

OUR NEW HOME 15

REVELATION 22:11

11 He that is unjust, let him be unjust still: and he which is filthy, let him be filthy still: and he that is righteous, let him be righteous still: and he that is holy, let him be holy still.

REVELATION 22:12

12 And, behold, I come quickly; and my reward is with me, to give every man according as his work shall be.

REVELATION 22:13

13 I am Alpha and Omega, the beginning and the end, the first and the last.

REVELATION 22:14

14 Blessed are they that do his commandments, that they may have right to the tree of life, and may enter in through the gates into the city.

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REVELATION 1:3

3 Blessed is he that readeth, and they that hear the words of this prophecy, and keep those things which are written therein: for the time is at hand.

REVELATION 14:13

13 And I heard a voice from heaven saying unto me, Write, Blessed are the dead which die in the Lord from henceforth: Yea, saith the Spirit, that they may rest from their labours; and their works do follow them.

REVELATION 16:15

15 Behold, I come as a thief. Blessed is he that watcheth, and keepeth his garments, lest he walk naked, and they see his shame.

REVELATION 19:9

9 And he saith unto me, Write, Blessed are they which are called unto the marriage supper of the Lamb. And he saith unto me, These are the true sayings of God.

REVELATION 20:6

6 Blessed and holy is he that hath part in the first resurrection: on such the second death hath no power, but they shall be priests of God and of Christ, and shall reign with him a thousand years.

REVELATION 22:7

7 Behold, I come quickly: blessed is he that keepeth the sayings of the prophecy of this book.

REVELATION 22:14

14 Blessed are they that do his commandments, that they may have right to the tree of life, and may enter in through the gates into the city.

THE. FUTURE. HOME. OF. THE. HEAVENLY. BRIDEGROOM. AND. THE. EARTHLY. BRIDE\_ JEFF. IN V-3 N-5 SUNDAY\_ 64-0802 428..... He that has an ear, let him hear what the Spirit says to the churches; To him that overcometh, I will give to eat of the tree of life, which is in the midst of the paradise of God.

THE. FUTURE. HOME. OF. THE. HEAVENLY. BRIDEGROOM. AND. THE. EARTHLY. BRIDE\_ JEFF. IN V-3 N-5 SUNDAY\_ 64-0802 429 "Overcomers only, that overcome the beast, overcome his mark," that's Catholicism, Protestantism, denominationalism, "who overcome the beast,

his mark, the letter of his name." "He'll have a right to the Tree of Life, to enter into the gates where nothing that defiles can ever go in." See? Think of it. Now, just a minute now, as we go just a little bit farther. Tree of Life will be for the overcomers only.

430 The leaves will be for the healing of the nations. That is, the kings that live in there, bringing their honor in, when they bring their honor in and lay it before the Throne of God. Just like the outside, the ten. . .

the eleven tribes brought in, every one of them, a tenth to Levi, see. When they bring their honor into the. . . from the blessed land, in that, they'll reach from the Tree of Life, break off a holly leaf. . .

or a Tree of Life leaf, and they'll walk out together. There is no more war. Everything is at peace. The leaves are a memorial, for the healings of the nation.

THE. FUTURE. HOME. OF. THE. HEAVENLY. BRIDEGROOM. AND. THE. EARTHLY. BRIDE\_ JEFF. IN V-3 N-5 SUNDAY\_ 64-0802

431 The same Tree, not like Adam, he. . . There was a Tree of Life in the garden of Eden, that he might have eaten from if he hadn't a fell. That Tree of Life reminded him, all the time, that his new. . . his youth was continually going on. See?

432 Same will the nations. The leaves will be for the healing of the nations; notice, not the sickness now. You'd have the same rights that Adam did, like the le-. . . dove with the holly leaf, it's all. . . each king taking a leaf.

MARRIAGE. AND. DIVORCE\_ JEFF. IN V-3 N-13 SUNDAY\_ 65-0221M

215.....Every man that's born of a woman, is born in death as soon as he comes.

216 But when he is born into the creation of God, he cannot die; he is from that other Tree that was in the garden of Eden, Christ. Eternal Life come by the Tree.

217 "Oh," you say, "she was a tree?" Sure. "Well, they said, 'Thou shall not take of this tree. ' God said, in Genesis back there, 'Thou shall not take of this tree. '"

218 Why, the woman is the tree. She is the fruit tree. You're the fruit of your mother. The fruit of the womb is you. That's right. And then the fruit of the Tree of Life, that was in the garden of Eden, is Christ.

Through the woman come death; through the Man, in the original creation, come Life. To be born of a woman is death; to be born of Christ is Life. Get the idea? That's where. Now you see where the goddesses went to, don't you?

219 First Adam and Eve typed the second Adam and Eve, see, the multiplication. Now the multiplication of Adam and Eve was through sex, to replenish the earth, but it wasn't so at the beginning. God just made a male and a female, like He did His other creatures, see, legal, just like the Church.

102-2 EPHESIAN. CHURCH. AGE - CHURCH. AGE. BOOK CPT.  
3

..... . We start with the fact that there were TWO trees in the midst of the garden. The Tree of Life was Jesus. The other tree is definitely Satan because of what came forth of the fruit of that tree.

Now then, we know that both of those trees had a relationship to man or they would never have been placed there. They must have had a part in the sovereign plan and purpose of God in their relationship to mankind and to Himself or we could never impute omniscience unto God.

This is all true so far, is it not? Now the Word most definitely sets forth that from BEFORE the foundation of the earth the purpose of God was to share His Eternal Life with man.

Ephesians 1:4-11,

"According as He hath chosen us in Him before the foundation of the world, that we should be holy and without blame before Him in love:

Having predestinated us unto the adoption of children by Jesus Christ to Himself, according to the good pleasure of His will, To the praise of the glory of His grace, wherein He hath made us accepted in the beloved.

In Whom we have redemption through His blood, the forgiveness of sins, according to the riches of His grace; Wherein He hath abounded toward us in all wisdom and prudence;

Having made known unto us the mystery of His will, according to His good pleasure which He hath purposed in Himself: That in the dispensation of the fulness of times He might gather together in one all things in Christ, both which are in heaven, and which are on earth; even in Him:

In Whom also we have obtained an inheritance, being predestinated according to the purpose of Him Who worketh all things after the counsel of His own will."

Revelation 13:8,

"And all that dwell upon the earth shall worship him (Satan) whose names are not written in the Book of Life of the Lamb slain from the foundation of the world."

But that Life could not, and would not, be shared in any other way than through the way of "God manifest in the flesh." This was a part of His eternal and predestinated purpose. This plan was to be to the praise of the glory of His grace.

It was the plan of Redemption. It was the plan of Salvation. Now listen closely. "God being a Saviour, it was necessary that He predestinate a man who would require salvation in order to give Himself reason and purpose of being."

That is one hundred percent correct and multitudes of Scripture bear it out as does the very pointed verse of Romans 11:36, "For of Him, and through Him, and to Him, are ALL THINGS: to Whom be GLORY for ever. Amen."

Man could not directly come and partake of that Tree of Life in the midst of the garden. That Eternal Life of the Tree had to become flesh first. But before God could raise and save a sinner, He had to have a sinner to raise and save.

Man had to fall. The fall which would be caused by Satan, had to have flesh to make fall. Satan had to come through flesh also. But Satan could not come through human flesh to make the fall as would Christ come in human flesh to restore the fallen.

But there was an animal, the serpent, so close to man that Satan could get to that beast and through that beast he could get to human flesh and cause the fall, and inject himself thereby into the human race,

even as Jesus would one day come and inject Himself into the human race, into human bodies, even to the extent of a resurrection wherein we would have bodies like unto His glorified one. Thus what God worked out here in the garden was His predestinated plan.

And when Satan had brought about that which was necessary to the purpose of God, then man could not get to the Tree Of Life in the garden. Certainly not.

It wasn't time. But an animal (animal had caused the fall had it not? let animal life be shed) was taken and his blood shed and then God had communion with man again.

Then there was to come a day when God would appear in flesh, and by means of His humiliation He would restore fallen man and make him a partaker of that Life Eternal.

Once you see this, you can understand the serpent seed and know that it was no apple Eve ate. No, it was the degradation of humanity by intermingling the seed.

107-5 EPHESIAN. CHURCH. AGE - CHURCH. AGE. BOOK CPT.

3

CONCLUSION

". . . To him that overcometh will I give to eat of the Tree Of Life, Which is in the midst of the paradise of God."

What a thrilling thought is this.

That Tree Of Life in the Garden of Eden Which could not be approached unto because of the fall of Adam is now given to the overcomer. The flaming sword of the guarding cherubim has been sheathed.

But it was not sheathed ere its blade was bloody with the blood of the Lamb. Let us meditate upon this truth awhile as we consider why the Tree was denied to Adam and his descendants but now allowed again.

108-1 EPHESIAN. CHURCH. AGE - CHURCH. AGE. BOOK CPT.

3

God's intention for His creation, man, is to express His Words. In Genesis, Adam was given the Word to live by. A life lived by the Word would be the Word expressed.

That is true is it not? But did Adam live by that Word? No, because he was to live by EVERY Word, and he failed to take heed to every Word.

Then there arose Moses. What a great and mighty man he was. Yet he also failed to live by every Word, and that prophet, the type of the Great Prophet to come, failed in anger to obey the Word. And there was also David, the great king of Israel, a man after God's own heart. He failed by adultery, when he was tempted.

But eventually, in the fullness of time, there came One, the Head, even Jesus, Who also must be tempted to see if He would live by EVERY Word that proceeded out of the mouth of God.

Then was Satan foiled. For here was One Who lived by "It is written," and that Masterpiece of God overcame by reflecting God's Word. Then was this manifested Perfect One given to the cross, as the Perfect Lamb of God for the perfect sacrifice.

And on the 'tree' He received the wounds unto death, that we, by Him and because of Him, might eat of the Tree Of Life, and then that Life freely given would enable us to overcome, and express the Word of God.

108-2 EPHESIAN. CHURCH. AGE - CHURCH. AGE. BOOK CPT.  
3

And now to these Sons of God, who by Him overcome, are given the privilege of the paradise of God, and the constant fellowship of Jesus Christ. There will never more be any separation from Him.

Whither He goes, His bride will go. What is His, He shares with His beloved on a joint-heir relationship. The secret things will be revealed. The dark things will be made plain. We shall know as we are known. And we shall be like Him.

This is the heritage of the overcomer who has overcome by the blood of the Lamb and the Word of testimony to Jesus Christ.



108-3 EPHESIAN. CHURCH. AGE - CHURCH. AGE. BOOK CPT.  
3

How we long for that day when the crooked roads will all be straightened, and we will be with Him, time without end. May that day hasten its appearance, and may we hasten to obey His Word and thereby prove our worthiness to share His glory.

108-4 EPHESIAN. CHURCH. AGE - CHURCH. AGE. BOOK CPT.  
3

"He that hath an ear, let him hear what the Spirit saith unto the churches." How tragic it is that this first age did not listen to the Spirit. Instead it listened to man.

But thank God, in the last age there will be a group rise up, the True Bride of the last day, and she will listen to the Spirit. In that day of gross darkness the light will return by the pure Word and we will return to the power of Pentecost to welcome back the Lord Jesus Christ.

REVELATION 22:14

14 Blessed are they that do his commandments, that they may have right to the tree of life, and may enter in through the gates into the city.

REVELATION 22:15

15 For without are dogs, and sorcerers, and whoremongers, and murderers, and idolaters, and whosoever loveth and maketh a lie.

MATTHEW 7:6

6 Give not that which is holy unto the dogs, neither cast ye your pearls before swine, lest they trample them under their feet, and turn again and rend you.

PHILIPPIANS 3:2

2 Beware of \*DOGS, beware of evil workers, beware of the concision.

DOGS: GREEK LEXICON -- STRONG'S NUMBER 2965

kuon {koo'-ohn}

a dog; a man of impure mind, an impudent man

REVELATION 22:15

15 For without are dogs, and sorcerers, and whoremongers, and murderers, and idolaters, and whosoever loveth and maketh a lie.

JOHN 8:44

44 Ye are of your father the devil, and the lusts of your father ye will do. He was a murderer from the beginning, and abode not in the truth, because there is no truth in him. When he speaketh a lie, he speaketh of his own: for he is a liar, and the father of it.

ROMANS 1:25

25 Who changed the truth of God into a lie, and worshipped and served the creature more than the Creator, who is blessed for ever. Amen.

REVELATION 21:8

8 But the fearful, and unbelieving, and the abominable, and murderers, and whoremongers, and sorcerers, and idolaters, and all liars, shall have their part in the lake which burneth with fire and brimstone: which is the second death.

REVELATION 21:27

27 And there shall in no wise enter into it any thing that defileth, neither whatsoever worketh abomination, or maketh a lie: but they which are written in the Lamb's book of life.

REVELATION 22:15

15 For without are dogs, and sorcerers, and whoremongers, and murderers, and idolaters, and whosoever loveth and maketh a lie.

PSALM 52:3

3 Thou lovest evil more than good; and lying rather than to speak righteousness. Selah.

REVELATION 22:16

16 I Jesus have sent mine angel to testify unto you these things in the churches. I am the root and the offspring of David, and the bright and morning star.

REVELATION 1:1

1 The Revelation of Jesus Christ, which God gave unto him, to shew unto his servants things which must shortly come to pass; and he sent and signified it by his angel unto his servant John:

REVELATION 1:2

2 Who bare record of the word of God, and of the testimony of Jesus Christ, and of all things that he saw.

REVELATION 22:16

16 I Jesus have sent mine angel to testify unto you these things in the churches. I am the root and the offspring of David, and the bright and morning star.

ISAIAH 11:10

10 And in that day there shall be a root of Jesse, which shall stand for an ensign of the people; to it shall the Gentiles seek: and his rest shall be glorious.

MATTHEW 1:1

1 The book of the generation of Jesus Christ, the son of David, the son of Abraham.

REVELATION 5:5

5 And one of the elders saith unto me, Weep not: behold, the Lion of the tribe of Juda, the Root of David, hath prevailed to open the book, and to loose the seven seals thereof.

REVELATION 22:16

16 I Jesus have sent mine angel to testify unto you these things in the churches. I am the root and the offspring of David, and the bright and morning star.

PSALM 132:11

11 The LORD hath sworn in truth unto David; he will not turn from it; Of the fruit of thy body will I set upon thy throne.

DANIEL 7:13

13 I saw in the night visions, and, behold, one like the Son of man came with the clouds of heaven, and came to the Ancient of days, and they brought him near before him.

DANIEL 7:14

14 And there was given him dominion, and glory, and a kingdom, that all people, nations, and languages, should serve him: his dominion is an everlasting dominion, which shall not pass away, and his kingdom that which shall not be destroyed.

MICAH 5:2

2 But thou, Bethlehem Ephratah, though thou be little among the thousands of Judah, yet out of thee shall he come forth unto me that is to be ruler in Israel; whose goings forth have been from of old, from everlasting.

REVELATION 22:16

16 I Jesus have sent mine angel to testify unto you these things in the churches. I am the root and the offspring of David, and the bright and morning star.