

## THE CHURCH 66

### II CORINTHIANS 6:15

15 And what concord hath Christ with Belial? or what part hath he that believeth with an infidel?

### II CORINTHIANS 6:16

16 And what agreement hath the temple of God with idols? for ye are the temple of the living God; as God hath said, I will dwell in them, and walk in them; and I will be their God, and they shall be my people.

### II CORINTHIANS 6:17

17 Wherefore come out from among them, and be ye \*SEPARATE, saith the Lord, and touch not the unclean thing; and I will receive you,

### SEPARATE: GREEK LEXICON -- STRONG'S NUMBER 873

aphorizo {af-or-id'-zo}

divide, sever, to mark off from others by boundaries, to limit, to separate, to exclude as disreputable, to appoint, set apart for some purpose

### II CORINTHIANS 6:18

18 And will be a Father unto you, and ye shall be my sons and daughters, saith the Lord Almighty.

### II CORINTHIANS 7:1

1 Having therefore these promises, dearly beloved, let us cleanse ourselves from all filthiness of the flesh and spirit, perfecting holiness in the fear of God.

### I KINGS 11:1

1 But king Solomon loved many strange women, together with the daughter of Pharaoh, women of the Moabites, Ammonites, Edomites, Zidonians, and Hittites;

DEUTERONOMY 17:15

15 Thou shalt in any wise set him king over thee, whom the LORD thy God shall choose: one from among thy brethren shalt thou set king over thee: thou mayest not set a stranger over thee, which is not thy brother.

DEUTERONOMY 17:16

16 But he shall not multiply horses to himself, nor cause the people to return to Egypt, to the end that he should multiply horses: forasmuch as the LORD hath said unto you, Ye shall henceforth return no more that way.

DEUTERONOMY 17:17

17 Neither shall he multiply wives to himself, that his heart turn not away: neither shall he greatly multiply to himself silver and gold.

DEUTERONOMY 20:1

1 When thou goest out to battle against thine enemies, and seest horses, and chariots, and a people more than thou, be not afraid of them: for the LORD thy God is with thee, which brought thee up out of the land of Egypt.

I KINGS 11:1

1 But king Solomon loved many strange women, together with the daughter of Pharaoh, women of the Moabites, Ammonites, Edomites, Zidonians, and Hittites;

I KINGS 11:2

2 Of the nations concerning which the LORD said unto the children of Israel, Ye shall not go in to them, neither shall they come in unto you: for surely they will turn away your heart after their gods: Solomon clave unto these in love.

I KINGS 11:3

3 And he had seven hundred wives, princesses, and three hundred concubines: and his wives turned away his heart.

I KINGS 11:4

4 For it came to pass, when Solomon was old, that his wives turned away his heart after other gods: and his heart was not perfect with the LORD his God, as was the heart of David his father.

I KINGS 9:25

25 And three times in a year did Solomon offer burnt offerings and peace offerings upon the altar which he built unto the LORD, and he burnt incense upon the altar that was before the LORD. So he finished the house.

I KINGS 11:5

5 For Solomon went after Ashtoreth the goddess of the Zidonians, and after Milcom the abomination of the Ammonites.

I KINGS 11:6

6 And Solomon did evil in the sight of the LORD, and went not fully after the LORD, as did David his father.

I KINGS 11:7

7 Then did Solomon build an high place for Chemosh, the abomination of Moab, in the hill that is before Jerusalem, and for Molech, the abomination of the children of Ammon.

I KINGS 11:9

9 And the LORD was angry with Solomon, because his heart was turned from the LORD God of Israel, which had appeared unto him twice,

I KINGS 11:10

10 And had commanded him concerning this thing, that he should not go after other gods: but he kept not that which the LORD commanded.

II KINGS 23:13

13 And the high places that were before Jerusalem, which were on the right hand of the mount of corruption, which Solomon the king of Israel had builded for Ashtoreth the abomination of the Zidonians, and for Chemosh the abomination of the Moabites, and for Milcom the abomination of the children of Ammon, did the king defile.

NEHEMIAH 10:29

29 They clave to their brethren, their nobles, and entered into a curse, and into an oath, to walk in God's law, which was given by Moses the servant of God, and to observe and do all the commandments of the LORD our Lord, and his judgments and his statutes;

NEHEMIAH 10:30

30 And that we would not give our daughters unto the people of the land, nor take their daughters for our sons:

NEHEMIAH 13:23

23 In those days also saw I Jews that had married wives of Ashdod, of Ammon, and of Moab:

NEHEMIAH 13:24

24 And their children spake half in the speech of Ashdod, and could not speak in the Jews' language, but according to the language of each people.

NEHEMIAH 13:25

25 And I contended with them, and cursed them, and smote certain of them, and plucked off their hair, and made them swear by God, saying, Ye shall not give your daughters unto their sons, nor take their daughters unto your sons, or for yourselves.

NEHEMIAH 10:29

29 They clave to their brethren, their nobles, and entered into a curse, and into an oath, to walk in God's law, which was given by Moses the servant of God, and to observe and do all the commandments of the LORD our Lord, and his judgments and his statutes;

NEHEMIAH 10:30

30 And that we would not give our daughters unto the people of the land, nor take their daughters for our sons:

NEHEMIAH 13:26

26 Did not Solomon king of Israel sin by these things? yet among many nations was there no king like him, who was beloved of his God, and God made him king over all Israel: nevertheless even him did outlandish women cause to sin.

NEHEMIAH 13:27

27 Shall we then hearken unto you to do all this great evil, to transgress against our God in marrying strange wives?

EZRA 9:1

1 Now when these things were done, the princes came to me, saying, The people of Israel, and the priests, and the Levites, have not separated themselves from the people of the lands, doing according to their abominations, even of the Canaanites, the Hittites, the Perizzites, the Jebusites, the Ammonites, the Moabites, the Egyptians, and the Amorites.

EZRA 9:2

2 For they have taken of their daughters for themselves, and for their sons: so that the holy seed have mingled themselves with the people of those lands: yea, the hand of the princes and rulers hath been chief in this trespass.

EZRA 9:3

3 And when I heard this thing, I rent my garment and my mantle, and plucked off the hair of my head and of my beard, and sat down astonished.

EZRA 9:10

10 And now, O our God, what shall we say after this? for we have forsaken thy commandments,

EZRA 9:11

11 Which thou hast commanded by thy servants the prophets, saying, The land, unto which ye go to possess it, is an unclean land with the filthiness of the people of the lands, with their abominations, which have filled it from one end to another with their uncleanness.

EZRA 9:12

12 Now therefore give not your daughters unto their sons, neither take their daughters unto your sons, nor seek their peace or their wealth for ever: that ye may be strong, and eat the good of the land, and leave it for an inheritance to your children for ever.

EZRA 10:10

10 And Ezra the priest stood up, and said unto them, Ye have transgressed, and have taken strange wives, to increase the trespass of Israel.

EZRA 10:11

11 Now therefore make confession unto the LORD God of your fathers, and do his pleasure: and separate yourselves from the people of the land, and from the strange wives.

EZRA 10:12

12 Then all the congregation answered and said with a loud voice, As thou hast said, so must we do.

GENESIS 14:12

12 And they took Lot, Abram's brother's son, who dwelt in Sodom, and his goods, and departed.

GENESIS 14:13

13 And there came one that had escaped, and told Abram the Hebrew; for he dwelt in the plain of Mamre the Amorite, brother of Eshcol, and brother of Aner: and these were confederate with Abram.

GENESIS 14:14

14 And when Abram heard that his brother was taken captive, he armed his trained servants, born in his own house, three hundred and eighteen, and pursued them unto Dan.

MATTHEW 9:10

10 And it came to pass, as Jesus sat at meat in the house, behold, many publicans and sinners came and sat down with him and his disciples.

MATTHEW 9:11

11 And when the Pharisees saw it, they said unto his disciples, Why eateth your Master with publicans and sinners?

MATTHEW 11:18

18 For John came neither eating nor drinking, and they say, He hath a devil.

MATTHEW 11:19

19 The Son of man came eating and drinking, and they say, Behold a man gluttonous, and a winebibber, a friend of publicans and sinners. But wisdom is justified of her children.

HEBREWS 7:26

26 For such a high priest became us, who is holy, harmless, \*UNDEFILED, separate from sinners, and made higher than the heavens;

UNDEFINED: GREEK LEXICON -- STRONG'S NUMBER 283

amiantos {am-ee'-an-tos}

not defiled, unsoiled, free from that by which the nature of a thing is deformed and debased, or its force and vigour impaired.

I CORINTHIANS 5:9

9 I wrote unto you in an epistle not to company with fornicators:

I CORINTHIANS 5:10

10 Yet not altogether with the fornicators of this world, or with the covetous, or extortioners, or with idolaters; for then must ye needs go out of the world.

I CORINTHIANS 5:11

11 But now I have written unto you not to keep company, if any man that is called a brother be a fornicator, or covetous, or an idolater, or a railer, or a drunkard, or an extortioner; with such an one no not to eat.

I CORINTHIANS 5:12

12 For what have I to do to judge them also that are without? do not ye judge them that are within?

I CORINTHIANS 5:13

13 But them that are without God judgeth. Therefore put away from among yourselves that wicked person.

REVELATION 2:14

14 But I have a few things against thee, because thou hast there them that hold the doctrine of Balaam, who taught Balac to cast a stumblingblock before the children of Israel, to eat things sacrificed unto idols, and to commit fornication.

REVELATION 2:15

15 So hast thou also them that hold the doctrine of the Nicolaitans, which thing I hate.



205-1 PERGAMEAN. CHURCH. AGE - CHURCH. AGE. BOOK  
CPT. 5

Now in spite of the fact that Balaam knew the proper approach to God and could bring forth a revelation from the Lord by means of a special enduement of power, he was still for all of that a bishop in the false group.

For what did he do now in order to win favor with Balak? He formulated a plan wherein God would be forced to deal with Israel in death. Just as Satan knew that he could beguile Eve (cause her to fall in fleshly sin) thus causing God to pass His pronounced sentence of death against sin,

so Balaam knew that if he could get Israel to sin, God would have to deal with them in death. So he planned a way to get them to come over and join in sin. He sent out invitations to come to the feast of Baal-peor (come over and worship with us).

Now Israel, no doubt, had seen the feasts of the Egyptians so they did not feel it was too wrong to go and just look on and perhaps eat with the people. (What is wrong with fellowship any way? We are supposed to love them aren't we, or how can we win them?)

Being friendly never hurt anyone--or so they thought. But when those sexy Moabitish women began to dance and undress while they whirled around doing their rock and roll and twist, the lust rose up in the Israelites and they were drawn into adultery and God in wrath slew forty two thousand of them.

206-1 PERGAMEAN. CHURCH. AGE - CHURCH. AGE. BOOK  
CPT. 5

And that is what Constantine and his successors did at Nicaea and after Nicaea. They invited the people of God to the convention. And when the church sat down to eat,

and rose up to play (partaking of church form, ceremonies, and pagan feast named after Christian rites) she was trapped; she had committed fornication. And God walked out.

GENESIS 34:5

5 And Jacob heard that he had defiled Dinah his daughter: now his sons were with his cattle in the field: and Jacob held his peace until they were come.

GENESIS 34:6

6 And Hamor the father of Shechem went out unto Jacob to commune with him.

GENESIS 34:7

7 And the sons of Jacob came out of the field when they heard it: and the men were grieved, and they were very wroth, because he had wrought folly in Israel in lying with Jacob's daughter; which thing ought not to be done.

GENESIS 34:8

8 And Hamor communed with them, saying, The soul of my son Shechem longeth for your daughter: I pray you give her him to wife.

GENESIS 34:9

9 And make ye marriages with us, and give your daughters unto us, and take our daughters unto you.

GENESIS 34:10

10 And ye shall dwell with us: and the land shall be before you; dwell and trade ye therein, and get you possessions therein.

AMOS 3:3

3 Can two walk together, except they be agreed?

II CORINTHIANS 6:13

13 Now for a recompence in the same, (I speak as unto my children,) be ye also enlarged.

II CORINTHIANS 6:14

14 Be ye not \*UNEQUALLY yoked together with unbelievers: for what fellowship hath righteousness with unrighteousness? and what communion hath light with darkness?

UNEQUALLY: GREEK LEXICON -- STRONG'S NUMBER 2086

heterozugeo {het-er-od-zoog-eh'-o}

be unequally yoked together with (1)

- 1) to come under an unequal or different yoke, to be unequally yoked; to have fellowship with one who is not an equal:

2Cor 6:14, where the apostle is forbidding Christians to have intercourse with idolaters