

THE HONEYMOON 21

PSALM 110:1

1 A Psalm of David. The LORD said unto my Lord, Sit thou at my right hand, until I make thine enemies thy footstool.

PSALM 110:2

2 The LORD shall send the rod of thy strength out of Zion: rule thou in the midst of thine enemies.

PSALM 110:3

3 Thy people shall be willing in the day of thy power, in the beauties of holiness from the womb of the morning: thou hast the dew of thy youth.

PSALM 110:4

4 The LORD hath sworn, and will not repent, Thou art a priest for ever after the order of Melchizedek.

I SAMUEL 28:10

10 And Saul sware to her by the LORD, saying, As the LORD liveth, there shall no punishment happen to thee for this thing.

I SAMUEL 28:11

11 Then said the woman, Whom shall I bring up unto thee? And he said, Bring me up Samuel.

I SAMUEL 28:12

12 And when the woman saw Samuel, she cried with a loud voice: and the woman spake to Saul, saying, Why hast thou deceived me? for thou art Saul.

I SAMUEL 28:13

13 And the king said unto her, Be not afraid: for what sawest thou? And the woman said unto Saul, I saw gods ascending out of the earth.

I SAMUEL 28:14

14 And he said unto her, What form is he of? And she said, **An old man** cometh up; and he is covered with a mantle. And Saul perceived that it was Samuel, and he stooped with his face to the ground, and bowed himself.

I SAMUEL 28:15

15 And Samuel said to Saul, Why hast thou disquieted me, to bring me up? And Saul answered, I am sore distressed; for the Philistines make war against me, and God is departed from me, and answereth me no more, neither by prophets, nor by dreams: therefore I have called thee, that thou mayest make known unto me what I shall do.

I SAMUEL 28:16

16 Then said Samuel, Wherefore then dost thou ask of me, seeing the LORD is departed from thee, and is become thine enemy?

I SAMUEL 28:17

17 And the LORD hath done to him, as he spake by me: for the LORD hath rent the kingdom out of thine hand, and given it to thy neighbour, even to David:

I SAMUEL 28:18

18 Because thou obeyedst not the voice of the LORD, nor executedst his fierce wrath upon Amalek, therefore hath the LORD done this thing unto thee this day.

I SAMUEL 28:19

19 Moreover the LORD will also deliver Israel with thee into the hand of the Philistines: and to morrow shalt thou and thy sons be with me: the LORD also shall deliver the host of Israel into the hand of the Philistines.

I SAMUEL 28:20

20 Then Saul fell straightway all along on the earth, and was sore afraid, because of the words of Samuel: and there was no strength in him; for he had eaten no bread all the day, nor all the night.

WHO. IS. THIS. MELCHISEDEC_ JEFF. IN V-5 N-10 SUNDAY_65-0221E

91. the king got in trouble; that was before the Blood of Jesus Christ was ever shed. He was in paradise. And a witch of Endor called for somebody to come, and console Saul.

And when the witch saw him standing up, she said, "I see god raising up out of the earth."

WHO. IS. THIS. MELCHISEDEC_ JEFF. IN V-5 N-10 SUNDAY_65-0221E

92 And after the man had been dead, buried, and rotted in the grave, here he was standing there in that cave, with his prophet's robes on; and was still a prophet, amen, for he said,

"Why did you call me out of my rest, seeing you become a enemy to God?" Watch him prophesy. "Tomorrow night, by this time, you will be with me." He was still a prophet, though he was gone from this body.

See, he had become here and was part of that Word, and he entered from the flesh life back into the body that had been prepared for him before the foundation of the world. He entered into the theophany, which was the Word. You get it? That's where all believers go when we turn from here.

93 **Then, in that form, the veil then is lifted. You see, you are the Word, also, when you enter into there.** As a little baby; as I said a while ago. . .

94 Now notice. Praise God for these opening Seals, is my prayer, to know these things!

JOHN 20:13

13 And they say unto her, Woman, why weepest thou? She saith unto them, Because they have taken away my Lord, and I know not where they have laid him.

JOHN 20:14

14 And when she had thus said, she turned herself back, and saw Jesus standing, and knew not that it was Jesus.

JOHN 20:15

15 Jesus saith unto her, Woman, why weepest thou? whom seekest thou? **She, supposing him to be the gardener,** saith unto him, Sir, if thou have borne him hence, tell me where thou hast laid him, and I will take him away.

JOHN 20:16

16 Jesus saith unto her, Mary. She turned herself, and saith unto him, Rabboni; which is to say, Master.

JOHN 20:17

17 Jesus saith unto her, Touch me not; for I am not yet ascended to my Father: but go to my brethren, and say unto them, I ascend unto my Father, and your Father; and to my God, and your God.

MARK 16:9

9 Now when Jesus was risen early the first day of the week, he appeared first to Mary Magdalene, out of whom he had cast seven devils.

MARK 16:10

10 And she went and told them that had been with him, as they mourned and wept.

MARK 16:11

11 And they, when they had heard that he was alive, and had been seen of her, believed not.

MARK 16:12

12 After that he appeared in another ***FORM** unto two of them, as they walked, and went into the country.

FORM: GREEK LEXICON -- STRONG'S NUMBER 3444

morphe {mor-fay'}

the form by which a person or thing strikes the vision; external appearance

JUDGES 6:11

11 And there came an angel of the LORD, and sat under an oak which was in Ophrah, that pertained unto Joash the Abiezrite: and his son Gideon threshed wheat by the winepress, to hide it from the Midianites.

JUDGES 6:12

12 And the angel of the LORD appeared unto him, and said unto him, The LORD is with thee, thou mighty man of valour.

JUDGES 6:13

13 And Gideon said unto him, Oh my Lord, if the LORD be with us, why then is all this befallen us? and where be all his miracles which our fathers told us of, saying, Did not the LORD bring us up from Egypt? but now the LORD hath forsaken us, and delivered us into the hands of the Midianites.

JUDGES 6:14

14 And the LORD looked upon him, and said, Go in this thy might, and thou shalt save Israel from the hand of the Midianites: have not I sent thee?

JUDGES 6:15

15 And he said unto him, Oh my Lord, wherewith shall I save Israel? behold, my family is poor in Manasseh, and I am the least in my father's house.

JUDGES 6:16

16 And the LORD said unto him, Surely I will be with thee, and thou shalt smite the Midianites as one man.

JUDGES 6:20

20 And the angel of God said unto him, Take the flesh and the unleavened cakes, and lay them upon this rock, and pour out the broth. And he did so.

JUDGES 6:21

21 Then the angel of the LORD put forth the end of the staff that was in his hand, and touched the flesh and the unleavened cakes; and there rose up fire out of the rock, and consumed the flesh and the unleavened cakes. Then the angel of the LORD departed out of his sight.

JUDGES 6:22

22 And when Gideon perceived that he was an angel of the LORD, Gideon said, **Alas, O Lord GOD!** for because I have seen an angel of the LORD face to face.

JUDGES 6:23

23 And the LORD said unto him, Peace be unto thee; fear not: thou shalt not die.

JUDGES 6:24

24 Then Gideon built an altar there unto the LORD, and called it **Jehovah-shalom**: unto this day it is yet in Ophrah of the Abiezrites.

IF. GOD. BE. WITH. US. THEN. WHERE. IS. ALL. THE. MIRACLES_
JEFF. IN V-15 N-1 SUNDAY_ 61-1231E

57 Gideon certainly was a Scriptural man. When the Angel of the Lord said to him. . . And if you notice, it wasn't the Angel of the Lord here.

It said, "And the Lord," capital L-O-R-D. It was not an Angel. It was God. **It was a--a theophany in a man, in the form of God, like appeared to Abraham back in the wilderness, and looked like a man.**

So therefore, being a Messenger, He was the Angel of the Lord. And He appeared to him. And He said, "Thou mighty man of valor," said He's going to take him, and deliver Israel by him.

PHILIPPIANS 2:5

5 Let this mind be in you, which was also in Christ Jesus:

PHILIPPIANS 2:6

6 Who, being in the **form** of God, thought it not robbery to be equal with God:

PHILIPPIANS 2:7

7 But made himself of no reputation, and took upon him the **form** of a servant, and was made in the likeness of men:

I TIMOTHY 6:14

14 That thou keep this commandment without spot, unrebukeable, until the appearing of our Lord Jesus Christ:

I TIMOTHY 6:15

15 Which in his times he shall shew, who is the blessed and only Potentate, the King of kings, and Lord of lords;

I TIMOTHY 6:16

16 Who only hath immortality, dwelling in the light which no man can approach unto; whom no man hath seen, nor can see: to whom be honour and power everlasting. Amen.

EXODUS 33:20

20 And he said, Thou canst not see my face: for there shall no man see me, and live.

JOHN 1:18

18 No man hath seen God at any time; the only begotten Son, which is in the bosom of the Father, he hath declared him.

I JOHN 4:12

12 No man hath seen God at any time. If we love one another, God dwelleth in us, and his love is perfected in us.

NUMBERS 12:7

7 My servant Moses is not so, who is faithful in all mine house.

NUMBERS 12:8

8 With him will I speak mouth to mouth, even apparently, and not in dark speeches; and the ***SIMILITUDE** of the LORD shall he behold: wherefore then were ye not afraid to speak against my servant Moses?

SIMILITUDE: HEBREW LEXICON -- STRONG'S NUMBER 8544

tmuwnah {tem-oo-naw'}

form, image, likeness, representation, semblance

COLOSSIANS 1:14

14 In whom we have redemption through his blood, even the forgiveness of sins:

COLOSSIANS 1:15

15 Who is the **image of the invisible God**, the firstborn of every creature:

HEBREWS 11:27

27 By faith he forsook Egypt, not fearing the wrath of the king: for he endured, as seeing him who is invisible.

II CORINTHIANS 4:3

3 But if our gospel be hid, it is hid to them that are lost:

II CORINTHIANS 4:4

4 In whom the god of this world hath blinded the minds of them which believe not, lest the light of the glorious gospel of Christ, **who is the image of God**, should shine unto them.

THE. UNVEILING. OF. GOD_ JEFF. IN V-9 N-1 SUNDAY_ 64-0614M

49 **Notice, Jehovah of the Old Testament is Jesus of the New Testament. See? He is the same God, just changing His form.**

50 Now, someone said the other day, a--a--a Baptist minister out in Tucson, "How can you say that--that Jesus and God would be the same Person?"

51 I said, "Well, it's very easy if you just let your own thinking get away, and think the Bible terms of it. **They are the selfsame Being. God is a Spirit; Jesus is the body that He was veiled in.** See?" I said, "Like in my home. To my wife, I am her husband.

And I have a young daughter, Rebekah, I am her father. And I have a grandson, and his name is Paul, I am his grandfather. I am husband, father, and grandfather. And my wife has no claims on me as father or grandfather;

she has claims on me alone as husband. And my daughter has no claims on me as husband or grandfather; she is my child. See?

THE. MIGHTY. GOD. UNVEILED. BEFORE. US_ PHIL. PA V-3 N-22 MONDAY_ 64-0629

35 And--and Dr. Scofield here, we find that, his word, changing from "form." We find the word en morphe, in Greek, which means **"the unseen was made visible."**

Something that cannot. . . We know it's there. It can be. . . cannot be seen, but yet we know that it's there. **And when He changed His form, of the en morphe, which mean that He changed from supernatural to natural.....**

THE. MIGHTY. GOD. UNVEILED. BEFORE. US_ PHIL. PA V-3 N-22 MONDAY_ 64-0629

38 . **He was not just an ordinary man. He was God, en morphe.** He was changed from--from the supernatural into the natural form of a Man. Yet, He was God, manifested in the flesh, veiled by a human, fleshly veil.

THE. MIGHTY. GOD. UNVEILED. BEFORE. US_ PHIL. PA V-3 N-22 MONDAY_ 64-0629

205 **God in His en morphe again, unveiled Himself and make Hisself known to His people.** The great King Who laid aside His Glory. "Yet a little while and the world won't see Me no more.

I'll be veiled to them. But ye shall see Me, for I'll be with you, even in you, all the way to the consummation, **changing from Luther to Wesley, to on and on, from Glory unto Glory. I'm still the same God that lived, and going back to the original Glory."** Hallelujah!

QUESTIONS. AND. ANSWERS. 2_ JEFF. IN COD SUNDAY_ 64-0823E

1019-105..... **Now, that Pillar of Fire is the Logos that went out of God, the Logos, which is actually the attribute of the Fullness of God.** When God become into a form to where It could be seen,

It was the anointing of the great Spirit that went forth, It's condescending, coming down, God, the Father, the Logos that was up over Israel, that. . . He was holy, could not bear sin. There had to be a blood offering right in Eden.

Then that Logos become flesh and dwelt among us; and where this Logos dwelt in a human body, which was the Sacrifice. . .

QUESTIONS. AND. ANSWERS. 2_ JEFF. IN COD SUNDAY_ 64-0823E

1019-108 **When man was made in the image of God. . . And then God came down in the image of man to redeem man; that brought man and God together.** Heavens and earth hugged and kissed each other;

God and man embraced each other as **Fatherhood** and **Sonship** when the Logos became flesh and dwelled among us.

Jesus said, "I came from God, and I go to God." Is that right? After His death, burial, resurrection, and ascension,

when the body was taken up to set at the right hand of God. . . Now, I don't mean God's got a right hand; God's a spirit. But at the "right hand" means "in power and authority of God." That in that Name everything in heaven is named after It and subject to It.

Everything in earth is named after It and subject to It, a Name above all names, Jesus Christ.

Now, this Logos that was in Him, which was the Spirit of God, the Anointing, through the sanctifying grace of the Blood, brought many sons to God, which is anointed with this same Logos.

HEBREWS 7:1

1 For this Melchisedec, king of Salem, priest of the most high God, who met Abraham returning from the slaughter of the kings, and blessed him;

HEBREWS 7:2

2 To whom also Abraham gave a tenth part of all; first being by interpretation King of righteousness, and after that also King of Salem, which is, King of peace;

HEBREWS 7:3

3 Without father, without mother, without descent, having neither beginning of days, nor end of life; but made like unto the Son of God; abideth a priest continually.

WHO. IS. THIS. MELCHISEDEC_ JEFF. IN V-5 N-10 SUNDAY_ 65-0221E

95 Now the true revelation of Melchisedec comes into view. **What? He was God, the Word, before He became flesh;** God, the Word. Cause, He had to be; no one else could be immortal like Him.

See, I had father and mother; you did, too. **Jesus had father and mother.** "But this Man had no father, or had no mother." **Jesus had a time He started; this Man didn't. Jesus gave His life; this Man couldn't,** because He was Life.

And it's the self-same Man all the time. I hope God reveals it to you. **The self-same Person, all the time.**

9

6 Notice His title, "King of righteousness." Now, Hebrews 7:2, "King of righteousness, and King of peace." He is two kings. Now watch, Hebrews 7:2, "King of righteousness, also the King of peace." He is two kings there.

Now since He has come in the flesh and received His body up, in Revelations 21:16, He is called, "The King of kings." He is all three of them, together. See, **King God, King Theophany, King Jesus**. "He is the King of kings." It's all met, just like soul, body, and spirit, all comes to make one.

97 Also, He is the Father, which was the first; Son; and Holy Ghost, the Spirit.

"King of righteousness," the Spirit attribute; theophany, "King of--of peace," theophany; and in flesh He was "King of kings," same Person.

WHO. IS. THIS. MELCHISEDEC_ JEFF. IN V-5 N-10 SUNDAY_65-0221E

98 When the theophany, Moses seen Him, Exodus 33:2, **He was a theophany**. Moses wanted to see God. He had heard His voice, heard Him talk to him, seen Him in a bush there, as a big Pillar of Fire.

And he said, "Who are You? I want to know Who You are." Moses said. "I'll put. . ." "If You'll let me see You, I would like to see Your face."

99 He said, "No man can see My face." He said, "I'll put My hand over your eyes, and I'll pass by. And you can see My back, but not My face." **See? And when He did, it was the back of a Man; it was a theophany.....**

WHO. IS. THIS. MELCHISEDEC_ JEFF. IN V-5 N-10 SUNDAY_65-0221E

101..... Abraham, being the one with the promise and the message of the coming son, and also he was God's Word-prophet that was trusting God's Word, calling anything contrary as though it wasn't.

See how perfect the Word is? **The Word came to the prophet. See, there was God in a theophany**. And the Bible said, "The Word comes to the prophet." And here was the--the Word in the theophany.

Now you say, "Was that God?"

102 Abraham said it was. He said His name, was, he called Him Elohim. Now in Genesis 1, you find out, "In the beginning Elohim created the heavens and earth." In Genesis 18, we find out that--that Abraham called this Person. . .

that set there and talked to him, and could tell him the secrets of his heart, tell him what Sarah was thinking behind Him. Abraham said, "It is Elohim." **He was in a theophany form**. You get it?

WHO. IS. THIS. MELCHISEDEC_ JEFF. IN V-5 N-10 SUNDAY_65-0221E

103 Now we find out that **He was then in the theophany form.** He called Him, "Lord God, Elohim." Now, in Genesis 18, we find that that is true.

104 Now notice Abraham. There was three of them together, but when Abraham met the three, he said, "My Lord." But when Lot, down in Sodom; two of them went down there, and Lot saw two of them coming, and he said, "**My lords.**" See, what was the matter?

The first place, Lot was not a prophet, that's right, or neither was he the messenger of the hour, so he didn't have any revelation of Him. It's exactly right. Lot could call them "lords." A dozen of them, he could still said, "lords."

But no matter how many Abraham saw, It was still one Lord.
There is God. This was the Melchisedec.

105 Notice, after the battle was over, Melchisedec served His victorious child communion; think of that, part of Himself! Now we want to see here. In type here is, in view, the communion. After the battle,

He gave of Himself, because the communion is part of Christ. And after the struggle is over, **after you've done got yourself whipped out, then is when you partake of Christ, become part of this Being. You get it?**

WHO. IS. THIS. MELCHISEDEC_ JEFF. IN V-5 N-10 SUNDAY_65-0221E

109 Notice again, Melchisedec went to meet Abraham before he got back home. What a beautiful type here we have! Melchisedec meeting Abraham before he got back home, after the battle.

We meet Jesus in the air, before we get Home. That's right. Second Thessalonians tells us that, for, "we meet Him in the air." **A beautiful type of Rebekah meeting Isaac, in the field, in the cool of the day.** "We meet Him in the air."

Second Thessalonians tells us so. "For we which are alive and remain shall not prevent or hinder those which are asleep; for the trumpet of God shall sound; the dead in Christ shall rise first;

we which are alive and remain shall be caught up together with them, to meet the Lord in the air." Perfect, all these types.

110 Therefore, the theophany, if you have died and entered into that theophany, (what happens?) **the theophany comes to the earth to pick up the redeemed body.** And if you're here in the air, you take the body to meet the theophany, there you are, "and caught up, and go to meet the Lord in the air."

111 **Who is this Melchisedec but God!**

WHO. IS. THIS. MELCHISEDEC_ JEFF. IN V-5 N-10 SUNDAY_ 65-0221E

112 Now we see here plainly **the complete secret of our lives in journey, and death, and where we go after we die.** Also, predestination is in plain view here. Now listen as we teach this, closely.

113 **The stages of--of the Eternal purpose He had in His secret has now been revealed.** Notice, there is still three stages to perfection. Just like He redeems the world; same way He redeems His Church. He redeems the people in three stages. Now look.

First is justification, like Luther preached; **second, sanctification**, like Wesley preached; **third, baptism of the Holy Ghost.** That's right. **Then comes the Rapture!**

WHO. IS. THIS. MELCHISEDEC_ JEFF. IN V-5 N-10 SUNDAY_65-0221E

121 Now notice, now, **we see Melchisedec and why that Mary wasn't His mother.** That's the reason He called her "woman," not mother. "He had no father,"

for He was the Father, the everlasting Father, the three in the One. "He had no mother," certainly not. He had no father, for He was the Father.....

MATTHEW 2:11

11 And when they were come into the house, they saw the young child with Mary **his mother**, and fell down, and worshipped him: and when they had opened their treasures, they presented unto him gifts; gold, and frankincense, and myrrh.

MATTHEW 2:13

13 And when they were departed, behold, the angel of the Lord appeareth to Joseph in a dream, saying, Arise, and take the young child and **his mother**, and flee into Egypt, and be thou there until I bring thee word: for Herod will seek the young child to destroy him.

MATTHEW 2:14

14 When he arose, he took the young child and **his mother** by night, and departed into Egypt:

MATTHEW 2:19

19 But when Herod was dead, behold, an angel of the Lord appeareth in a dream to Joseph in Egypt,

MATTHEW 2:20

20 Saying, Arise, and take the young child and **his mother**, and go into the land of Israel: for they are dead which sought the young child's life.

MATTHEW 2:21

21 And he arose, and took the young child and **his mother**, and came into the land of Israel.

WHO. IS. THIS. MELCHISEDEC_ JEFF. IN V-5 N-10 SUNDAY_ 65-0221E

123 **And this Melchisedec became flesh.** He revealed Himself as Son of man when He come, as a Prophet. He come in three names of a Son; the Son of man, the Son of God, the Son of David.....

HEBREWS. CHAPTER. FIVE. AND. SIX. 1_ JEFF. IN HEB SUNDAY_ 57-0908M

57 And so, therefore, Melchisedec, the great Priest, like a man, He had no beginning and He has no end. And when we, through that theophany, that,

we were made in the image of God before the world was ever made; when that theophany has been made flesh and dwelt among us, then, through His death, **we ourselves receive His Spirit and we have no end;** Eternal Life; not Angels, but men and women.

Oh, I. . . Somehow, if I could only get it in a way that my--my audience would catch it! You will never be an Angel. God made Angels, but God made man. **And what God does is off of God, which is as Eternal as God is. And man is just as Eternal as his Creator, because he was made from Eternity.**

HEBREWS. CHAPTER. SEVEN. 1_ JEFF. IN HEB SUNDAY_ 57-0915E

97..... **He couldn't come in that theophany. He couldn't come as Melchisedec. He had to come as a man, and he had to come through the woman.** "Thy Seed shall bruise the serpent's head,

and his head will bruise Your heel." Get it? ["Amen."] **God had to come through a woman; and He did, when He dwelt in His body of His Son, Christ Jesus.** "God was in Christ, reconciling the world to Himself.

And He offered His Own Blood as a sacrifice. And gave His life, that through the channel of death, He might save you unto Eternal Life.

QUESTIONS. AND. ANSWERS. ON. HEBREWS. 3_ JEFF. IN COD SUNDAY_ 57-1006
342-841.....before the foundation of the world, when God created you in His image, or created the--the man in His image, and created the woman in the image of the man for the glory of the man,

He made you a theophany just like Hisself, when He said, "let us" to the creatures that He had made, "let us make man in our own image, in our likeness. . ." **a theophany. God had never become flesh yet; He was in a theophany.**

WHO. IS. THIS. MELCHISEDEC_ JEFF. IN V-5 N-10 SUNDAY_ 65-0221E
76 Now, this body is subject to the Spirit. Have not yet entered into the Word form, **but we are still in the flesh form, but subject to the Word.** Death in the flesh will take us there.....

WHO. IS. THIS. MELCHISEDEC_ JEFF. IN V-5 N-10 SUNDAY_ 65-0221E
88 Then, after you recognized the very Word of God was Eagle Food, then you left the other thing. **You have then been formed into the living image of the living God.**

You heard from your theophany. "If this earthly body be dissolved, we have one waiting."