

THE HONEYMOON 33

SONG OF SOLOMON 2:10

10 My beloved spake, and said unto me, Rise up, my love, my fair one, and come away.

SONG OF SOLOMON 2:11

11 For, lo, the winter is past, the rain is over and gone;

SONG OF SOLOMON 2:12

12 The flowers appear on the earth; the time of the singing of birds is come, and the voice of the turtle is heard in our land;

SONG OF SOLOMON 2:13

13 The fig tree putteth forth her green figs, and the vines with the tender grape give a good smell. Arise, my love, my fair one, and come away.

MATTHEW 19:27

27 Then answered Peter and said unto him, Behold, we have forsaken all, and followed thee; what shall we have therefore?

MATTHEW 19:28

28 And Jesus said unto them, Verily I say unto you, That ye which have followed me, in the *REGENERATION when the Son of man shall sit in the throne of his glory, ye also shall sit upon twelve thrones, judging the twelve tribes of Israel.

REGENERATION: GREEK LEXICON -- STRONG'S NUMBER 3824

paliggenesia {pal-ing-ghen-es-ee'-ah}

new birth, reproduction, renewal, recreation, the production of a new life consecrated to God,

The word often used to denote the restoration of a thing to its pristine state, its renovation, as a renewal or restoration of life after death; the renovation of the earth after the deluge; the renewal of the world to take place after its destruction by fire,

MATTHEW 26:29

29 But I say unto you, I will not drink henceforth of this fruit of the vine, until that day when I drink it new with you in my Father's kingdom.

MARK 14:25

25 Verily I say unto you, I will drink no more of the fruit of the vine, until that day that I drink it new in the kingdom of God.

LUKE 22:18

18 For I say unto you, I will not drink of the fruit of the vine, until the kingdom of God shall come.

ACTS 3:19

19 Repent ye therefore, and be converted, that your sins may be blotted out, when the times of refreshing shall come from the presence of the Lord;

ACTS 3:20

20 And he shall send Jesus Christ, which before was preached unto you:

ACTS 3:21

21 Whom the heaven must receive until the times of restitution of all things, which God hath spoken by the mouth of all his holy prophets since the world began.

II PETER 3:13

13 Nevertheless we, according to his promise, look for new heavens and a new earth, wherein dwelleth righteousness.

GENESIS 1:6

6 And God said, Let there be a firmament in the midst of the waters, and let it divide the waters from the waters.

GENESIS 1:7

7 And God made the firmament, and divided the waters which were under the firmament from the waters which were above the firmament: and it was so.

GENESIS 1:8

8 And God called the firmament Heaven. And the evening and the morning were the second day.

GENESIS 1:9

9 And God said, Let the waters under the heaven be gathered together unto one place, and let the dry land appear: and it was so.

GENESIS 1:10

10 And God called the dry land Earth; and the gathering together of the waters called he Seas: and God saw that it was good.

II PETER 3:4

4 And saying, Where is the promise of his coming? for since the fathers fell asleep, all things continue as they were from the beginning of the creation.

II PETER 3:5

5 For this they willingly are ignorant of, that by the word of God the heavens were of old, and the earth standing out of the water and in the water:

II PETER 3:6

6 Whereby the world that then was, being overflowed with water, perished:

II PETER 3:7

7 But the heavens and the earth, which are now, by the same word are kept in store, reserved unto fire against the day of judgment and perdition of ungodly men.

GENESIS 1:10

10 And God called the dry land Earth; and the gathering together of the waters called he Seas: and God saw that it was good.

GENESIS 1:11

11 And God said, Let the earth bring forth grass, the herb yielding seed, and the fruit tree yielding fruit after his kind, whose seed is in itself, upon the earth: and it was so.

PSALM 24:1

1 A Psalm of David. The earth is the LORD'S, and the fulness thereof; the world, and they that dwell therein.

PSALM 24:2

2 For he hath founded it upon the seas, and established it upon the floods.

PSALM 104:5

5 Who laid the foundations of the earth, that it should not be removed for ever.

PSALM 104:6

6 Thou coveredst it with the deep as with a garment: the waters stood above the mountains.

PSALM 104:7

7 At thy rebuke they fled; at the voice of thy thunder they hasted away.

PSALM 104:8

8 They go up by the mountains; they go down by the valleys unto the place which thou hast founded for them.

PSALM 104:9

9 Thou hast set a bound that they may not pass over; that they turn not again to cover the earth.

PSALM 104:10

10 He sendeth the springs into the valleys, which run among the hills.

GOD'S. POWER. TO. TRANSFORM_ PHOENIX. AZ V-16 N-5
SATURDAY_ 65-0911

59 Now the headquarters, with His--His son and His son's bride over all, it looked so perfect. There was a--a man, the head of all of it, His Own son and His bride.

60 And every seed was perfect, the palms, and the oaks, and the grass, and the birds, and the animals. And everything was in perfect order with the Commandment of God, "Don't change your nature. Bring forth of its kind, every seed!

Oak, don't you never be perverted into a pawpaw tree." See? "Palm, don't you be perverted into something else. But every seed after his kind!" And He had--He had watched it through the times.

GOD'S. POWER. TO. TRANSFORM_ PHOENIX. AZ V-16 N-5
SATURDAY_ 65-0911

61 And He had spoke the Word. And His great creating Power had formed these things that come up, and even the man and the woman. And they were the head because they were the. . .

they were super to all the other races. And He put them also under a care of the same thing that He put trees, animals, and so forth: His Word. They must not never, by no means, break that Word.

They must stay There. "Don't never take anything from It, or add anything to It! You must live by this Word."

62 And as long as that creation would have existed like that, Sister Shakarian wouldn't have had to have went this morning, as long as it would have stayed like that, God's great economy!

It's what we believe that we are headed back to. We are going back to that spot, that place.

63 Where? **That seventh morning**, when God looked upon it all, and He said, "It's good. I--I am pleased with it. Yeah, I--I--I am glad I did it. And it's all now under control. And I have put trust in My son and in his wife, that--that they will;

make them head of all of it, that they will watch over it all and see that it's all right, that everything will bring forth of its kind. Now he has the power to do that." God then said, "Well, if it's all so good, and it can't be anything else,

because it's My Own desire. It's the way I want it. And I have spoke it that way, and My Words has brought it just exactly the way I wanted it. And there it is. It's all good!" So the Bible said, "God rested the seventh day, from all His works."

GOD'S. POWER. TO. TRANSFORM_ PHOENIX. AZ V-16 N-5
SATURDAY_ 65-0911

64 And everything under control, to bring forth of its kind. Now remember, "to bring." When He put the seed in the earth, the seed can only come forth with the power of life within it,

to transform it from a seed to a plant, or whatever it was. His transforming power! Now, God put the seed in there, with potentials that it would be what He said it would be. And as long as it stayed in its right category,

it would be just exactly what God said it would be. It had to be that way, because He had made it that way, and made a channel. That, anything that stays in His channel, in His line of Word, it will have to bring forth exactly like His Word said it would do.

It cannot move from there. It's channeled just exactly right. So, with everything in the trust in His Own son, that it would be that way, then God said, "It's all good, so I'll just rest. And each one of those seeds has power in itself,

to transform itself into the specie that I desire it to be. That's what it must be, because I have given every seed transforming power, to make out of itself, in its potentials now to make out of itself exactly what I want it to be."

65 God has never changed. Just the same today as He was then! God is determined to do something. He'll do it. Nothing is going to stop Him. He'll do it!

GENESIS 3:18

18 Thorns also and thistles shall it bring forth to thee; and thou shalt eat the herb of the field;

GENESIS 3:19

19 In the sweat of thy face shalt thou eat bread, till thou return unto the ground; for out of it wast thou taken: for dust thou art, and unto dust shalt thou return.

REVELATION. CHAPTER. FOUR. 3_ JEFF. IN ROJC 645-716
SUNDAY_ 61-0108

78..... Genesis 1, "The earth was without form, and void, and water was upon the deep. The Spirit of God moved upon the waters, said, 'Let there be light. '"

God separated then the land and the water, which made the earth. But the whole earth was covered over. Now, what He did, He just through the atmospheres, He just. . . Atmosphere is. . . The atmospheres is filled with hydrogen, and oxygen, and so forth.

Then He just lifted it up off the earth and separated it. There was no sea on the earth then. God watered the earth, didn't even come rains. He watered it through springs and things, irrigation. Then when He. . . Only thing He did then. . .

When man blowed it out of its orbit, out to one side, what happened? It throwed it back in the heat down here, and the cold up there. And hot and cold, what accumulates? Feel it here on them windows right now, hot in here and cold outside.

See the sweat? And rain is nothing but sweat, perspiration. And water is ashes..... . .

THE. SEVENTIETH. WEEK. OF. DANIEL_ JEFF. IN DA 89-141
SUNDAY_ 61-0806

65 Now, we got two--three different calendars. We go back to the old astronomy calendar, and we find out that in the Julian calendar there is 365 1/4 day in a year.

They timed that by the passing of Sardis and the different stars and so forth, they timed it. Now, we find in the Roman calendar, that we live under now, 365 days in a year by the calendar.

But in the Christian or prophetic calendar we find there's only 360 days in a year. Now, you might wonder how this confusion come about. Now, this I can only say as myself speaking. I believe that back before the antediluvian destruction,

back in the days of Job and so forth, that they kept the time by the stars, and we understand--or back before that time that the world stood upright. And then in the sin of man, the overflow of the world, and it tilted and the floods came;

therefore, we have the great ice glaciers and so forth; and all the top and bottom of the earth is full of ice. We know that. And the earth does not set straight up; it sets tilted. That shook it out from where the moon and stars,

where they was looking at, and misplaced then, or--or you could not keep time by it any more, because it's setting lopsided-- setting tilted back. Therefore, it would not hit them stars at the same time, because it's--it's out of cater to them stars.

An international team led by scientists from the Goethe University and the Biodiversity and [Climate Research](#) Centre in Frankfurt, Germany,

has discovered an intense warming phase around 52 million years ago in drill cores obtained from the [seafloor](#) near [Antarctica](#) — a region that is especially important in climate research.

The study published in the journal Nature shows that tropical vegetation, including palms and relatives of today's tropical Baobab trees, was growing on the coast of Antarctica 52 million years ago. These results highlight the extreme contrast between modern and past climatic conditions on Antarctica.

The [Sahara](#) is the world's largest hot desert. At over (3,500,000 square miles), it covers most of Northern Africa, making it almost as large as the United States or the continent of Europe. The desert stretches from the Red Sea,

including parts of the Mediterranean coasts, to the outskirts of the Atlantic Ocean. Some of the sand dunes can reach (600 ft.) in height. Mixed in with the oceanic sands there are large rock formations, boulders, stones and pebbles.

It wasn't always a vast desolate ocean of sand; around 5,000 years ago it was a very different terrain. It was a sub-tropical paradise a lush, green wonderland of lakes, vegetation, where deer, hippos and elephants were hunted and giraffes and rhinoceros roamed the area.

With a plentiful supply of food, thousands of hunter-gatherers flocked to live in this lush savannah. These facts are evident from the discovery of hundreds of human graves and numerous [rock paintings](#), depicting people hunting and even swimming.

Furthermore, radar images taken by the NASA space shuttle show that beneath the sand are [networks of rivers](#), once spanning the entire Sahara. North Africa was once alive with people! What happened to this lush green world?

Beneath the sands of the Sahara Desert scientists have discovered evidence of a prehistoric megalake. Formed some 250,000 years ago when the Nile River pushed through a low channel near Wadi Tushka,

it flooded the eastern Sahara, creating a lake that at its highest level covered more than 42,000 square miles.

The Sahara, which covers nearly a third of Africa, was once a lush savanna, teeming with wildlife, fish-filled lakes, and ancient humans. "Between 10,500 and around 5,550 years ago, it was a good place to live," says [Stefan Kröpelin](#),

a geoarchaeologist at the University of Cologne in Germany, who has spent the last 30 years leading excavations in the eastern Sahara, a region that until recently has been largely unexplored.

Kröpelin and his colleague Rudolph Kuper have unearthed hundreds of geologic samples and more than 500 archaeological artifacts—everything from animal bones to cave art—at over 100 sites.

Scientists have found what might have been the ideal ancient vacation hotspot with a 74-degree Fahrenheit average temperature, alligator ancestors and palm trees. It's smack in the middle of the Arctic.

First-of-its-kind core samples dug up from deep beneath the Arctic Ocean floor show that 55 million years ago an area near the North Pole was practically a subtropical paradise, three new studies show.

The scientists say their findings are a glimpse backward into a much warmer-than-thought polar region heated by run-amok greenhouse gases that came about naturally. "Imagine a world where there are dense sequoia trees and cypress trees like in Florida that ring the Arctic Ocean

Antarctica is the coldest, most desolate place on Earth, a land of barren mountains buried beneath a two-mile thick ice cap. Freezing winds batter its shores while week-long blizzards frequently sweep its glaciers.

Yet this icy vision turns out to be exceptional. For most of the past 100 million years, the south pole was a tropical paradise, it transpires.

"It was a green beautiful place," said Prof Jane Francis, of Leeds University's School of Earth and Environment. "Lots of furry mammals including possums and beavers lived there.

The weather was tropical. It is only in the recent geological past that it got so cold."

As far as vacation destinations go, Antarctica isn't much. Most of its surface is covered by a layer of ice [a mile thick](#), and it experiences the lowest temperatures ever recorded on Earth. But millions of years ago,

it was a tropical paradise compared to now, at least. At that point, it was covered not by ice, but by trees, and scientists are uncovering the fossil evidence of those long-dead forests today.

IN NORTHERN ARIZONA HAVE BEEN FOUND THOUSANDS OF FOSSILS OF OYSTERS, SEA SHELLS, FISH, AND SHARKS TEETH IN THE DESERT WHICH HAS AN ELEVATION OF 4,000 FT

ROMANS 8:19

19 For the earnest expectation of the creature *WAITETH for the manifestation of the sons of God.

WAITETH: GREEK LEXICON -- STRONG'S NUMBER 553

apekdechomai {ap-ek-dekh'-om-ahee}

assiduously and patiently waiting for

HEAR. YE. HIM_ YAKIMA. WA SATURDAY_ 60-0806

E-46 God put people on the earth, man to control the earth.

The Bible said that a man is a god. Did you know that? He sure is. Jesus said, "Is it not written in your laws, that you are gods?"

And if they're gods, the prophets, who in the Word God came to, how can you condemn Me when I say, 'I'm the Son of God?'" See? They're--they're--they're gods, fallen gods. They get a domain, the world. They're supposed to take care of it.

The trees and the animal life, everything's waiting for the manifestation of the sons of God, when they'll be manifested on the earth. Oh come, Lord Jesus, is my prayer. Oh, for the great millennium when they'll be manifested.

We're getting ready now for this time to come. The church has got to get ready.

REVELATION. CHAPTER. FIVE. 1_ JEFF. IN ROJC 717-746

SUNDAY_ 61-0611

103..... . we know that--we know that the whole creation groaneth and travaileth in pains together until now.

And not only they, but ourselves also, which have the firstfruits of the Spirit,

even we ourselves groan within ourselves, waiting for the adoption, to wit, the redemption of our body.
Oh, do you see it? "All creation is groaning," said Paul. Everything is groaning. Look at the trees how they struggle.

Look at the flowers how they struggle for life, just for the frost to tear them down. Look at the trees how they struggle to hold their branches out to sing glories unto God. See? Everything, all nature, all animals, all birds,

how he flies from the enemy quickly and gets away, everything groaning. "And we ourselves," said Paul, "we groan too with them, for we're waiting for the redemption of our body."

REVELATION. CHAPTER. FIVE. 1_ JEFF. IN ROJC 717-746
SUNDAY_ 61-0611

108 We are waiting for the fulness of adoption. This will take place when? At the first resurrection. That's when our bodies will be changed from these vile creatures

that we are and we'll have a body like His own glorious body, for we shall see Him as He is, and we will be like Him. When He appears, we appear in His likeness. We'll have a body like His, a glorious glorified body, and all the trials and struggles of life

will fade off into a little mist and blow away to never be no more. And these earthly tabernacles which we now groan in, we are waiting for that earnest--that earnest for the salvation fully in its fulness to come.

But now in these tabernacles of clay we have Something that tells us that we have raised up so far. Amen. What is the Earnest? It's the little down payment that holds it, Brother Dauch. It's the Earnest.

THE. BREACH. BETWEEN. THE. SEVEN. CHURCH. AGES. AND.
THE. SEVEN. SEALS_ JEFF. IN SUNDAY_ 63-0317E
79-3 {75}..... . For we know that the whole creation groaneth
and travaileth in pain together until now.
And not only they, but ourselves also,

which have the first fruits of the Spirit, even we ourselves groan
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