

THE HONEYMOON 19

PSALM 110:1

1 A Psalm of David. The LORD said unto my Lord, Sit thou at my right hand, until I make thine enemies thy footstool.

PSALM 110:2

2 The LORD shall send the rod of thy strength out of Zion: rule thou in the midst of thine enemies.

PSALM 110:3

3 Thy people shall be willing in the day of thy power, in the beauties of holiness from the womb of the morning: thou hast the dew of thy youth.

PSALM 110:4

4 The LORD hath sworn, and will not repent, Thou art a priest for ever after the order of Melchizedek.

HEBREWS 7:1

1 For this Melchisedec, king of Salem, priest of the most high God, who met Abraham returning from the slaughter of the kings, and blessed him;

HEBREWS 7:2

2 To whom also Abraham gave a tenth part of all; first being by interpretation King of righteousness, and after that also King of Salem, which is, King of peace;

HEBREWS 7:3

3 Without father, without mother, without descent, having neither beginning of days, nor end of life; but made like unto the Son of God; abideth a priest continually.

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38 Now, now, we find out that this Person "had no father, no mother, no beginning of days or ending of life." It was God, en morphe.

Now, the word, the word comes, the Greek word, means, "change," was used. Changing Himself, en morphe, from one person to. . .

One person; the Greek word there, en morphe, means. . . It was taken from the stage act, that one person is changing his mask, to make him some other character.

39 Like in--in school, just recently, I believe, Rebekah, just before she graduated, they had one of Shakespeare's play. And one young man had to change his clothes several times, because he played two or three different parts; but, the same person.

He come out, one time, he was the villain; and when he come out next time, he was another character. And now the Greek word, en morphe, mean that he "changed his mask."

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40 And that's what God did. It's the same God all the time. God in the form of the Father, the--the Spirit, the Pillar of Fire.

The same God was made flesh and dwelt among us, en morphe, brought out so He could be seen. And now that same God is the Holy Ghost. Father, Son, Holy. . . not three Gods; three offices, three acts of the one God.

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43 God, en morphe, masked in the Pillar of Fire. God, en morphe, in a Man called Jesus. God, en morphe, in His Church. God above us, God with us, God in us; the condescending of God.

Up There, holy, no one could touch Him, He settled upon the mountain; and even if a animal touched the mountain, had to die. And then God come down and changed His tent, and come down and lived with us, become one of us." And we held Him," the Bible said.

First Timothy 3:16, "Without controversy great is the mystery of godliness; for God was manifested in the flesh, handled with hands." God eat meat. God drank water. God slept. God cried. He was one of us. Beautiful, typed in the Bible!

That was God above us; God with us; now it's God in us, the Holy Spirit. Not the third Person; the same Person!

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44 God came down and become flesh, and died the death, in Christ; so that He could clean the Church, in order to get into it, for fellowship.

God loves fellowship. That's what He made the man at the first time for, was for fellowship; God dwells alone, with Cherubims.

45 And notice now, He made man, and man fell. So He came down and redeemed man, because God loves to be worshipped. The very word god means "object of worship.".....

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55 Notice now His attribute. Then the attribute was, first, God; the thought, the attribute itself, all in One, without being expressed.

Then when He expressed, secondarily, He became then the Word. "And then the Word was made flesh and dwelt among us."

56 Saint John the 1st chapter and the 1st verse, notice, this is, "In the beginning." But, before, the Eternal! Notice, "In the beginning was the Word." When the time begin, it was Word. But before it was Word, it was attribute, a thought.

Then it was expressed, "In the beginning was," the expression, "the Word." Now we're getting where Melchisedec is. That's this mysterious Person.

"In the beginning was the Word, and the Word was with God, and the Word was God." "And then the Word became flesh and dwelled among us." Hold that there now, notice.

57 His--His first being was Spirit, God, supernatural, all right, the great Eternal. **Second**, He begin to form Himself towards flesh, in a theophany, it's called "the Word; a body."

This then is the state He was in when He met Abraham, was called Melchisedec. He was in the form of theophany. Now we'll get to that and prove it in a few minutes, the Lord willing. He was the Word.

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64 Now, God, in this stage of. . . It's this stage of His creation, **later formed into flesh, Jesus**. From what? From the great beginning, Spirit, then came down to be the Word, bringing Itself out.

The Word doesn't yet make Itself, it's just spoke out, en morphe, later He becomes flesh, Jesus, mortal, to taste death for all of us sinners.

65 When Abraham met Him, He was Melchisedec. He unfolds here what all the attributes will do in the final end, every son of Abraham. Every son of the Faith will absolutely do the same thing. But I want to watch how we have to come.

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68 Now, the different between Him and you, as a son. See, He was, at the beginning, the Word, an en morphe body. He came in and lived in that, in the Person of Melchisedec.

Then, later, we never heard no more of Melchisedec, because He became Jesus Christ. Melchisedec was the Priest, but He became Jesus Christ. Now, you by-passed that. Because, in that form, He knowed all things, and you have never been able to know that yet.

You come like Adam, like me, you became from the attribute to the flesh, to be tempted. But when this life is finished here, "If this earthly tabernacle be dissolved, we have one already waiting." That's where we go; that is the Word.

Then we can look back and see what we done. Now we don't understand it. We have never become the Word; we've just become the flesh-man, not the Word.

69 But, and look, clearly makes it clear, you will never be the Word unless you was a thought at the beginning. That proves the predestination of God. See? You can't be the Word unless you're a thought. You had to be in the thinking, first.

But, you see, in order to stand temptation, you had to by-pass the theophany. You had to come down here in flesh, to be tempted by sin.

And then, if you stand, "All the Father hath given Me will come to Me, and I'll raise him up at the last days." See, you had to be first.

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70 And then, you see, He come right down, the regular line, from attribute to. . . Before the foundation of the world, his name is put on the Lamb's Book of Life.

Then, from that, He become the Word, the theophany, that could appear, disappear. And then He become flesh and returned back again, resurrected that same body in a glorified condition.

But you by-passed the theophany and become flesh-man, to be tempted by sin. And then, "If this earthly tabernacle is dissolved, we have one already waiting." We have not yet the bodies.

71 But, look! When this body receives the Spirit of God, the immortal Life inside of you, it throws this body in subjection to God. Hallelujah! "He that's born of God doth not commit sin; he cannot sin."

Romans 8:1, "There is therefore now no condemnation to them that are in Christ Jesus; they walk not after the flesh, but after the Spirit." There you are. See, that throws your body subject.

You don't have to say, "Oh, if I could just quit drinking! If I could just. . ." Just get in Christ, and it's all gone, see, see, because your body is subject to the Spirit. It's no more subject to the things of the world; they're dead.

They are dead; your sins are buried in baptism, and you are a new creation in Christ. And your body, becoming subject to the Spirit, try to live a right kind of life.

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78 Then, when a man is born again, from Heaven, he becomes a spirit babe in Christ.

And, then, when this robe of flesh is dropped, there is a natural body, theophany, a body not made with hands, neither born of a woman, that we go to.

Then that body returns back and picks up the glorified body. That's the reason Jesus went to hell when He died, and preached to the souls that were in prison; turned back into that theophany. Oh, marvelous! Thank God!

79 Second Corinthians 5:1, "If this earthly body be dissolved, this earthly tabernacle, we have another one." See, we have by-passed that, to come straight from God, the attribute; to be flesh, to be tempted and tested by sin, like Adam did.

But when testing of His Word is over, then we are taken up to this body that was prepared for us before the foundation of the world. It is the Word there that we skipped, to come right around, down here to be tempted and tested.

If we'd have come through that, there'd have been no temptation; we'd a-knowed all things. That's the reason Jesus knowed all things, 'cause He was Word before He was flesh. Then we become the Word.

80 Here we are formed to the Word image, to be a partaker of the Word, feed on the Word, by being predestinated since the beginning; you see that little spark of Life that you had in you from the beginning, when you started your journey.

Many of you can remember it. You joined this church and joined that church, you'd try this and that; nothing satisfied. That's right. But one day you just recognized It. Right.

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88 Then, after you recognized the very Word of God was Eagle Food, then you left the other thing.

You have then been formed into the living image of the living God. You heard from your theophany. "If this earthly body be dissolved, we have one waiting."

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95 Now the true revelation of Melchisedec comes into view. What? He was God, the Word, before He became flesh; God, the Word. Cause, He had to be; no one else could be immortal like Him.

See, I had father and mother; you did, too. Jesus had father and mother. "But this Man had no father, or had no mother." Jesus had a time He started; this Man didn't.

Jesus gave His life; this Man couldn't, because He was Life. And it's the self-same Man all the time. I hope God reveals it to you. The self-same Person, all the time.

96 Notice His title, "King of righteousness." Now, Hebrews 7:2, "King of righteousness, and King of peace." He is two kings. Now watch, Hebrews 7:2, "King of righteousness, also the King of peace." He is two kings there.

Now since He has come in the flesh and received His body up, in Revelations 21:16, He is called, "The King of kings." He is all three of them, together.

See, King God, King Theophany, King Jesus. "He is the King of kings." It's all met, just like soul, body, and spirit, all comes to make one.

97 Also, He is the Father, which was the first; Son; and Holy Ghost, the Spirit.

"King of righteousness," the Spirit attribute; theophany, "King of-
-of peace," theophany; and in flesh He was "King of kings," same Person.

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98 When the theophany, Moses seen Him, Exodus 33:2, He was a theophany. Moses wanted to see God. He had heard His voice, heard Him talk to him, seen Him in a bush there, as a big Pillar of Fire.

And he said, "Who are You? I want to know Who You are." Moses said. "I'll put. . ." "If You'll let me see You, I would like to see Your face."

99 He said, "No man can see My face." He said, "I'll put My hand over your eyes, and I'll pass by. And you can see My back, but not My face." See? And when He did, it was the back of a Man; it was a theophany.....

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101..... Abraham, being the one with the promise and the message of the coming son, and also he was God's Word-prophet that was trusting God's Word, calling anything contrary as though it wasn't.

See how perfect the Word is? The Word came to the prophet. See, there was God in a theophany. And the Bible said, "The Word comes to the prophet." And here was the--the Word in the theophany. Now you say, "Was that God?"

102 Abraham said it was. He said His name, was, he called Him Elohim. Now in Genesis 1, you find out, "In the beginning Elohim created the heavens and earth."

In Genesis 18, we find out that--that Abraham called this Person. . . that set there and talked to him, and could tell him the secrets of his heart, tell him what Sarah was thinking behind Him. Abraham said, "It is Elohim." He was in a theophany form. You get it?

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103 Now we find out that He was then in the theophany form. He called Him, "Lord God, Elohim." Now, in Genesis 18, we find that that is true.

104 Now notice Abraham. There was three of them together, but when Abraham met the three, he said, "My Lord." But when Lot, down in Sodom; two of them went down there, and Lot saw two of them coming, and he said, "My lords." See, what was the matter?

The first place, Lot was not a prophet, that's right, or neither was he the messenger of the hour, so he didn't have any revelation of Him. It's exactly right. Lot could call them "lords." A dozen of them, he could still said, "lords."

But no matter how many Abraham saw, It was still one Lord. There is God. This was the Melchisedec.

105 Notice, after the battle was over, Melchisedec served His victorious child communion; think of that, part of Himself! Now we want to see here. In type here is, in view, the communion.

After the battle, He gave of Himself, because the communion is part of Christ. And after the struggle is over, after you've done got yourself whipped out, then is when you partake of Christ, become part of this Being. You get it?

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109 Notice again, Melchisedec went to meet Abraham before he got back home. What a beautiful type here we have! Melchisedec meeting Abraham before he got back home, after the battle.

We meet Jesus in the air, before we get Home. That's right. Second Thessalonians tells us that, for, "we meet Him in the air." A beautiful type of Rebekah meeting Isaac, in the field, in the cool of the day. "We meet Him in the air." Second Thessalonians tells us so.

"For we which are alive and remain shall not prevent or hinder those which are asleep; for the trumpet of God shall sound; the dead in Christ shall rise first;

we which are alive and remain shall be caught up together with them, to meet the Lord in the air." Perfect, all these types.

110 Therefore, the theophany, if you have died and entered into that theophany, (what happens?) the theophany comes to the earth to pick up the redeemed body.

And if you're here in the air, you take the body to meet the theophany, there you are, "and caught up, and go to meet the Lord in the air."

111 Who is this Melchisedec but God!

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112 Now we see here plainly the complete secret of our lives in journey, and death, and where we go after we die. Also, predestination is in plain view here. Now listen as we teach this, closely.

113 The stages of--of the Eternal purpose He had in His secret has now been revealed. Notice, there is still three stages to perfection. Just like He redeems the world; same way He redeems His Church. He redeems the people in three stages.

Now look. First is justification, like Luther preached; second, sanctification, like Wesley preached; third, baptism of the Holy Ghost. That's right. Then comes the Rapture!.

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121 Now notice, now, we see Melchisedec and why that Mary wasn't His mother. That's the reason He called her "woman," not mother.

"He had no father," for He was the Father, the everlasting Father, the three in the One. "He had no mother," certainly not. He had no father, for He was the Father.....

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123 And this Melchisedec became flesh. He revealed Himself as Son of man when He come, as a Prophet. He come in three names of a Son; the Son of man, the Son of God, the Son of David.

PSALM 110:4

4 The LORD hath sworn, and will not repent, Thou art a priest for ever after the order of Melchizedek.

JOHN 17:1

1 These words spake Jesus, and lifted up his eyes to heaven, and said, Father, the hour is come; glorify thy Son, that thy Son also may glorify thee:

JOHN 17:2

2 As thou hast given him power over all flesh, that he should give eternal life to as many as thou hast given him.

JOHN 17:3

3 And this is life eternal, that they might know thee the only true God, and Jesus Christ, whom thou hast sent.

MATTHEW 25:31

31 When the Son of man shall come in his glory, and all the holy angels with him, then shall he sit upon the throne of his glory:

MATTHEW 25:32

32 And before him shall be gathered all nations: and he shall separate them one from another, as a shepherd divideth his sheep from the goats:

EPHESIANS 1:19

19 And what is the exceeding greatness of his power to us-ward who believe, according to the working of his mighty power,

EPHESIANS 1:20

20 Which he wrought in Christ, when he raised him from the dead, and set him at his own right hand in the heavenly places,

EPHESIANS 1:21

21 Far above all principality, and power, and might, and dominion, and every name that is named, not only in this world, but also in that which is to come:

EPHESIANS 1:22

22 And hath put all things under his feet, and gave him to be the head over all things to the church,

EPHESIANS 1:23

23 Which is his body, the fulness of him that filleth all in all.

PHILIPPIANS 2:8

8 And being found in fashion as a man, he humbled himself, and became obedient unto death, even the death of the cross.

PHILIPPIANS 2:9

9 Wherefore God also hath highly exalted him, and given him a name which is above every name:

PHILIPPIANS 2:10

10 That at the name of Jesus every knee should bow, of things in heaven, and things in earth, and things under the earth;

PHILIPPIANS 2:11

11 And that every tongue should confess that Jesus Christ is Lord, to the glory of God the Father.

PSALM 110:5

5 The Lord at thy right hand shall strike through kings in the day of his wrath.

PSALM 110:6

6 He shall judge among the heathen, he shall fill the places with the dead bodies; he shall wound the heads over many countries.

JOEL 3:9

9 Proclaim ye this among the Gentiles; Prepare war, wake up the mighty men, let all the men of war draw near; let them come up:

JOEL 3:10

10 Beat your plowshares into swords, and your pruninghooks into spears: let the weak say, I am strong.

JOEL 3:11

11 Assemble yourselves, and come, all ye heathen, and gather yourselves together round about: thither cause thy mighty ones to come down, O LORD.

JOEL 3:12

12 Let the heathen be wakened, and come up to the valley of Jehoshaphat: for there will I sit to judge all the heathen round about.

JOEL 3:13

13 Put ye in the sickle, for the harvest is ripe: come, get you down; for the press is full, the fats overflow; for their wickedness is great.

JOEL 3:14

14 Multitudes, multitudes in the valley of decision: for the day of the LORD is near in the valley of decision.

JOEL 3:15

15 The sun and the moon shall be darkened, and the stars shall withdraw their shining.

JOEL 3:16

16 The LORD also shall roar out of Zion, and utter his voice from Jerusalem; and the heavens and the earth shall shake: but the LORD will be the hope of his people, and the strength of the children of Israel.

JOEL 3:17

17 So shall ye know that I am the LORD your God dwelling in Zion, my holy mountain: then shall Jerusalem be holy, and there shall no strangers pass through her any more.

ZECHARIAH 14:1

1 Behold, the day of the LORD cometh, and thy spoil shall be divided in the midst of thee.

ZECHARIAH 14:2

2 For I will gather all nations against Jerusalem to battle; and the city shall be taken, and the houses rifled, and the women ravished; and half of the city shall go forth into captivity, and the residue of the people shall not be cut off from the city.

ZECHARIAH 14:3

3 Then shall the LORD go forth, and fight against those nations, as when he fought in the day of battle.

ZECHARIAH 14:4

4 And his feet shall stand in that day upon the mount of Olives, which is before Jerusalem on the east, and the mount of Olives shall cleave in the midst thereof toward the east and toward the west,

and there shall be a very great valley; and half of the mountain shall remove toward the north, and half of it toward the south.

ZECHARIAH 14:5

5 And ye shall flee to the valley of the mountains; for the valley of the mountains shall reach unto Azal: yea, ye shall flee, like as ye fled from before the earthquake in the days of Uzziah king of Judah:

and the LORD my God shall come, and all the saints with thee.

REVELATION 19:11

11 And I saw heaven opened, and behold a white horse; and he that sat upon him was called Faithful and True, and in righteousness he doth judge and make war.

REVELATION 19:12

12 His eyes were as a flame of fire, and on his head were many crowns; and he had a name written, that no man knew, but he himself.

REVELATION 19:13

13 And he was clothed with a vesture dipped in blood: and his name is called The Word of God.

REVELATION 19:14

14 And the armies which were in heaven followed him upon white horses, clothed in fine linen, white and clean.

REVELATION 19:15

15 And out of his mouth goeth a sharp sword, that with it he should smite the nations: and he shall rule them with a rod of iron: and he treadeth the winepress of the fierceness and wrath of Almighty God.

REVELATION 19:16

16 And he hath on his vesture and on his thigh a name written, KING OF KINGS, AND LORD OF LORDS.

PSALM 110:7

7 He shall drink of the brook in the way: therefore shall he lift up the head.

ZECHARIAH 8:2

2 Thus saith the LORD of hosts; I was jealous for Zion with great jealousy, and I was jealous for her with great fury.

ZECHARIAH 8:3

3 Thus saith the LORD; I am returned unto Zion, and will dwell in the midst of Jerusalem: and Jerusalem shall be called a city of truth; and the mountain of the LORD of hosts the holy mountain.