

THE HONEYMOON 22

LUKE 23:39

39 And one of the malefactors which were hanged railed on him, saying, If thou be Christ, save thyself and us.

LUKE 23:40

40 But the other answering rebuked him, saying, Dost not thou fear God, seeing thou art in the same condemnation?

LUKE 23:41

41 And we indeed justly; for we receive the due reward of our deeds: but this man hath done nothing amiss.

LUKE 23:42

42 And he said unto Jesus, Lord, remember me when thou comest into thy kingdom.

LUKE 23:41

41 And we indeed justly; for we receive the due reward of our deeds: but this man hath done nothing amiss.

LUKE 23:42

42 And he said unto Jesus, Lord, remember me when thou comest into thy kingdom.

LUKE 23:42

42 And he said unto Jesus, Lord, remember me when thou comest into thy kingdom.

LUKE 23:43

43 And Jesus said unto him, Verily I say unto thee, To day shalt thou be with me in paradise.

II CORINTHIANS 12:3

3 And I knew such a man, (whether in the body, or out of the body, I cannot tell: God knoweth;)

II CORINTHIANS 12:4

4 How that he was caught up into paradise, and heard unspeakable words, which it is not lawful for a man to utter.

LUKE 23:43

43 And Jesus said unto him, Verily I say unto thee, To day shalt thou be with me in paradise.

LUKE 16:22

22 And it came to pass, that the beggar died, and was carried by the angels into Abraham's bosom: the rich man also died, and was buried;

MATTHEW 12:40

40 For as Jonas was three days and three nights in the whale's belly; so shall the Son of man be three days and three nights in the heart of the earth.

EPHESIANS 4:8

8 Wherefore he saith, When he ascended up on high, he led captivity captive, and gave gifts unto men.

THE. RAPTURE_ YUMA. AZ V-5 N-14 SATURDAY_ 65-1204

171 The Old Testament saints has gone into His Presence, paradise done away. And the Old Testament saints ascended up, at His loud voice, when He screamed and give up the ghost;

because (why?) the Sacrifice, the propitiation of their sins, that they had waited on, believing that perfect Lamb was coming. They had offered the Sacrifice, the Lamb.

And when He died and yielded up the ghost, He screamed with a loud voice, and the Old Testament saints awoke. Watch the shout and the voice over here, the same thing at His Coming. See? "Yielded up the ghost."

And when He did, the Sacrifice was perfect, and paradise emptied out. And the Old Testament saints came to the earth again, walked around on earth, and entered in with Him, at His rapture.

EPHESIANS 4:8

8 Wherefore he saith, When he ascended up on high, he led captivity captive, and gave gifts unto men.

COLOSSIANS 2:15

15 And having spoiled principalities and powers, he made a shew of them openly, triumphing over them in it.

EPHESIANS 4:9

9 (Now that he ascended, what is it but that he also descended first into the lower parts of the earth?)

EPHESIANS 4:10

10 He that descended is the same also that ascended up far above all heavens, that he might fill all things.)

EPHESIANS 4:11

11 And HE GAVE some, apostles; and some, prophets; and some, evangelists; and some, pastors and teachers;

LUKE 16:22

22 And it came to pass, that the beggar died, and was carried by the angels into Abraham's bosom: the rich man also died, and was buried;

LUKE 16:23

23 And in hell he lift up his eyes, being in torments, and seeth Abraham afar off, and Lazarus in his bosom.

MATTHEW 8:11

11 And I say unto you, That many shall come from the east and west, and shall sit down with Abraham, and Isaac, and Jacob, in the kingdom of heaven.

MATTHEW 27:52

52 And the graves were opened; and many bodies of the saints which slept arose,

MATTHEW 27:53

53 And came out of the graves after his resurrection, and went into the holy city, and appeared unto many.

PSALM 24:7

7 Lift up your heads, O ye gates; and be ye lift up, ye everlasting doors; and the King of glory shall come in.

PSALM 24:8

8 Who is this King of glory? The LORD strong and mighty, the LORD mighty in battle.

PSALM 24:9

9 Lift up your heads, O ye gates; even lift them up, ye everlasting doors; and the King of glory shall come in.

PSALM 24:10

10 Who is this King of glory? The LORD of hosts, he is the King of glory. Selah.

HEBREWS 7:1

1 For this Melchisedec, king of Salem, priest of the most high God, who met Abraham returning from the slaughter of the kings, and blessed him;

HEBREWS 7:2

2 To whom also Abraham gave a tenth part of all; first being by interpretation King of righteousness, and after that also King of Salem, which is, King of peace;

HEBREWS 7:3

3 Without father, without mother, without descent, having neither beginning of days, nor end of life; but made like unto the Son of God; abideth a priest continually.

WHO. IS. THIS. MELCHISEDEC_ JEFF. IN V-5 N-10 SUNDAY_ 65-0221E

55 Notice now His attribute. Then the attribute was, first, God; the thought, the attribute itself, all in One, without being expressed.

Then when He expressed, secondarily, He became then the Word. "And then the Word was made flesh and dwelt among us."

56 Saint John the 1st chapter and the 1st verse, notice, this is, "In the beginning." But, before, the Eternal! Notice, "In the beginning was the Word." When the time begin, it was Word. But before it was Word, it was attribute, a thought.

Then it was expressed, "In the beginning was," the expression, "the Word." Now we're getting where Melchisedec is. That's this mysterious Person. "In the beginning was the Word, and the Word was with God, and the Word was God."

"And then the Word became flesh and dwelled among us." Hold that there now, notice.

57 His--His first being was Spirit, God, supernatural, all right, the great Eternal. Second, He begin to form Himself towards flesh, in a theophany, it's called "the Word; a body." This then is the state He was in when He met Abraham,

was called Melchisedec. He was in the form of theophany. Now we'll get to that and prove it in a few minutes, the Lord willing. He was the Word.

HEBREWS. CHAPTER. SIX. 3_ JEFF. IN HEB SUNDAY_ 57-0915M

525 Christ, the Lord Jesus, was the body that God dwelt in, "God was made flesh and dwelt among us." First Timothy 3:16,

"Without controversy great is the mystery of godliness, for God was manifested in flesh."

526 The Great Jehovah came down and was made tangible, by living in the body of His Own Son, declaring and reconciling the world to Himself. God was nothing. . . Christ was nothing short of God, and--and God was nothing short of Christ.

TIME. TESTED. FAITH_ NEW. YORK. NY FRIDAY_ 58-0530
E-57 Now, when Jesus was God in flesh--we believe that, the manifestation, He was here to manifest Himself in the flesh. Jesus was the body, the Son of God; God dwelt in Christ.

Now, Jesus said Himself, "The Son can do nothing in Himself," Saint John 5:19, "but what He sees the Father doing, that doeth the Son likewise." Did you ever read that? Then He didn't do nothing, till Father God showed Him a vision on what to do.

WHY. CRY. SPEAK_ CLARKSVILLE. IN SUNDAY_ 59-1004E
E-48 Jesus was the body that the Spirit of God dwelled in, made Him Emmanuel, God, tabernacled on earth. He was God. Jesus Christ was God, yet He was the Son of God.

His flesh was the Son of God 'cause God created it, but inside He was God.

A. PARADOX_ CHICAGO. IL V-21 N-3 THURSDAY_ 63-0801
116 How God became one of His Own creations, to save, 'cause He created His Own body. Jehovah the Father dwelt, in fulness, in Jesus Christ His Son. Jesus was the body of God.

God was represented in the tabernacle, the flesh of Jesus Christ, and how that that One that filled all space and all Eternity become one Man. Amen. You see what I mean?

There, and that God could do that, to die, and, oh, that was a paradox, in itself, how He could make Himself that way in order to suffer death for the whole human race.

THE. GOD. WHO. IS. RICH. IN. MERCY_ PHOENIX. AZ V-19 N-2
TUESDAY_ 65-0119

73 The body, Jesus, was the body of God, an attribute. Moses
seen Him pass, the back part of Him; no man had seen His face.
But now we seen Him, we have beheld Him,

see Him as the Sacrifice. Now, see, He was an attribute of God,
being displayed, the Word. That's what He was.

QUESTIONS. AND. ANSWERS. 2_ JEFF. IN COD SUNDAY_ 64-
0823E

1019-108 When man was made in the image of God. . . And
then God came down in the image of man to redeem man; that
brought man and God together.

Heavens and earth hugged and kissed each other; God and man
embraced each other as Fatherhood and Sonship when the Logos
became flesh and dwelled among us.

WHO. IS. THIS. MELCHISEDEC_ JEFF. IN V-5 N-10 SUNDAY_
65-0221E

95 Now the true revelation of Melchisedec comes into view.
What? He was God, the Word, before He became flesh; God, the
Word. Cause, He had to be;

no one else could be immortal like Him. See, I had father and
mother; you did, too. Jesus had father and mother. "But this
Man had no father, or had no mother." Jesus had a time He
started; this Man didn't.

Jesus gave His life; this Man couldn't, because He was Life. And
it's the self-same Man all the time. I hope God reveals it to you.
The self-same Person, all the time.

96 Notice His title, "King of righteousness." Now, Hebrews 7:2,
"King of righteousness, and King of peace." He is two kings. Now

watch, Hebrews 7:2, "King of righteousness, also the King of peace." He is two kings there.

Now since He has come in the flesh and received His body up, in Revelations 21:16, He is called, "The King of kings." He is all three of them, together.

See, King God, King Theophany, King Jesus. "He is the King of kings."

It's all met, just like soul, body, and spirit, all comes to make one.

97 Also, He is the Father, which was the first; Son; and Holy Ghost, the Spirit. "King of righteousness," the Spirit attribute; theophany, "King of--of peace," theophany; and in flesh He was "King of kings," same Person.

WHO. IS. THIS. MELCHISEDEC_ JEFF. IN V-5 N-10 SUNDAY_ 65-0221E

98 When the theophany, Moses seen Him, Exodus 33:2, He was a theophany. Moses wanted to see God. He had heard His voice, heard Him talk to him, seen Him in a bush there,

as a big Pillar of Fire. And he said, "Who are You? I want to know Who You are." Moses said. "I'll put. . ." "If You'll let me see You, I would like to see Your face."

99 He said, "No man can see My face." He said, "I'll put My hand over your eyes, and I'll pass by. And you can see My back, but not My face." See? And when He did, it was the back of a Man; it was a theophany.

WHO. IS. THIS. MELCHISEDEC_ JEFF. IN V-5 N-10 SUNDAY_ 65-0221E

101 Abraham, being the one with the promise and the message of the coming son, and also he was God's Word-prophet that was trusting God's Word, calling anything contrary as though it wasn't.

See how perfect the Word is? The Word came to the prophet. See, there was God in a theophany. And the Bible said, "The Word comes to the prophet." And here was the--the Word in the theophany.

Now you say, "Was that God?"

102 Abraham said it was. He said His name, was, he called Him Elohim. Now in Genesis 1, you find out, "In the beginning Elohim created the heavens and earth." In Genesis 18, we find out that--that Abraham called this Person.

that set there and talked to him, and could tell him the secrets of his heart, tell him what Sarah was thinking behind Him. Abraham said, "It is Elohim." He was in a theophany form. You get it?

WHO. IS. THIS. MELCHISEDEC_ JEFF. IN V-5 N-10 SUNDAY_ 65-0221E

103 Now we find out that He was then in the theophany form. He called Him, "Lord God, Elohim." Now, in Genesis 18, we find that that is true.

104 Now notice Abraham. There was three of them together, but when Abraham met the three, he said, "My Lord." But when Lot, down in Sodom; two of them went down there, and Lot saw two of them coming, and he said, "My lords."

See, what was the matter? The first place, Lot was not a prophet, that's right, or neither was he the messenger of the hour, so he didn't have any revelation of Him. It's exactly right. Lot could call them "lords."

A dozen of them, he could still said, "lords."
But no matter how many Abraham saw, It was still one Lord.
There is God. This was the Melchisedec.

105 Notice, after the battle was over, Melchisedec served His victorious child communion; think of that, part of Himself! Now

we want to see here. In type here is, in view, the communion. After the battle, He gave of Himself,

because the communion is part of Christ. And after the struggle is over, after you've done got yourself whipped out, then is when you partake of Christ, become part of this Being. You get it?

WHO. IS. THIS. MELCHISEDEC_ JEFF. IN V-5 N-10 SUNDAY_ 65-0221E

109 Notice again, Melchisedec went to meet Abraham before he got back home. What a beautiful type here we have! Melchisedec meeting Abraham before he got back home, after the battle.

We meet Jesus in the air, before we get Home. That's right. Second Thessalonians tells us that, for, "we meet Him in the air." A beautiful type of Rebekah meeting Isaac, in the field, in the cool of the day. "We meet Him in the air."

Second Thessalonians tells us so. "For we which are alive and remain shall not prevent or hinder those which are asleep; for the trumpet of God shall sound; the dead in Christ shall rise first;

we which are alive and remain shall be caught up together with them, to meet the Lord in the air." Perfect, all these types.

110 Therefore, the theophany, if you have died and entered into that theophany, (what happens?) the theophany comes to the earth to pick up the redeemed body. And if you're here in the air, you take the body to meet the theophany, there you are, "and caught up, and go to meet the Lord in the air."

111 Who is this Melchisedec but God!

WHO. IS. THIS. MELCHISEDEC_ JEFF. IN V-5 N-10 SUNDAY_ 65-0221E

112 Now we see here plainly the complete secret of our lives in journey, and death, and where we go after we die. Also,

predestination is in plain view here. Now listen as we teach this, closely.

113 The stages of--of the Eternal purpose He had in His secret has now been revealed. Notice, there is still three stages to perfection. Just like He redeems the world; same way He redeems His Church.

He redeems the people in three stages. Now look. First is justification, like Luther preached; second, sanctification, like Wesley preached; third, baptism of the Holy Ghost. That's right. Then comes the Rapture!

WHO. IS. THIS. MELCHISEDEC_ JEFF. IN V-5 N-10 SUNDAY_ 65-0221E

121 Now notice, now, we see Melchisedec and why that Mary wasn't His mother. That's the reason He called her "woman," not mother. "He had no father," for He was the Father,

the everlasting Father, the three in the One. "He had no mother," certainly not. He had no father, for He was the Father.

MATTHEW 2:11

11 And when they were come into the house, they saw the young child with Mary his mother, and fell down, and worshipped him: and when they had opened their treasures, they presented unto him gifts; gold, and frankincense, and myrrh.

MATTHEW 2:13

13 And when they were departed, behold, the angel of the Lord appeareth to Joseph in a dream, saying, Arise, and take the young child and his mother,

and flee into Egypt, and be thou there until I bring thee word: for Herod will seek the young child to destroy him.

MATTHEW 2:14

14 When he arose, he took the young child and his mother by night, and departed into Egypt:

MATTHEW 2:19

19 But when Herod was dead, behold, an angel of the Lord appeareth in a dream to Joseph in Egypt,

MATTHEW 2:20

20 Saying, Arise, and take the young child and his mother, and go into the land of Israel: for they are dead which sought the young child's life.

MATTHEW 2:21

21 And he arose, and took the young child and his mother, and came into the land of Israel.