# OUR NEW HOME 14

## **REVELATION 22:7**

7 Behold, I come quickly: blessed is he that keepeth the sayings of the prophecy of this book.

## **REVELATION 22:8**

8 And I John saw these things, and heard them. And when I had heard and seen, I fell down to worship before the feet of the angel which shewed me these things.

## **REVELATION 22:9**

9 Then saith he unto me, See thou do it not: for I am thy fellowservant, and of thy brethren the prophets, and of them which keep the sayings of this book: worship God.

## **REVELATION 22:10**

10 And he saith unto me, Seal not the sayings of the prophecy of this book: for the time is at hand.

# [STOP]

## **REVELATION 22:10**

10 And he saith unto me, Seal not the sayings of the prophecy of this book: for the time is at hand.

## **DANIEL 8:26**

26 And the vision of the evening and the morning which was told is true: wherefore **shut thou up the vision**; for it shall be for many days.

#### **DANIEL 12:4**

4 But thou, O Daniel, **shut up the words**, and seal the book, even to the time of the end: many shall run to and fro, and knowledge shall be increased.

# **DANIEL 12:8**

8 And I heard, but I understood not: then said I, O my Lord, what shall be the end of these things?

#### **DANIEL 12:9**

9 And he said, Go thy way, Daniel: for the words are closed up and sealed till the time of the end.

#### **REVELATION 22:11**

11 He that is unjust, let him be unjust still: and he which is filthy, let him be filthy still: and he that is righteous, let him be righteous still: and he that is holy, let him be holy still.

#### **REVELATION 22:12**

12 And, behold, I come quickly; and my reward is with me, to give every man according as his work shall be.

#### **REVELATION 22:13**

13 I am Alpha and Omega, the beginning and the end, the first and the last.

#### **ISAIAH 44:6**

6 Thus saith the LORD the King of Israel, and his redeemer the LORD of hosts; I am the first, and I am the last; and beside me there is no God.

#### **REVELATION 1:8**

8 I am Alpha and Omega, the beginning and the ending, saith the Lord, which is, and which was, and which is to come, the Almighty.

#### **REVELATION 21:6**

6 And he said unto me, It is done. I am Alpha and Omega, the beginning and the end. I will give unto him that is athirst of the fountain of the water of life freely.

## **REVELATION 22:14**

14 Blessed are they that **do** his commandments, that they may have right to the tree of life, and may enter in through the gates into the city.

# JAMES 2:17

17 Even so faith, if it hath not works, is **\*DEAD**, being alone.

**DEAD:** GREEK LEXICON -- STRONG'S NUMBER 3498 nekros {nek-ros'} one that has breathed his last, lifeless, deceased, departed, destitute of life, without life, inanimate destitute of force or power, inactive, inoperative

## **JAMES 2:18**

18 Yea, a man may say, Thou hast faith, and I have works: shew me thy faith without thy works, and I will shew thee my faith by my works.

## **JAMES 2:19**

19 Thou believest that there is one God; thou doest well: the devils also believe, and tremble.

## **JAMES 2:20**

20 But wilt thou know, O vain man, that faith without works is dead?

## JAMES 2:21

21 Was not Abraham our father justified by works, when he had offered Isaac his son upon the altar?

## **JAMES 2:22**

22 Seest thou how faith **\*WROUGHT** with his works, and by works was faith made perfect?

**WROUGHT:** GREEK LEXICON -- STRONG'S NUMBER 4903 sunergeo {soon-erg-eh'-o}

work with, workers together, be partner in labour; to put forth power together with and thereby to assist

## JAMES 2:22

22 Seest thou how faith wrought with his works, and by works was faith made perfect?

## **JAMES 2:23**

23 And the scripture was fulfilled which saith, Abraham believed God, and it was imputed unto him for righteousness: and he was called the Friend of God.

# JAMES 2:24

24 Ye see then how that by works a man is justified, and not by faith only.

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Notice Jesus has said, "Only believe, for all things are possible to them that believe." **Faith and works are husband and wife, they work together.** The husband works with the wife, the wife with the husband; they identify one another. Like a man says he's "married" and yet he can't produce and show that he has a wife, you doubt his claim. See? A man said, "I'm married."

"Where's your wife?"

"Oh, oh, I--I don't know about that." See? See? Be kinda hard thing for me to believe him.

I say, "Well, where is your wife?"

"Well, I don't know." I--I ain't going to believe it.

# 214 So, you see, if you have what you say you have, "I have faith." How you going to show me you got faith? By your work. See?

"I am married."

"How do I know you're married?"

"This is my wife." See? There you are.

"I am married, this is my husband."

"I am healed."

"How do you know?"

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215 **"My works shows my faith."** See? See? Now, what--what you're speaking of: your faith is what God sees in you, your works is what the other people see in you.

216 That's for difference between James and Paul here, explaining about Abraham. They never contradicted one another, they was both the same; married.

217 So is faith that doesn't produce works, anyone has a right to doubt your testimony. Now do you hear it, before we start the prayer line? If your faith doesn't produce works with it, you can't make anyone believe that you're healed. Say, "Well, I don't know." See? "Why, yeah, sure, I got all the faith in the world." You don't. Because, if you are... got faith, then works is married to faith. They're husband and wife, one--one identifies the other one.

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197 John expressed his faith in what God had revealed to him. Therefore, **works is faith's testimony**. When they see you acting like you're healed, then they'll know you got faith that you are healed.

198 What does testimony say? Saying this: **"I have it now, 'cause I received God's promise.** It is now working in me. I am making ready for it to happen." Uh-huh. See, that's what you testi-... your works does. Well, sure!

# JAMES 2:25

25 Likewise also was not Rahab the harlot justified by works, when she had received the **\*MESSENGERS**, and had sent them out another way?

**MESSENGERS:** GREEK LEXICON -- STRONG'S NUMBER 32 aggelos {ang'-el-os}

angel, messenger, envoy, one who is sent, an angel, a messenger from God

## TOKEN\_ JEFF.IN V-2 N-19 SUNDAY\_ 63-0901M

317 The word Joshua means "Jehovah-saviour." So does Jesus, means a "Saviour." And, Joshua, when he knowed his messengers...

318 His messengers returned back, and said, "I have obeyed your orders. And there was a woman we found, when we played the tapes, you know. We found a woman that believed. And we told her, that all that would come under that red sign back there, the token, it would mean. **Now I have preached that. Will you honor it, Joshua?"** 

"I sent you to do it." Amen.

319 And then when, that, God honored it, the house never shook down. And then when Joshua stood there and give the signal to destroy the whole thing, went right straight up, and Rahab and all of her people set right, and all their possession, amen, amen, all their possession was in the house, safely. They just stood there, and didn't have to look out the window. They could read the Scripture while the battle was going on.

320 She come right back and courted, courted the general in army, and was raised up, and come up in Bethlehem, and her portion was allotted up in there to them. And she brought forth a... she brought forth a famous son, and that famous son brought forth another famous son, and that son brought forth another famous son, until the great, famous Son came. Right back down, and on through Obed, and on through Jesse, and on down into David. That's right, harlot Rahab, because she believed the messenger. She applied the token, and her house was saved, or she had perished down there where she was at.

# HEBREWS 11:31

31 By faith the harlot Rahab perished not with them that believed not, when she had **received the spies with peace.** 

# <u>JOSHUA 2:8</u>

8 ¶ And before they were laid down, she came up unto them upon the roof;

## <u>JOSHUA 2:9</u>

9 And she said unto the men, **I know that the \***<u>LORD</u> **hath given you the land**, and that your terror is fallen upon us, and that all the inhabitants of the land faint because of you.

LORD: HEBREW LEXICON -- STRONG'S NUMBER 3068 Yhovah {a-do-nahee'} Jehovah = "the existing One", the proper name of the one true God

# **JOSHUA 2:10**

10 For **we have heard** how the LORD dried up the water of the Red sea for you, when ye came out of Egypt; and what ye did unto the two kings of the Amorites, that were on the other side Jordan, Sihon and Og, whom ye utterly destroyed.

# JOSHUA 2:11

11 And as soon as **we had heard** these things, our hearts did melt, neither did there remain any more courage in any man, because of you: for the LORD your God, he is God in heaven above, and in earth beneath.

# **JOSHUA 2:12**

12 Now therefore, I pray you, swear unto me by the LORD, since I have shewed you kindness, that ye will also shew kindness unto my father's house, and give me **a true token**:

# <u>JOSHUA 2:13</u>

13 And that ye will save alive my father, and my mother, and my brethren, and my sisters, and all that they have, and deliver our lives from death.

# <u>JOSHUA 2:14</u>

14 And the men answered her, Our life for yours, if ye utter not this our business. And it shall be, when the LORD hath given us the land, that we will deal kindly and truly with thee.

## **JOSHUA 2:15**

15 Then she let them down by a cord through the window: for her house was upon the town wall, and she dwelt upon the wall.

## **JAMES 2:26**

26 For as the body without the spirit is dead, so faith without works is dead also.