

THE HONEYMOON 35

SONG OF SOLOMON 2:10

10 My beloved spake, and said unto me, Rise up, my love, my fair one, and come away.

SONG OF SOLOMON 2:11

11 For, lo, the winter is past, the rain is over and gone;

SONG OF SOLOMON 2:12

12 The flowers appear on the earth; the time of the singing of birds is come, and the voice of the turtle is heard in our land;

SONG OF SOLOMON 2:13

13 The fig tree putteth forth her green figs, and the vines with the tender grape give a good smell. Arise, my love, my fair one, and come away.

41-3 THE REVELATION OF JESUS CHRIST - CHURCH AGE. BOOK CPT. 1

We then see that when these last of Israel have been joined in love to the Lord, and the enemy has been destroyed, God will prepare His holy mountain,

His new Garden of Eden for the bride and His and her attendants for the thousand year honeymoon upon the earth.

As Adam and Eve were in the garden and did not finish out the thousand years, now Jesus our last Adam, and His Eve (True Church) will fulfill all the plan of God.

SONG OF SOLOMON 7:11

11 Come, my beloved, let us go forth into the field; let us lodge in the villages.

SONG OF SOLOMON 7:12

12 Let us get up early to the vineyards; let us see if the vine flourish, whether the tender grape appear, and the pomegranates bud forth: there will I give thee my loves.

SONG OF SOLOMON 7:13

13 The mandrakes give a smell, and at our gates are all manner of pleasant fruits, new and old, which I have laid up for thee, O my beloved.

ROMANS 8:19

19 For the earnest expectation of the creature *WAITETH for the manifestation of the sons of God.

WAITETH: GREEK LEXICON -- STRONG'S NUMBER 553

apekdechomai {ap-ek-dekh'-om-ahee}
assiduously and patiently waiting for

HEAR. YE. HIM_ YAKIMA. WA SATURDAY_ 60-0806

E-46 God put people on the earth, man to control the earth. The Bible said that a man is a god. Did you know that? He sure is. Jesus said, "Is it not written in your laws, that you are gods?"

And if they're gods, the prophets, who in the Word God came to, how can you condemn Me when I say, 'I'm the Son of God?'" See? They're--they're--they're gods, fallen gods. They get a domain, the world. They're supposed to take care of it.

The trees and the animal life, everything's waiting for the manifestation of the sons of God, when they'll be manifested on the earth. Oh come, Lord Jesus, is my prayer.

Oh, for the great millennium when they'll be manifested. We're getting ready now for this time to come. The church has got to get ready.

REVELATION. CHAPTER. FIVE. 1_ JEFF. IN ROJC 717-746
SUNDAY_ 61-0611

103..... . we know that--we know that the whole creation groaneth and travaileth in pains together until now. And not only they, but ourselves also, which have the firstfruits of the Spirit,

even we ourselves groan within ourselves, waiting for the adoption, to wit, the redemption of our body. Oh, do you see it? "All creation is groaning," said Paul. Everything is groaning.

Look at the trees how they struggle. Look at the flowers how they struggle for life, just for the frost to tear them down. Look at the trees how they struggle to hold their branches out to sing glories unto God.

See? Everything, all nature, all animals, all birds, how he flies from the enemy quickly and gets away, everything groaning. "And we ourselves," said Paul, "we groan too with them, for we're waiting for the redemption of our body."

REVELATION. CHAPTER. FIVE. 1_ JEFF. IN ROJC 717-746
SUNDAY_ 61-0611

108 We are waiting for the fulness of adoption. This will take place when? At the first resurrection.

That's when our bodies will be changed from these vile creatures that we are and we'll have a body like His own glorious body, for we shall see Him as He is, and we will be like Him. When He appears, we appear in His likeness.

We'll have a body like His, a glorious glorified body, and all the trials and struggles of life will fade off into a little mist and blow away to never be no more.

And these earthly tabernacles which we now groan in, we are waiting for that earnest--that earnest for the salvation fully in its fulness to come.

But now in these tabernacles of clay we have Something that tells us that we have raised up so far. Amen. What is the Earnest? It's the little down payment that holds it, Brother Dauch. It's the Earnest.

THE. BREACH. BETWEEN. THE. SEVEN. CHURCH. AGES. AND. THE. SEVEN. SEALS_ JEFF. IN SUNDAY_ 63-0317E
79-3 {75}..... . For we know that the whole creation groaneth and travaileth in pain together until now.

And not only they, but ourselves also, which have the first fruits of the Spirit, even we ourselves groan within ourselves, waiting for the adoption, to wit, the redemption of our body.

THE. BREACH. BETWEEN. THE. SEVEN. CHURCH. AGES. AND. THE. SEVEN. SEALS_ JEFF. IN SUNDAY_ 63-0317E
79-4 {77} Oh, my, oh, my. Don't that make us old folks feel good? It ought make us all feel good, waiting for this hour.

We understand this will take place at the first resurrection. See, nature is groaning; we are groaning; everything is groaning, because we realize there's something not right.

And the only way you can groan and wait for it, is because there has been new life come in here that speaks of a new world.

THE. BREACH. BETWEEN. THE. SEVEN. CHURCH. AGES. AND. THE. SEVEN. SEALS_ JEFF. IN SUNDAY_ 63-0317E
80-5 {84} Now, these things, that the groaning in our bodies. . . Did you ever notice a tree how it struggles for life? It wants to live.

And you notice a animal, how in--in death, how it struggles. You notice a human being. Everything, nature is groaning. We in ourselves are groaning. See?

We know there's something wrong. We see from these verses that something has been lost, both to man and earth. Creation of all type has lost something,

for we see from this inspired Word that it's groaning for some reason. You--you don't groan 'less there's a reason for it. As I spoke of the ink, it's a reason.

FAITH. IS. THE. SUBSTANCE_ LA. CA TUESDAY_ 51-0508
E-36 While we're groaning, veiled in this tabernacle of humiliation, we have the earnest of our perfect, complete redemption back like we was in the beginning when God created Adam in the garden of Eden.

We have a foretaste of glory divine by the baptism of the Holy Ghost, the refreshment coming from the Presence of God to water the Church to make it grow in grace.

And when we're sick we have redemption, the blessing, the attributes of the death of Christ. Divine healing as a fore-sign to us that someday this mortal will take on immortality. Yes, sir. Amen, Oh, my, marvelous. He's here to do it. Glory.....

REDEMPTION. BY. JUDGMENT_ JEFF. IN SUNDAY_ 54-1114
E-22 I think of this little old frail tabernacle of our humiliation that's in here.

Or what is it? Just a few vitims--vitamins and calories and so forth, throwed together here: just a little place for the soul to anchor at. That's all. But one of these glorious days it'll be changed.....

THE. CALLING. OF. ABRAHAM_ SAN. FERNANDO. CA
WEDNESDAY_ 55-1116

E-44..... . knowing that someday this body of humiliation that we're in now, will be marred by death. All of its features, and all of its mentalities will break and go back with the brain cells.

But inside of there lives the Holy Spirit that'll come again someday, bringing forth the resurrected body, which this is the negative of: strong, healthy, young.....

JEHOVAH. JIREH_ SAN. FERNANDO. CA THURSDAY_ 55-1117
E-52..... . someday we're going out of this tent, this dwelling place, the tabernacle of our humiliation, and we're going to be changed, step over on another land where it's purity.

And when our feet first touches that blessed land, when the old ship of Zion blows for landing, we rush out, it's going to be all over then. Sickness, and cripples, and afflictions, and everything will be gone.

Old age, death, sorrow, all these natural things that was caused by the curse will be gone forever more. We'll be changed, turned right back.....

ROMANS 8:20

20 For the creature was made subject to vanity, not willingly, but by reason of him who hath subjected the same in hope,

ROMANS 8:21

21 Because the creature itself also shall be delivered from the bondage of corruption into the glorious liberty of the children of God.

GENESIS 1:26

26 And God said, Let us make man in our image, after our likeness: and let them have dominion over the fish of the sea, and over the fowl of the air, and over the cattle, and over all the earth, and over every creeping thing that creepeth upon the earth.

GENESIS 1:27

27 So God created man in his own image, in the image of God created he him; male and female created he them.

GENESIS 1:28

28 And God blessed them, and God said unto them, Be fruitful, and multiply, and replenish the earth, and subdue it: and have dominion over the fish of the sea, and over the fowl of the air, and over every living thing that moveth upon the earth.

GENESIS 1:29

29 And God said, Behold, I have given you every herb bearing seed, which is upon the face of all the earth, and every tree, in the which is the fruit of a tree yielding seed; to you it shall be for meat.

GENESIS 1:30

30 And to every beast of the earth, and to every fowl of the air, and to every thing that creepeth upon the earth, wherein there is life, I have given every green herb for meat: and it was so.

II CORINTHIANS 5:17

17 Therefore if any man be in Christ, he is a new creature: old things are passed away; behold, all things are become new.

GALATIANS 6:15

15 For in Christ Jesus neither circumcision availeth any thing, nor uncircumcision, but a new creature.

I CORINTHIANS 7:31

31 And they that use this world, as not abusing it: for the fashion of this world passeth away.

HEBREWS 1:10

10 And, Thou, Lord, in the beginning hast laid the foundation of the earth; and the heavens are the works of thine hands:

HEBREWS 1:11

11 They shall perish; but thou remainest; and they all shall wax old as doth a garment;

HEBREWS 1:12

12 And as a vesture shalt thou fold them up, and they shall be changed: but thou art the same, and thy years shall not fail.

I JOHN 2:16

16 For all that is in the world, the lust of the flesh, and the lust of the eyes, and the pride of life, is not of the Father, but is of the world.

I JOHN 2:17

17 And the world passeth away, and the lust thereof: but he that doeth the will of God abideth for ever.

ISAIAH 65:17

17 For, behold, I create new heavens and a new earth: and the former shall not be remembered, nor come into mind.

ISAIAH 65:18

18 But be ye glad and rejoice for ever in that which I create: for, behold, I create Jerusalem a rejoicing, and her people a joy.

ISAIAH 66:22

22 For as the new heavens and the new earth, which I will make, shall remain before me, saith the LORD, so shall your seed and your name remain.

II PETER 3:13

13 Nevertheless we, according to his promise, look for new heavens and a new earth, wherein dwelleth righteousness.

REVELATION 21:1

1 And I saw a new heaven and a new earth: for the first heaven and the first earth were passed away; and there was no more sea.

REVELATION 21:2

2 And I John saw the holy city, new Jerusalem, coming down from God out of heaven, prepared as a bride adorned for her husband.

REVELATION 21:3

3 And I heard a great voice out of heaven saying, Behold, the tabernacle of God is with men, and he will dwell with them, and they shall be his people, and God himself shall be with them, and be their God.

REVELATION 21:4

4 And God shall wipe away all tears from their eyes; and there shall be no more death, neither sorrow, nor crying, neither shall there be any more pain: for the former things are passed away.

REVELATION 21:5

5 And he that sat upon the throne said, Behold, I make all things new. And he said unto me, Write: for these words are true and faithful.

ROMANS 8:21

21 Because the creature itself also shall be delivered from the bondage of corruption into the glorious liberty of the children of God.

ROMANS 8:22

22 For we know that the whole creation groaneth and travaileth in pain together until now.

ROMANS 8:23

23 And not only they, but ourselves also, which have the *FIRSTFRUITS of the Spirit, even we ourselves groan within ourselves, waiting for the adoption, to wit, the redemption of our body.

FIRSTFRUITS: GREEK LEXICON -- STRONG'S NUMBER 536

aparche {ap-ar-khay'}

to offer firstlings or firstfruits, The first portion of the dough, from which sacred loaves were to be prepared.

Of persons consecrated to God for all time. Persons superior in excellence to others of the same class

WHO. IS. THIS. MELCHISEDEC_ JEFF. IN V-5 N-10 SUNDAY_ 65-0221E

73 And then when you become subject to that Spirit, it throws your whole being subject to that Spirit. And that Spirit is nothing in the world but this Seed Word made manifest, or quickened, hallelujah, made alive.

And when the Bible said, "Don't do this," that body quickly turns to It. There is no question. And what is it? It's the earnest of the resurrection. This body will be raised up again, because it's already started.

It was once subject to sin, and mire and corruption, but now it's got the earnest; it's turned Heavenly. Now, that's the earnest that you're going in the Rapture. It's the earnest.

74 A sick person laying, dying, nothing left but death; that's all can happen. I've seen a shadows of people, done eat up with cancer and tuberculosis; and see them persons, a little while after that, perfectly normal and strong.

If there is no Divine healing, then there is no resurrection, 'cause Divine healing is the earnest of the resurrection. Amen!

75 You know what the earnest money is, don't you? It's the down payment. "He was wounded for our transgressions; with His stripes we're healed." Notice how wonderful! We love Him.

ROMANS 8:23

23 And not only they, but ourselves also, which have the firstfruits of the Spirit, even we ourselves groan within ourselves, waiting for the adoption, to wit, the redemption of our body.

DEMONOLOGY. PHYSICAL. REALM_ CONNERSVILLE. IN DE 21-40 MONDAY_ 53-0608A

39.....if you're born of the Spirit of God, you're a Christian from that time until the--till you go away, and then you're--you're immortal with God. That's right, if you're in the church.