

THE CHURCH 79

JOHN 17:16

16 They are not of the world, even as I am not of the world.

JOHN 17:17

17 ¶ Sanctify them through thy truth: thy word is truth.

JOHN 17:18

18 As thou hast sent me into the world, even so have I also sent them into the world.

JOHN 17:19

19 And for their sakes I sanctify myself, that they also might be sanctified through the truth.

[STOP]

JOHN 17:21

21 That they all may be one; as thou, Father, art in me, and I in thee, that they also may be one in us: that the world may believe that thou hast sent me.

JOHN 17:24

24 ¶ Father, I will that they also, whom thou hast given me, be with me where I am; that they may behold my glory, which thou hast given me: for thou lovedst me before the foundation of the world.

JOHN 6:39

39 And this is the Father's will which hath sent me, that of all which he hath **given me** I should lose nothing, but should raise it up again at the last day.

JOHN 6:44

44 No man can come to me, except the Father which hath sent me draw him: and I will raise him up at the last day.

JOHN 17:2

2 As thou hast given him power over all flesh, that he should give eternal life to as many **as thou hast given him.**

JOHN 17:9

9 I pray for them: I pray not for the world, but for them which **thou hast given me**; for they are thine.

JOHN 17:10

10 And all mine are thine, and thine are mine; and I am glorified in them.

JOHN 17:11

11 ¶ And now I am no more in the world, but these are in the world, and I come to thee. Holy Father, keep through thine own name those whom **thou hast given me**, that they may be one, as we are.

JOHN 17:24

24 ¶ Father, I will that they also, whom thou hast given me, be with me where I am; that they may behold my glory, which thou hast given me: for thou lovedst me before the foundation of the world.

THE.FUTURE.HOME.OF.THE.HEAVENLY.BRIDEGROOM.AND.THE.EARTHLY.BRIDE_ JEFF.IN V-3 N-5 SUNDAY_ 64-0802

401 City with the Throne in top. Revelation 21:23, "And they need no light, for the Lamb and the Lord God is the Light thereof." See? The Lord God is that Pillar of Fire that followed the children of Israel through the wilderness. And He is ascended up on the Throne, in that perfect Kingdom's... when time... "the Kingdom that Jesus is to surrender to the Father, that God might be all, and in all." **Jesus sets upon His Throne here, as our Joseph. And the King is that Light that will be on top of Mount Zion, and His holy Light will flood the entire City. Hallelujah!**

QUESTIONS.AND.ANSWERS.2_ JEFF.IN COD SUNDAY_ 64-0823E

1046-237 On top of Mount Zion will set the Lamb. And the city will need no light, for the Lamb is the Light thereof. **And above the Lamb will be the Father, which is the Logos, God, the great Light, the eternal Light that'll shine just above the throne.** And Jesus will not be on His Father's throne, He'll be on His throne. And the Father will hover over the Son, which the Father and Son will be One. "And while they are yet speaking, I'll answer. Before they can think, I'm thinking for them." That's right.

And Jesus will commit a perfect, perfect age to a--the perfect living God, that He has redeemed and give over to the Father. Is that right? Will turn to God the Father which is Spirit, not a man, Spirit. All nature of goodness gathered together, that's God.....

JOHN 17:24

24 ¶ Father, I will that they also, whom thou hast given me, be with me where I am; that they may behold my glory, which thou hast given me: **for thou lovedst me before the foundation of the world.**

JOHN 17:25

25 O righteous Father, the world hath not known thee: but I have known thee, and these have known that thou hast sent me.

JOHN 17:26

26 And I have ***DECLARED** unto them thy ***NAME**, and will declare it: that the love wherewith thou hast loved me may be in them, and I in them.

DECLARED: GREEK LEXICON -- STRONG'S NUMBER 1107

gnorizo {gno-rid'-zo}

make known, give to understand, to become known, be recognized, to know, to gain knowledge of, have thorough knowledge of

NAME: GREEK LEXICON -- STRONG'S NUMBER 3686

onoma {on'-om-ah}

the name is used for everything which the name covers, everything the thought or feeling of which is aroused in the mind by mentioning, hearing, remembering, the name, i.e. for one's rank, authority, interests, pleasure, command, excellences, deeds etc.

JOHN 5:43

43 I am come **in my Father's name**, and ye receive me not: if another shall come in his own name, him ye will receive.

JOHN 8:42

42 Jesus said unto them, If God were your Father, ye would love me: for I ***PROCEEDED** forth and **came from God**; neither came I of myself, but he sent me.

PROCEEDED: GREEK LEXICON -- STRONG'S NUMBER 1831

exerchomai {ex-er'-khom-ahee}

go out, come out, to come forth from physically, arise from, to be born of, emitted as from the heart or the mouth, to flow forth from the body, to emanate, issue, used of a sudden flash of lightning,

JOHN 17:5

5 And now, O Father, glorify thou me with thine own self with the glory which I had with thee before the world was.

JOHN 17:6

6 ¶ I have ***MANIFESTED** thy name unto the men which thou gavest me out of the world: thine they were, and thou gavest them me; and they have kept thy word.

MANIFESTED: GREEK LEXICON -- STRONG'S NUMBER

phaneroo {fan-er-o'-o}

appear, show, to make manifest or visible or known what has been hidden or unknown, to manifest, whether by words, or deeds, or in any other way

to make known by teaching; expose to view, to be plainly recognised, thoroughly understood: who and what one is

JOHN 17:26

26 And I have declared unto them thy name, and will declare it: that the love wherewith thou hast loved me may be in them, and I in them.