OUR NEW HOME 11

REVELATION 22:1

1 And he shewed me a pure river of water of life, clear as crystal, proceeding out of the throne of God and of the Lamb.

REVELATION 22:2

2 In the midst of the street of it, and on either side of the river, was there the tree of life, which bare twelve manner of fruits, and yielded her fruit every month: and the leaves of the tree were for the healing of the nations.

REVELATION 22:3

3 And there shall be no more curse: but the throne of God and of the Lamb shall be in it; and his servants shall serve him:

REVELATION 22:4

4 And they shall see his face; and his name shall be in their foreheads.

REVELATION 22:4

4 And they shall see his face; and his name shall be in their foreheads.

REVELATION 22:5

5 And there shall be no night there; and they need no candle, neither light of the sun; for the Lord God giveth them light: and they shall reign for ever and ever.

REVELATION 22:6

And he said unto me, These sayings are faithful and true: and the Lord God of the holy prophets sent his angel to shew unto his servants the things which must shortly be done.

REVELATION 22:6

6 And he said unto me, These sayings are faithful and true: and the Lord God of the holy prophets sent his angel to shew unto his servants the things which must shortly be done.

THE. REVELATION. OF. JESUS. CHRIST_ JEFF. IN ROJC 9-67 SUNDAY 60-1204M

113 Then we find out that when John started to worship the angel, the angel said, "See that you do it not." Revelations 22, I believe it is. And he said, "For I am of Thy fellow servants and of the prophets."

It might've been Elijah. It might've been one of the prophets. John was an apostle, but this prophet was sent. And John being an apostle. . . Look at the nature of the rest of his epistles; prove that it wasn't John wrote it, because it has no nature like John.

Take I John and II John, so forth, and read it. And look at the nature of that, then look at the nature of this. John was a writer and was an apostle, but this is the spirit of a prophet. It's a different person altogether. See?

Wasn't John's writing, wasn't John's revelation; It was God's revelation of Jesus Christ to the churches. And it had. . . John was just a writer, the scribe, and--and the Book declares the same.

Now, it wasn't addressed to John; It was a--addressed to the church. All right. John at that time was the pastor of the Ephesian church. And now, the Book is addressed to John--or to the church, not to John.

REVELATION 22:7

7 Behold, I come quickly: blessed is he that ***KEEPETH** the savings of the prophecy of this book.

KEEPETH: GREEK LEXICON -- STRONG'S NUMBER 5083

tereo {tay-reh'-o}

reserve, observe, watch, preserve, to attend to carefully, take care of, to guard, metaph. to keep, one in the state in which he is

GENESIS 2:15

15 And the LORD God took the man, and put him into the garden of Eden to **dress it** and to **keep it**.

GENESIS 2:16

16 And the LORD God commanded the man, saying, Of every tree of the garden thou mayest freely eat:

GENESIS 2:17

17 But of the tree of the knowledge of good and evil, thou shalt not eat of it: for in the day that thou eatest thereof thou shalt surely die.

LUKE 11:21

21 When a strong man armed ***KEEPETH** his palace, his goods are in peace:

KEEPETH: GREEK LEXICON -- STRONG'S NUMBER 5442 phulasso {foo-las'-so}

observe, beware, keep (one's) self, to guard, to guard a person (or thing) that he may remain safe,

LUKE 11:22

22 But when a stronger than he shall come upon him, and *OVERCOME him, he taketh from him all his *ARMOUR wherein he trusted, and divideth his spoils.

OVERCOME: GREEK LEXICON -- STRONG'S NUMBER 3528 nikao {nik-ah'-o}

conquer, prevai, to carry off the victory, come off victorious: to win the case, maintain one's cause

ARMOUR: GREEK LEXICON -- STRONG'S NUMBER 3833 panoplia {pan-op-lee'-ah} whole armour, complete armour (i.e. shield, sword, lance, helmet, greaves, and breastplate)

JOHN 14:21

21 He that *HATH my commandments, and keepeth them, he it is that loveth me: and he that loveth me shall be loved of my Father, and I will love him, and will *MANIFEST myself to him.

HATH: GREEK LEXICON -- STRONG'S NUMBER 2192
echo {ekh'-o}
to have (hold) in the hand, in the sense of wearing,
to have i.e. own, possess; to lay hold of a thing, to adhere or
cling to; to be closely joined to a person or a thing

MANIFEST: GREEK LEXICON -- STRONG'S NUMBER 1718 emphanizo {em-fan-id'-zo} inform, appear, declare plainly, make known

JOHN 14:24

24 He that loveth me not **keepeth not my sayings**: and the word which ye hear is not mine, but the Father's which sent me.

I JOHN 2:3

3 And hereby we do *KNOW that we know him, if we keep his commandments.

KNOW: GREEK LEXICON -- STRONG'S NUMBER 1097 ginosko {ghin-oce'-ko} perceive, understand, to become acquainted with, to know. To the Greeks, this meant to know facts, but these facts may or may not affect one's conduct. To the Jew, true knowledge always manifested itself in one's conduct. One did not know something until that fact had a practical outworking in his life.

I JOHN 2:4

4 He that saith, I know him, and **keepeth not** his commandments, is a liar, and **the truth is not in him**.

I JOHN 2:5

5 But whoso **keepeth his word**, in him verily is the love of God perfected: hereby know we that we are in him.

I JOHN 2:6

6 He that saith he abideth in him ought himself also so to walk, **even as he walked**.

I JOHN 3:24

24 And he that keepeth his commandments dwelleth in him, and he in him. And hereby we know that he abideth in us, by the Spirit which he hath given us.

I JOHN 5:18

We know that whosoever is born of God sinneth not; but he that is begotten of God **keepeth** himself, and that wicked one toucheth him not.

THE. FUTURE. HOME. OF. THE. HEAVENLY. BRIDEGROOM. AND. THE. EARTHLY. BRIDE_ JEFF. IN V-3 N-5 SUNDAY_ 64-0802 146 Satan was. . . will be taken from the earth, just exactly like Satan was taken from you. **Satan cannot bother; or, he can tempt, but he cannot get a born-again Christian**.

For, God, from the foundation of the world, foresaw him, and sent Jesus to redeem him, and the Blood speaks for him. How can he sin when it can't be seen, even, by God? He don't even. . . The only thing He hears is your voice. He sees your representation. Amen! That is true. See?

REVELATION 2:26

And he that overcometh, and **keepeth my works** unto the end, **to him will I give power over the nations**:

REVELATION 16:15

15 Behold, I come as a thief. Blessed is he that ***WATCHETH**, and keepeth his garments, lest he walk naked, and they see his shame.

WATCHETH: GREEK LEXICON -- STRONG'S NUMBER 1127 gregoreuo {gray-gor-yoo'-o} wake, be vigilant, metaphorically, give strict attention to, be cautious, active: to take heed lest through remission and indolence some destructive calamity suddenly overtake one

According to the Mishna, the captains of the temple in Jerusalem went their rounds of the precincts at night, and if a member of the temple police was caught asleep at his post, his clothes were taken off and burned, and he was sent away naked in disgrace.

REVELATION 22:7

7 Behold, I come quickly: blessed is he that keepeth the sayings of the prophecy of this book.