

THE CHURCH 65

II CORINTHIANS 6:15

15 And what concord hath Christ with Belial? or what part hath he that believeth with an infidel?

II CORINTHIANS 6:16

16 And what agreement hath the temple of God with idols? for ye are the temple of the living God; as God hath said, I will dwell in them, and walk in them; and I will be their God, and they shall be my people.

II CORINTHIANS 6:17

17 Wherefore come out from among them, and be ye *SEPARATE, saith the Lord, and touch not the unclean thing; and I will receive you,

SEPARATE: GREEK LEXICON -- STRONG'S NUMBER 873

aphorizo {af-or-id'-zo}

divide, sever, to mark off from others by boundaries, to limit, to separate, to exclude as disreputable, to appoint, set apart for some purpose

II CORINTHIANS 6:18

18 And will be a Father unto you, and ye shall be my sons and daughters, saith the Lord Almighty.

II CORINTHIANS 7:1

1 Having therefore these promises, dearly beloved, let us cleanse ourselves from all filthiness of the flesh and spirit, perfecting holiness in the fear of God.

ONENESS_ JEFF. IN V-10 N-2 SUNDAY_ 62-0211

120 God separated again and He sent out good old righteous Abraham, said, "I'll just take you and make a nation out of you." God separated him. "Come out from among them, Abraham, leave everything behind."

And God never blessed him till he left everything behind; Lot was the last. "Come out, Abraham, separate yourself from them unbelievers. And I'm going to take you and make a nation out of you. I'll make a people that'll keep My commandments. I'm going to give them another chance.".....

GENESIS 12:1

1 Now the LORD had said unto Abram, Get thee out of thy country, and from thy kindred, and from thy father's house, unto a land that I will shew thee:

GENESIS 12:2

2 And I will make of thee a great nation, and I will bless thee, and make thy name great; and thou shalt be a blessing:

GENESIS 12:3

3 And I will bless them that bless thee, and curse him that curseth thee: and in thee shall all families of the earth be blessed.

GENESIS 12:4

4 So Abram departed, as the LORD had spoken unto him; and Lot went with him: and Abram was seventy and five years old when he departed out of Haran.

GENESIS 12:5

5 And Abram took Sarai his wife, and Lot his brother's son, and all their substance that they had gathered, and the souls that they had gotten in Haran; and they went forth to go into the land of Canaan; and into the land of Canaan they came.

GENESIS 12:6

6 And Abram passed through the land unto the place of Sichem, unto the plain of Moreh. And the Canaanite was then in the land.

GENESIS 13:8

8 And Abram said unto Lot, Let there be no strife, I pray thee, between me and thee, and between my herdmen and thy herdmen; for we be brethren.

GENESIS 13:9

9 Is not the whole land before thee? separate thyself, I pray thee, from me: if thou wilt take the left hand, then I will go to the right; or if thou depart to the right hand, then I will go to the left.

GENESIS 13:10

10 And Lot lifted up his eyes, and beheld all the plain of Jordan, that it was well watered every where, before the LORD destroyed Sodom and Gomorrah, even as the garden of the LORD, like the land of Egypt, as thou comest unto Zoar.

GENESIS 13:11

11 Then Lot chose him all the plain of Jordan; and Lot journeyed east: and they separated themselves the one from the other.

GENESIS 13:12

12 Abram dwelled in the land of Canaan, and Lot dwelled in the cities of the plain, and pitched his tent toward Sodom.

GENESIS 13:13

13 But the men of Sodom were wicked and sinners before the LORD exceedingly.

GENESIS 13:14

14 And the LORD said unto Abram, after that Lot was separated from him, Lift up now thine eyes, and look from the place where thou art northward, and southward, and eastward, and westward:

GENESIS 13:15

15 For all the land which thou seest, to thee will I give it, and to thy seed for ever.

GENESIS 13:16

16 And I will make thy seed as the dust of the earth: so that if a man can number the dust of the earth, then shall thy seed also be numbered.

ONENESS_ JEFF. IN V-10 N-2 SUNDAY_ 62-0211

124 Abraham, come Isaac; Isaac, come Jacob; out of Jacob come the patriarchs; out of the patriarchs, went into Egypt, in Egypt, grewed a nation. Then when He got His nation grewed up, His achievement, what did He do? God separated them again. Unbelief and faith can't go together. No, sir. He separated them again for His Own..... .

GENESIS 49:22

22 Joseph is a fruitful bough, even a fruitful bough by a well; whose branches run over the wall:

GENESIS 49:23

23 The archers have sorely grieved him, and shot at him, and hated him:

GENESIS 49:24

24 But his bow abode in strength, and the arms of his hands were made strong by the hands of the mighty God of Jacob; (from thence is the shepherd, the stone of Israel:)

GENESIS 49:25

25 Even by the God of thy father, who shall help thee; and by the Almighty, who shall bless thee with blessings of heaven above, blessings of the deep that lieth under, blessings of the breasts, and of the womb:

GENESIS 49:26

26 The blessings of thy father have prevailed above the blessings of my progenitors unto the utmost bound of the everlasting hills: they shall be on the head of Joseph, and on the crown of the head of him that was separate from his brethren.

DEUTERONOMY 33:16

16 And for the precious things of the earth and fulness thereof, and for the good will of him that dwelt in the bush: let the blessing come upon the head of Joseph, and upon the top of the head of him that was separated from his brethren.

EXODUS 5:1

1 And afterward Moses and Aaron went in, and told Pharaoh, Thus saith the LORD God of Israel, Let my people go, that they may hold a feast unto me in the wilderness.

EXODUS 33:16

16 For wherein shall it be known here that I and thy people have found grace in thy sight? is it not in that thou goest with us? so shall we be separated, I and thy people, from all the people that are upon the face of the earth.

EXODUS 34:11

11 Observe thou that which I command thee this day: behold, I drive out before thee the Amorite, and the Canaanite, and the Hittite, and the Perizzite, and the Hivite, and the Jebusite.

EXODUS 34:12

12 Take heed to thyself, lest thou make a covenant with the inhabitants of the land whither thou goest, lest it be for a snare in the midst of thee:

EXODUS 34:13

13 But ye shall destroy their altars, break their images, and cut down their groves:

EXODUS 34:14

14 For thou shalt worship no other god: for the LORD, whose name is Jealous, is a jealous God:

EXODUS 34:15

15 Lest thou make a covenant with the inhabitants of the land, and they go a whoring after their gods, and do sacrifice unto their gods, and one call thee, and thou eat of his sacrifice;

EXODUS 34:16

16 And thou take of their daughters unto thy sons, and their daughters go a whoring after their gods, and make thy sons go a whoring after their gods.

GENESIS 24:1

1 And Abraham was old, and well stricken in age: and the LORD had blessed Abraham in all things.

GENESIS 24:2

2 And Abraham said unto his eldest servant of his house, that ruled over all that he had, Put, I pray thee, thy hand under my thigh:

GENESIS 24:3

3 And I will make thee swear by the LORD, the God of heaven, and the God of the earth, that thou shalt not take a wife unto my son of the daughters of the Canaanites, among whom I dwell:

GENESIS 24:4

4 But thou shalt go unto my country, and to my kindred, and take a wife unto my son Isaac.

GENESIS 26:34

34 And Esau was forty years old when he took to wife Judith the daughter of Beeri the Hittite, and Bashemath the daughter of Elon the Hittite:

GENESIS 26:35

35 Which were a *GRIEF of *MIND unto Isaac and to Rebekah.

GRIEF: HEBREW LEXICON -- STRONG'S NUMBER 4786

morah {mo-raw'}

bitterness, grief

MIND: HEBREW LEXICON -- STRONG'S NUMBER 7307

ruwach {roo'-akh}

spirit, disposition (as troubled, bitter, discontented)

GENESIS 27:46

46 And Rebekah said to Isaac, I am weary of my life because of the daughters of Heth: if Jacob take a wife of the daughters of Heth, such as these which are of the daughters of the land, what good shall my life do me?

GENESIS 28:1

1 And Isaac called Jacob, and blessed him, and charged him, and said unto him, Thou shalt not take a wife of the daughters of Canaan.

GENESIS 28:2

2 Arise, go to Padanaram, to the house of Bethuel thy mother's father; and take thee a wife from thence of the daughters of Laban thy mother's brother.

LEVITICUS 20:23

23 And ye shall not walk in the manners of the nation, which I cast out before you: for they committed all these things, and therefore I abhorred them.

LEVITICUS 20:24

24 But I have said unto you, Ye shall inherit their land, and I will give it unto you to possess it, a land that floweth with milk and honey: I am the LORD your God, which have **separated** you from other people.

LEVITICUS 20:25

25 Ye shall therefore put difference between clean beasts and unclean, and between unclean fowls and clean: and ye shall not make your souls abominable by beast, or by fowl, or by any manner of living thing that creepeth on the ground, which I have separated from you as unclean.

LEVITICUS 20:26

26 And ye shall be holy unto me: for I the LORD am holy, and have *SEVERED you from other people, that ye should be mine.

SEVERED: HEBREW LEXICON -- STRONG'S NUMBER 914

badal {baw-dal'} to
divide, separate, set apart, to make a distinction,

NUMBERS 15:37

37 And the LORD spake unto Moses, saying,

NUMBERS 15:38

38 Speak unto the children of Israel, and bid them that they make them fringes in the borders of their garments throughout their generations, and that they put upon the fringe of the borders a ribband of blue:

NUMBERS 15:39

39 And it shall be unto you for a fringe, that ye may look upon it, and remember all the commandments of the LORD, and do them; and that ye seek not after your own heart and your own eyes, after which ye use to go a whoring:

NUMBERS 15:40

40 That ye may remember, and do all my commandments, and be holy unto your God.

NUMBERS 33:55

55 But if ye will not drive out the inhabitants of the land from before you; then it shall come to pass, that those which ye let remain of them shall be pricks in your eyes, and thorns in your sides, and shall vex you in the land wherein ye dwell.

NUMBERS 33:56

56 Moreover it shall come to pass, that I shall do unto you, as I thought to do unto them.

DEUTERONOMY 7:1

1 When the LORD thy God shall bring thee into the land whither thou goest to possess it, and hath cast out many nations before thee, the Hittites, and the Girgashites, and the Amorites, and the Canaanites, and the Perizzites, and the Hivites, and the Jebusites, seven nations greater and mightier than thou;

DEUTERONOMY 7:2

2 And when the LORD thy God shall deliver them before thee; thou shalt smite them, and utterly destroy them; thou shalt make no covenant with them, nor shew mercy unto them:

DEUTERONOMY 7:3

3 Neither shalt thou make marriages with them; thy daughter thou shalt not give unto his son, nor his daughter shalt thou take unto thy son.

I CORINTHIANS 7:39

39 The wife is bound by the law as long as her husband liveth; but if her husband be dead, she is at liberty to be married to whom she will; **ONLY in the Lord.**

DEUTERONOMY 7:4

4 For they will turn away thy son from following me, that they may serve other gods: so will the anger of the LORD be kindled against you, and destroy thee suddenly.

DEUTERONOMY 7:5

5 But thus shall ye deal with them; ye shall destroy their altars, and break down their images, and cut down their groves, and burn their graven images with fire.

DEUTERONOMY 7:6

6 For thou art an holy people unto the LORD thy God: the LORD thy God hath chosen thee to be a special people unto himself, above all people that are upon the face of the earth.

DEUTERONOMY 7:7

7 The LORD did not set his love upon you, nor choose you, because ye were more in number than any people; for ye were the fewest of all people:

DEUTERONOMY 7:8

8 But because the LORD loved you, and because he would keep the oath which he had sworn unto your fathers, hath the LORD brought you out with a mighty hand, and redeemed you out of the house of bondmen, from the hand of Pharaoh king of Egypt.

JOSHUA 23:11

11 Take good heed therefore unto yourselves, that ye love the LORD your God.

JOSHUA 23:12

12 Else if ye do in any wise go back, and cleave unto the remnant of these nations, even these that remain among you, and shall make marriages with them, and go in unto them, and they to you:

I KINGS 8:50

50 And forgive thy people that have sinned against thee, and all their transgressions wherein they have transgressed against thee, and give them compassion before them who carried them captive, that they may have compassion on them:

I KINGS 8:51

51 For they be thy people, and thine inheritance, which thou broughtest forth out of Egypt, from the midst of the furnace of iron:

I KINGS 8:52

52 That thine eyes may be open unto the supplication of thy servant, and unto the supplication of thy people Israel, to hearken unto them in all that they call for unto thee.

I KINGS 8:53

53 For thou didst separate them from among all the people of the earth, to be thine inheritance, as thou spakest by the hand of Moses thy servant, when thou broughtest our fathers out of Egypt, O Lord GOD.

I KINGS 11:1

1 But king Solomon loved many strange women, together with the daughter of Pharaoh, women of the Moabites, Ammonites, Edomites, Zidonians, and Hittites;

I KINGS 11:2

2 Of the nations concerning which the LORD said unto the children of Israel, Ye shall not go in to them, neither shall they come in unto you: for surely they will turn away your heart after their gods: Solomon clave unto these in love.

I KINGS 11:3

3 And he had seven hundred wives, princesses, and three hundred concubines: and his wives turned away his heart.

I KINGS 11:4

4 For it came to pass, when Solomon was old, that his wives turned away his heart after other gods: and his heart was not perfect with the LORD his God, as was the heart of David his father.

I KINGS 11:5

5 For Solomon went after Ashtoreth the goddess of the Zidonians, and after Milcom the abomination of the Ammonites.

I KINGS 11:6

6 And Solomon did evil in the sight of the LORD, and went not fully after the LORD, as did David his father.

I KINGS 11:7

7 Then did Solomon build an high place for Chemosh, the abomination of Moab, in the hill that is before Jerusalem, and for Molech, the abomination of the children of Ammon.

NEHEMIAH 10:29

29 They clave to their brethren, their nobles, and entered into a curse, and into an oath, to walk in God's law, which was given by Moses the servant of God, and to observe and do all the commandments of the LORD our Lord, and his judgments and his statutes;

NEHEMIAH 10:30

30 And that we would not give our daughters unto the people of the land, nor take their daughters for our sons:

NEHEMIAH 13:23

23 In those days also saw I Jews that had married wives of Ashdod, of Ammon, and of Moab:

NEHEMIAH 13:24

24 And their children spake half in the speech of Ashdod, and could not speak in the Jews' language, but according to the language of each people.

NEHEMIAH 13:25

25 And I contended with them, and cursed them, and smote certain of them, and plucked off their hair, and made them swear by God, saying, Ye shall not give your daughters unto their sons, nor take their daughters unto your sons, or for yourselves.

NEHEMIAH 13:26

26 Did not Solomon king of Israel sin by these things? yet among many nations was there no king like him, who was beloved of his God, and God made him king over all Israel: nevertheless even him did outlandish women cause to sin.

NEHEMIAH 13:27

27 Shall we then hearken unto you to do all this great evil, to transgress against our God in marrying strange wives?

EZRA 9:1

1 Now when these things were done, the princes came to me, saying, The people of Israel, and the priests, and the Levites, have not separated themselves from the people of the lands, doing according to their abominations, even of the Canaanites, the Hittites, the Perizzites, the Jebusites, the Ammonites, the Moabites, the Egyptians, and the Amorites.

EZRA 9:2

2 For they have taken of their daughters for themselves, and for their sons: so that the holy seed have mingled themselves with the people of those lands: yea, the hand of the princes and rulers hath been chief in this trespass.

EZRA 9:3

3 And when I heard this thing, I rent my garment and my mantle, and plucked off the hair of my head and of my beard, and sat down astonished.

EZRA 9:10

10 And now, O our God, what shall we say after this? for we have forsaken thy commandments,

EZRA 9:11

11 Which thou hast commanded by thy servants the prophets, saying, The land, unto which ye go to possess it, is an unclean land with the filthiness of the people of the lands, with their abominations, which have filled it from one end to another with their uncleanness.

EZRA 9:12

12 Now therefore give not your daughters unto their sons, neither take their daughters unto your sons, nor seek their peace or their wealth for ever: that ye may be strong, and eat the good of the land, and leave it for an inheritance to your children for ever.

EZRA 10:10

10 And Ezra the priest stood up, and said unto them, Ye have transgressed, and have taken strange wives, to increase the trespass of Israel.

EZRA 10:11

11 Now therefore make confession unto the LORD God of your fathers, and do his pleasure: and separate yourselves from the people of the land, and from the strange wives.

EZRA 10:12

12 Then all the congregation answered and said with a loud voice, As thou hast said, so must we do.