself out. **The Word doesn't yet make Itself, it's just spoke out, en morphe, later He becomes flesh, Jesus, mortal, to taste death for all of us sinners.**

65 When Abraham met Him, He was Melchisedec. He unfolds here what all the attributes will do in the final end, every son of Abraham. Every son of the Faith will absolutely do the same thing. But I want to watch how we have to come.

WHO. IS. THIS. MELCHISEDEC\_ JEFF. IN V-5 N-10 SUNDAY\_ 65-0221E

68 Now, the different between Him and you, as a son. See, **He was, at the beginning, the Word, an en morphe body. He came in and lived in that, in the Person of Melchisedec.** Then, later, we never heard no more of Melchisedec, because **He became Jesus Christ.**

Melchisedec was the Priest, but He became Jesus Christ. Now, you by-passed that. Because, in that form, He knowed all things, and you have never been able to know that yet.

**You come like Adam, like me, you became from the attribute to the flesh, to be tempted.** But when this life is finished here, "If this earthly tabernacle be dissolved, we have one already waiting." **That's where we go; that is the Word.** Then we can look back and see what we done.

Now we don't understand it. **We have never become the Word; we've just become the flesh-man, not the Word.**

69 But, and look, clearly makes it clear, **you will never be the Word unless you was a thought at the beginning.** That proves the predestination of God. See? You can't be the Word unless you're a thought.

You had to be in the thinking, first.

**But, you see, in order to stand temptation, you had to bypass the theophany.** You had to come down here in flesh, to be tempted by sin. And then, if you stand, "All the Father hath given Me will come to Me, and I'll raise him up at the last days." See, you had to be first.

WHO. IS. THIS. MELCHISEDEC\_ JEFF. IN V-5 N-10 SUNDAY\_65-0221E

70 And then, you see, He come right down, the **regular line**, from attribute to. . . Before the foundation of the world, his name is put on the Lamb's Book of Life. Then, from that, He become the Word, the theophany, that could appear, disappear. And then He become flesh and returned back again, resurrected that same body in a glorified condition.

**But you by-passed the theophany and become flesh-man, to be tempted by sin.** And then, "If this earthly tabernacle is dissolved, we have one already waiting." We have not yet the bodies.

71 But, look! When this body receives the Spirit of God, the immortal Life inside of you, **it throws this body in subjection to God.** Hallelujah! "He that's born of God doth not commit sin; he cannot sin." Romans 8:1, "There is therefore now no condemnation to them that are in Christ Jesus; they walk not after the flesh, but after the Spirit." There you are. See, that throws your body subject.

**You don't have to say, "Oh, if I could just quit drinking! If I could just. . ." Just get in Christ, and it's all gone, see, see, because your body is subject to the Spirit.** It's no more subject to the things of the world; they're dead. They are dead; your sins are buried in baptism, and you are a new creation in Christ. And your body, becoming subject to the Spirit, try to live a right kind of life.

WHO. IS. THIS. MELCHISEDEC\_ JEFF. IN V-5 N-10 SUNDAY\_65-0221E

78 Then, when a man is born again, from Heaven, he becomes a spirit babe in Christ. And, then, when this robe of flesh is dropped, there is a natural body, theophany, a body not made with hands, neither born of a woman, that we go to.

**Then that body returns back and picks up the glorified body.**

That's the reason Jesus went to hell when He died, and preached to the souls that were in prison; turned back into that theophany. Oh, marvelous! Thank God!

79 Second Corinthians 5:1, "If this earthly body be dissolved, this earthly tabernacle, we have another one." **See, we have by-passed that, to come straight from God, the attribute; to be flesh, to be tempted and tested by sin, like Adam did.**

But when testing of His Word is over, then we are taken up to this body that was prepared for us before the foundation of the world. **It is the Word there that we skipped, to come right around, down here to be tempted and tested.**

If we'd have come through that, there'd have been no temptation; we'd a-knowed all things. That's the reason Jesus knowed all things, 'cause He was Word before He was flesh. Then we become the Word.

80 **Here we are formed to the Word image**, to be a partaker of the Word, feed on the Word, by being predestinated since the beginning; **you see that little spark of Life that you had in you from the beginning, when you started your journey.**

Many of you can remember it. You joined this church and joined that church, you'd try this and that; nothing satisfied. That's right. But one day you just recognized It. Right.

WHO. IS. THIS. MELCHISEDEC\_ JEFF. IN V-5 N-10 SUNDAY\_65-0221E

95 Now the true revelation of Melchisedec comes into view. **What? He was God, the Word, before He became flesh;** God, the Word. Cause, He had to be; no one else could be immortal like Him. See, I had father and mother; you did, too. **Jesus had father and mother.**

"But this Man had no father, or had no mother." **Jesus had a time He started; this Man didn't. Jesus gave His life; this Man couldn't,** because He was Life. And it's the self-same Man all the time. I hope God reveals it to you. **The self-same Person, all the time.**

96 Notice His title, "King of righteousness." Now, Hebrews 7:2, "King of righteousness, and King of peace." He is two kings. Now watch, Hebrews 7:2, "King of righteousness, also the King of peace." He is two kings there.

Now since He has come in the flesh and received His body up, in Revelations 21:16, He is called, "The King of kings." He is all three of them, together. See, **King God, King Theophany, King Jesus.** "He is the King of kings." It's all met, just like soul, body, and spirit, all comes to make one.

97 Also, He is the Father, which was the first; Son; and Holy Ghost, the Spirit.

**"King of righteousness," the Spirit attribute; theophany, "King of--of peace," theophany; and in flesh He was "King of kings," same Person.**

WHO. IS. THIS. MELCHISEDEC\_ JEFF. IN V-5 N-10 SUNDAY\_65-0221E

98 When the theophany, Moses seen Him, Exodus 33:2, **He was a theophany.** Moses wanted to see God. He had heard His voice, heard Him talk to him, seen Him in a bush there, as a big Pillar of Fire. And he said, "Who are You? I want to know Who You are." Moses said. "I'll put. . ." "If You'll let me see You, I would like to see Your face."

99 He said, "No man can see My face." He said, "I'll put My hand over your eyes, and I'll pass by. And you can see My back, but not My face." **See? And when He did, it was the back of a Man; it was a theophany.....**

WHO. IS. THIS. MELCHISEDEC\_ JEFF. IN V-5 N-10 SUNDAY\_65-0221E

101..... Abraham, being the one with the promise and the message of the coming son, and also he was God's Word-prophet that was trusting God's Word, calling anything contrary as though it wasn't. See how perfect the Word is?

**The Word came to the prophet. See, there was God in a theophany.** And the Bible said, "The Word comes to the prophet." And here was the--the Word in the theophany. Now you say, "Was that God?"

102 Abraham said it was. He said His name, was, he called Him Elohim. Now in Genesis 1, you find out, "In the beginning Elohim created the heavens and earth." In Genesis 18, we find out that--that Abraham called this Person. . . that set there and talked to him, and could tell him the secrets of his heart, tell him what Sarah was thinking behind Him.

Abraham said, "It is Elohim." **He was in a theophany form.**  
You get it?

WHO. IS. THIS. MELCHISEDEC\_ JEFF. IN V-5 N-10 SUNDAY\_  
65-0221E

103 Now we find out that **He was then in the theophany form.** He called Him, "Lord God, Elohim." Now, in Genesis 18, we find that that is true.

104 Now notice Abraham. There was three of them together, but when Abraham met the three, he said, "My Lord." But when Lot, down in Sodom; two of them went down there, and Lot saw two of them coming, and he said, "**My lords.**"

See, what was the matter? The first place, Lot was not a prophet, that's right, or neither was he the messenger of the hour, so he didn't have any revelation of Him. It's exactly right. Lot could call them "lords." A dozen of them, he could still said, "lords." But no matter how many Abraham saw, It was still one Lord.  
**There is God. This was the Melchisedec.**

105 Notice, after the battle was over, Melchisedec served His victorious child communion; think of that, part of Himself! Now we want to see here. In type here is, in view, the communion.

After the battle, He gave of Himself, because the communion is part of Christ. And after the struggle is over, **after you've done got yourself whipped out, then is when you partake of Christ, become part of this Being. You get it?**

WHO. IS. THIS. MELCHISEDEC\_ JEFF. IN V-5 N-10 SUNDAY\_  
65-0221E

109 Notice again, Melchisedec went to meet Abraham before he got back home. What a beautiful type here we have! Melchisedec meeting Abraham before he got back home, after the battle.

We meet Jesus in the air, before we get Home. That's right. Second Thessalonians tells us that, for, "we meet Him in the air." **A beautiful type of Rebekah meeting Isaac, in the field, in the cool of the day.** "We meet Him in the air." Second Thessalonians tells us so.

"For we which are alive and remain shall not prevent or hinder those which are asleep; for the trumpet of God shall sound; the dead in Christ shall rise first; we which are alive and remain shall be caught up together with them, to meet the Lord in the air." Perfect, all these types.

110 Therefore, the theophany, if you have died and entered into that theophany, (what happens?) **the theophany comes to the earth to pick up the redeemed body.** And if you're here in the air, you take the body to meet the theophany, there you are, "and caught up, and go to meet the Lord in the air."

### 111 **Who is this Melchisedec but God!**

WHO. IS. THIS. MELCHISEDEC\_ JEFF. IN V-5 N-10 SUNDAY\_ 65-0221E

112 Now we see here plainly the complete secret of our lives in journey, and death, and where we go after we die. Also, predestination is in plain view here. Now listen as we teach this, closely.

113 **The stages of--of the Eternal purpose He had in His secret has now been revealed.** Notice, there is still three stages to perfection. Just like He redeems the world; same way He redeems His Church. He redeems the people in three stages. Now look.

**First is justification**, like Luther preached; **second, sanctification**, like Wesley preached; **third, baptism of the Holy Ghost**. That's right. **Then comes the Rapture! . . . . .**

WHO. IS. THIS. MELCHISEDEC\_ JEFF. IN V-5 N-10 SUNDAY\_  
65-0221E

121 Now notice, now, we see Melchisedec and why that Mary wasn't His mother. That's the reason He called her "woman," not mother. "He had no father," for He was the Father, the everlasting Father, the three in the One. "He had no mother," certainly not. He had no father, for He was the Father.....