LOOSED FROM THE HOUSE OF YOUR BONDSMEN PT2

PSALM 102:12

12 + ¶ But thou, O LORD, shalt endure for ever; and thy remembrance unto all generations.

PSALM 102:13

» 13 [†] **Thou shalt arise, and have mercy upon Zion: for the** time to favour her, yea, the set time, is come.

PSALM 102:14

» 14 [†] For thy servants take pleasure in her stones, and favour the dust thereof.

PSALM 102:15

 $\,\gg\,$ 15 $\,$ ^ + $\,$ So the heathen shall fear the name of the LORD, and all the kings of the earth thy glory.

PSALM 102:16

 \gg 16 ⁺ When the LORD shall build up Zion, he shall appear in his glory.

PSALM 102:17

 \gg 17 ⁺ He will regard the prayer of the destitute, and not despise their prayer.

PSALM 102:18

» 18 ⁺ This shall be written for the generation to come: and the people which shall be created shall praise the LORD.

PSALM 102:19

<u>> 19 ⁺ For he hath looked down from the height of his</u> sanctuary; from heaven did the LORD behold the earth;

PSALM 102:20

<u>> 20 + To hear the groaning of the prisoner; to loose those that are appointed to death;</u>

PSALM 102:21

» 21 ⁺ To declare the name of the LORD in Zion, and his praise in Jerusalem;

GABRIEL'S.INSTRUCTIONS.TO.DANIEL_ JEFF.IN 61-0730M « 133 + And God never did deal with Israel till she come to her homeland. Hear me. THUS SAITH THE LORD, God will not deal with His Church till <u>She comes back to the Homeland,</u> <u>the Message of the hour. Come back to the original.</u>

DEUTERONOMY 12:11

» 11 ⁺ Then there shall be a place which the LORD your God shall choose to cause his name to dwell there.

DEUTERONOMY 12:3

» 3 ⁺ And ye shall overthrow their altars, and break their pillars, and burn their groves with fire; and ye shall hew down the graven images of their gods, and destroy the names of them out of that place.

DEUTERONOMY 12:10

» 10 ⁺ But when ye go over Jordan, and dwell in the land which the LORD your God giveth you to inherit, and when <u>he giveth you rest from</u> <u>all your enemies round about, so that ye dwell in safety</u>;

JOSHUA 21:44

» 44 ⁺ And the LORD gave them rest round about, according to all that he sware unto their fathers: and there stood not a man of all their enemies before them; the LORD delivered all their enemies into their hand.

JOSHUA 21:45

» 45 ⁺ There failed not ought of any good thing which the LORD had spoken unto the house of Israel; **all came to pass.**

II SAMUEL 7:1

» 1 + ¶ And it came to pass, when <u>the king sat in his house</u>, and <u>the LORD had given him rest round about from all his enemies</u>;

II SAMUEL 7:2

» 2 ⁺ That the king said unto Nathan the prophet, See now, I dwell in an house of cedar, but the ark of God dwelleth within curtains.

GENESIS 47:29

» 29 ⁺ And the time drew nigh that Israel must die: and he called his son Joseph, and said unto him, If now I have found grace in thy sight, put, I pray thee, thy hand under my thigh, and deal kindly and truly with me; **bury me not, I pray thee, in Egypt**:

GENESIS 47:30

» 30 ⁺ But I will lie with my fathers, and thou shalt carry me out of Egypt, and bury me in their buryingplace. And he said, I will do as thou hast said.

ISRAEL.AND.THE.CHURCH.2 JEFF.IN 53-0326

« 64 ⁺ Along came Abraham with a promise. Sarah died. He buried her right near Job, bought a parcel of ground and buried her. When Abraham died, he slept by Sarah.
Abraham begot Isaac. Isaac died; he slept with Abraham.
Isaac begot Jacob. Jacob died way down in Egypt; he said, "Don't bury me down here. Swear that you won't bury me here. Take my bones and bury them up there with my father." Why, why? That's not written, brother, it's in between the lines.

Joseph, when he died, said, "Now, you put my bones here in a casket, <u>but don't you bury me here. Don't you bury me</u> <u>down here. You take me up there and bury me, up in the</u> <u>promised land. Bury me up there." Why? Said, "God's</u> <u>going to visit you someday</u>. I'm leaving my bones here to represent something."

« 68 ⁺ I'm still banking the same thing tonight: what God told Abraham, "I'll save you and your Seed." I believe it. "Someday you're going out of here," and they believed it. And one day old Joseph's bones...

Moses started out, the Holy Spirit spoke to him, said, "You're forgetting something, Moses. Go down and get the bones of Joseph." Moses wrapped them up, and here he come, the Pillar of Fire leading him on to the promised land, and buried them by the side of Isaac and Jacob. Why? They knowed there

was coming the firstfruits of them that slept. They knowed there was coming a resurrection one of them days.

They knowed that Just One, that Job said, "I know my Redeemer liveth, and at the last day He stand upon the earth." And they knowed that Job had an idea where He was going to stand, so he said, "Bury me here." They wanted to be with Joseph, or with Job, and they buried right around there in Palestine, <u>because</u> <u>that was the promised land. And they knowed the</u> <u>resurrection wasn't going to be in Egypt; it wasn't going to</u> <u>be in Europe; it wasn't going to be somewhere else. It was</u> <u>going to be in Palestine, so they buried them there.</u>

GENESIS 18:10

No + And he said, I will certainly return unto thee according to the time of life; and, lo, Sarah thy wife shall have a son. And Sarah heard it in the tent door, which was behind him.

GENESIS 18:14

Is any thing too hard for the LORD? <u>At the time appointed</u>
 I will return unto thee, <u>according to the time of life</u>, and Sarah shall have a son.

AS.I.WAS.WITH.MOSES.SO.I.WILL.BE.WITH.THEE_ JEFF.IN 60-0911M

Now, Joshua had signs; Joshua had the same signs that Moses had, exactly. Rahab didn't ask to see Joshua's sign; she just heard: A type of the church, a type of the true church that's been pulled the way of prostitution. "I'm a Methodist today, a Baptist tomorrow, a Presbyterian the next day," pulled away in prostitution.

* 106 [†] But all of a sudden, <u>a little preacher enters</u> the city and said, "There's a God that lives, that lived yesterday, and is the same today. His power is just the same. He does the same works that He did when He was here on earth." <u>His agents are on the road.</u> Now, Rahab the harlot, known as a harlot, she was a type of the believer today, the real believer. She didn't say, "Now, I hear that Joshua can do signs, because he's the successor of Moses. I'd like to see those signs. And if I could see those signs, then I'll believe it." Well, he didn't absolutely have to show those signs, because she believed it anyhow. She wasn't a Thomas. She believed it.

AS.I.WAS.WITH.MOSES.SO.I.WILL.BE.WITH.THEE JEFF.IN 60-0911M She'd never seen God; she'd never seen any of the works of God; she just heard. Others had seen it, and she believed by hearing it. Now, said, "I want favor for me and my father, my mother. They're both old and crippled up. I've got some brethren. I want to have faith for them." And the spies, the preachers, said, "Yes, he's coming this a way, and we're going to take the land.

GOD.HAS.A.PROVIDED.WAY_ LOUISVILLE.KY 54-0404E « 116 † Naomi now, the type of the Jewish church, Ruth, the type of the Gentile Church... Notice. And now, here she comes back. See?

Ruth, being a Gentile, heathen worshipper, she looked back and she said, "I'll go with you. Where you live, I'll live. Where you die, I'll die. Where you are buried, I'll be buried. Let your God be my God." That's the Gentile Church accepting salvation through Jesus Christ our Lord.

« 118 [†] The 2nd chapter in Ruth, reveals her time to return, when she come back just in harvest time, barley season.

RUTH 2:3

» 3 ⁺ And she went, and came, and gleaned in the field after the reapers: and her **hap** was to light on a part of the field belonging unto Boaz, who was of the kindred of Elimelech.

RUTH 2:9

» 9 ⁺ Let thine eyes be on the field that they do reap, and go thou after them: have I not charged the young men that they shall not touch thee?

I KINGS 8:10

» 10 + And it came to pass, when the priests were come out of the holy place, that the cloud filled the house of the LORD,

I KINGS 8:11

» 11 ⁺ So that the priests could not stand to minister because of the cloud: for the glory of the LORD had filled the house of the LORD.

I KINGS 8:13

* 13 ⁺ I have surely built thee an house to dwell in, a settled place for thee to abide in for ever.

I KINGS 8:14

» 14 ⁺ And <u>the king turned his face about</u>, <u>and blessed all the</u> <u>congregation of Israel:</u>

DEDICATION_ ELIZABETHTOWN.KY 62-1111M

« 80 ⁺ "The Lord descended down upon the place, till It filled the entire temple. The Pillar of Fire came in there with such great glory of God till the ministers could not minister any more, because of the glory of God."

That's when it found its final resting place, the Shekinah glory that followed those; capping stone, not the corner; the capping stone, the main thing. All other stones was of none effect until then. But this main stone came in, the headstone, and took its place positionally for its resting place, for that generation. The glory of God filled the place where they were setting, and there was Shekinah glory upon the whole building.

PERSEVERANCE_ ABERDEEN.NC 62-0608 « E-93 ⁺ So the church... Now, <u>if the Headstone come in</u> <u>Luther's time, look what a out-of-the-way place it would've been</u>. Look if it come in Wesley's time. It's got--<u>it'll come in its own</u> **predestinated time.** But the church will be honed in such a condition until the church's ministry will be so close, and be just exactly the same kind of ministry that Jesus had, to make it all fit together for the rapture.

TO.TAKE.ON.THE.WHOLE.ARMOR.OF.GOD_ SANTA.MARIA.CA 62-0701 « E-54 ⁺ Them rocks laying up there of hundreds of tons, laying up there, it's so close together without mortar that you can't run a razor blade between them. And when the Headstone comes, <u>Christ comes to His</u> temple, it'll have to fit perfect like the rest of it.

PSALM 102:13

» 13 ⁺ Thou shalt arise, and have mercy upon Zion: for the time to favour <u>her</u>, yea, the set time, is come.

PSALM 102:14

» 14 ⁺ For thy servants take <u>pleasure in her stones</u>, and <u>favour</u> <u>the dust thereof.</u>

LOOK WHAT DAVID SAY'S

PSALM 102:16

 $\,\gg\,$ 16 $\,$ $^+$ $\,$ When the LORD shall build up Zion, he shall appear in his glory.

PSALM 102:17

> 17 ⁺ He will regard the prayer of the destitute, and not despise their prayer.

PSALM 102:18

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PSALM 102:19

» 19 ⁺ For he hath looked down from the height of his sanctuary; from heaven did the LORD behold the earth;



PSALM 102:20

 \gg 20 ⁺ To hear the groaning of the prisoner; to loose those that are appointed to death;

PSALM 102:21

» 21 ⁺ To declare the name of the LORD in Zion, and his praise in Jerusalem;

IT.IS.THE.RISING.OF.THE.SUN_ JEFF.IN 65-0418M

« 10 ⁺ Science took the picture, all the way from Mexico, as it moved from northern Arizona, where <u>the Holy Spirit said I would be</u> <u>standing</u>, "forty miles northeast of Tucson." And it went into the air, and Life magazine packed the pictures, "A mystic something way in the spheres, where there could be no moisture, where there could be no evaporations of anything; thirty miles high, and twenty-seven miles across," and coming right up from where those Angels were.

11 Now, they asked, to know. Science, the one of them in Tucson, wanted to know any significance, but I didn't tell them. You all knew it, told beforehand. **But it wasn't for them; it was for you.**

« 15 ⁺ Well, if you'll turn the picture like this and look, you can probably see it from the audience, it's Christ. See His eyes looking here, just as perfect as it could be; wearing the white wig of Supreme Deity and Judge of all heavens and earth. Can you see His eyes, nose, His mouth? [Congregation says, "Amen."--Ed.] Just turn the picture from this, the way they had it; this a way, the way it's supposed to be. <u>And you... Can you</u> <u>see it? ["Amen."]</u> He is Supreme Judge. There is none other but Him. And that is a perfect identification again, <u>a vindication that this Message is</u> <u>the Truth. This is the Truth</u>. It is true. And making Him not a third Person, but the only Person!

16 With the white, see, you see the dark, His face, His beard, and His eyes. And notice, He is looking... From Him comes this Light shining on the righthand side, to which He's looking to. **And on the cross, that's where He looked, to the right, where He pardoned the sinner. In the Light of His resurrection, we still go forth in His Name.**