

THE CHURCH 80

JOHN 4:16

16 Jesus saith unto her, Go, call thy husband, and come hither.

JOHN 4:17

17 The woman answered and said, I have no husband. Jesus said unto her, Thou hast well said, I have no husband:

JOHN 4:18

18 For thou hast had five husbands; and he whom thou now hast is not thy husband: in that saidst thou truly.

JOHN 4:19

19 The woman saith unto him, Sir, I perceive that thou art a prophet.

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JOHN 4:20

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Sanballat, by the permission of Alexander the Great, had built a temple upon mount Gerizim, for Manasseh his son-in-law, who, for marrying Sanballat's daughter, was expelled from the priesthood, and from Jerusalem.

This temple, was built about forty years after the second temple at Jerusalem: and stood two hundred years, and then was destroyed by Jochanan, the son of Simeon,

so says Josephus; however, this did not put a stop to worship in this place, about which there were great contentions, between the Jews and the Samaritans;

JOHN 4:21

21 Jesus saith unto her, Woman, believe me, the hour cometh, when ye shall neither in this mountain, nor yet at Jerusalem, worship the Father.

JOHN 4:22

22 Ye worship ye know not what: we know what we worship: for salvation is of the Jews.

JOHN 4:23

23 But the hour cometh, and now is, when the true worshippers shall worship the Father in spirit and in truth: for the Father seeketh such to worship him.

MATTHEW 15:8

8 This people draweth nigh unto me with their mouth, and honoureth me with their lips; but their heart is far from me.

MATTHEW 15:9

9 But in vain they do worship me, teaching for doctrines the commandments of men.

SONG OF SOLOMON 2:14

14 O my dove, that art in the clefts of the rock, in the secret places of the stairs, let me see thy countenance, let me hear thy voice; for sweet is thy voice, and thy countenance is comely.

GOD. MAKING. HIS. PROMISE_ BROOKLYN. NY SUNDAY_ 56-1209A

E-34..... God is a lover. God is love. God so loved the world when they were unlovable, that He gave His Son to make them lovable. And God. . . Here it is. God wants to come down and make love to you.

He's seeking, thirsting, hungering, trying to get to some of your starchy hearts to make love to you, as a love affair: not a law, but a love. It's all in love. God so loved.

HEAR. YE. HIM_ EDMONTON. ALBERTA WEDNESDAY_ 57-0807 E-24 Now, when the Father finds a child that's obedient. How he likes to come and say, "Sir, your boy is a perfect child, how obedient your children are, how they love to worship You.

They gather together, and they raise their hands, and the tears runs down their cheeks. They're just so full of joy."

How the Holy Spirit might--must love to do that, for God is an object of worship, and God wants to be worshipped in Spirit and in truth. Jesus said so.

But we get so starchy we just can't make a **grunt**. We couldn't say, "Amen." We--we just set there. See? How the Holy Spirit must dread to say that to the Father.....

JOHN 4:24

24 God is a Spirit: and they that worship him must worship him in spirit and in truth.

(pneuma ho theos). More precisely, "God is Spirit" as "God is Light" ([1Jo 1:5](#)), "God is Love" ([1Jo 4:8](#)).

QUESTIONS. AND. ANSWERS. ON. GENESIS_ JEFF. IN COD WEDNESDAY_ 53-0729

14-21 Now, if God created man in His Own image and in His Own likeness, what kind of a man did He create? A spirit man.

.... . But in His making up there, He made man in His Own image to lead the cattle, lead the beasts of the field, just like the Holy Spirit leads the believer today.

See? He was, in other words, Adam, the first man in the lower creations of God. . . The first creation was God Himself; then out of God came the Logos, which was the Son of God;

then out of the Logos, which was the Word ("In the beginning was the Word, and the Word was with God, and the Word was God. And the Word was made flesh and dwelt among us."), out of the Logos came forth the--the man.

QUESTIONS. AND. ANSWERS. ON. GENESIS_ JEFF. IN COD
WEDNESDAY_ 53-0729

14-23..... Let's go back a hundred million years before there ever was a star, moon, or anything in the world.

Now, there was a time when there wasn't nothing here; it was just all forever and eternity. And all of ever and eternity was God; He was there in the beginning. Now, let's go out here on the edge of this banister and look over and see these things happen.

QUESTIONS. AND. ANSWERS. ON. GENESIS_ JEFF. IN COD
WEDNESDAY_ 53-0729

15-26 Now, "No man has seen the Father at any time." No man can see God in the bodily form, because God is not in body form; God is a Spirit. See? All right.

"No man has seen the Father, but the only begotten of the Father hath declared Him," I John. . . See?

Now, but notice now, there's nothing; there's just space. There's no light; there's no dark; there's no nothing; it's just seems nothing. But in there is a great supernatural Being, Jehovah God, Who covered all space of all places at all times.

He was from everlasting from everlasting; He is the beginning of creation. That's God. Can't see nothing, can't hear nothing, not a move of an atom in the air, not nothing, not no air, no nothing, but yet God was there.

That was God. (Now, let's watch for a few minutes, and after a while. . .) No man has seen That, now; that's the Father. That's God, the Father.

QUESTIONS. AND. ANSWERS. ON. GENESIS_ JEFF. IN COD
WEDNESDAY_ 53-0729

15-28 Now, notice. Then after while I begin to see a little sacred Light begin to form, like a little halo or something; you could only see it by spiritual eyes to look now, while we're looking, the whole church now.

We're standing on a great big banister, watching what God's doing. And we'll get right down to this question here and you'll see how He brings it in.

Now, no one has seen God. And now, the next thing we begin to see, by eyes of supernatural looking, we see a little white Light forming out there. What is that?

That was called, by Bible readers, "Logos," or "the anointed," or "the anointing," or the--as I was going to say, the--the part of God begin to develop into something so human beings could have some type of an idea what It was: it was a little, low--a little Light moving.

He. . . That was the Word of God.

Now, God gave Himself birth to this Son which was before there was even an atom in the--or air to make an atom.

That was. . . See, Jesus said, "Glorify Me, Father, with the glory that We had before the foundation of the world." See, way back in yonder. . .

QUESTIONS. AND. ANSWERS. ON. GENESIS_ JEFF. IN COD
WEDNESDAY_ 53-0729

15-32 Now, in St. John 1 He said, "In the beginning was the Word." When the first. . . "And the Word was God.

And the Word was made flesh and dwelt among us." God unfolding Himself down to a human being, now, watch how He did it.

Now, back there, then, when this little halo comes. . . Now, we can't see nothing yet, but just by eyes of just supernatural we see a halo standing there.

Now, that's the Son of God, the Logos, Now, I can see Him playing around like a little child before the Father's door, with all eternity.

See? And now, then in His imaginary make-up He begin to think of what things would be, and I can hear Him say, "Let there be light."

And when He did, an atom bursted and the sun came into existence. She whirled for hundreds of millions of years, forming clinkers, and burning, and forming like it is today: still burning, still breaking atoms..... .

JOHN 1:18

18 No man hath seen God at any time; the only begotten Son, which is in the bosom of the Father, he hath declared him.

I TIMOTHY 1:17

17 Now unto the King eternal, immortal, invisible, the only wise God, be honour and glory for ever and ever. Amen.

I JOHN 4:12

12 No man hath seen God at any time. If we love one another, God dwelleth in us, and his love is perfected in us.

ACTS 7:47

47 But Solomon built him an house.

ACTS 7:48

48 Howbeit the most High dwelleth not in temples made with hands; as saith the prophet,

ACTS 7:49

49 Heaven is my throne, and earth is my footstool: what house will ye build me? saith the Lord: or what is the place of my rest?

ACTS 17:24

24 God that made the world and all things therein, seeing that he is Lord of heaven and earth, dwelleth not in temples made with hands;

ACTS 17:25

25 Neither is worshipped with men's hands, as though he needed any thing, seeing he giveth to all life, and breath, and all things;

EPHESIANS 4:24

24 And that ye put on the new man, which after God is created in righteousness and true holiness.

COLOSSIANS 3:10

10 And have put on the new man, which is renewed in knowledge after the image of him that created him:

JOHN 5:37

37 And the Father himself, which hath sent me, hath borne witness of me. Ye have neither heard his voice at any time, nor seen his shape.

II CORINTHIANS 4:4

4 In whom the god of this world hath blinded the minds of them which believe not, lest the light of the glorious gospel of Christ, who is the image of God, should shine unto them.

COLOSSIANS 1:15

15 Who is the image of the invisible God, the firstborn of every creature:

I TIMOTHY 6:15

15 Which in his times he shall shew, who is the blessed and only Potentate, the King of kings, and Lord of lords;

I TIMOTHY 6:16

16 Who only hath immortality, dwelling in the light which no man can approach unto; whom no man hath seen, nor can see: to whom be honour and power everlasting. Amen.

HEBREWS 1:1

1 God, who at sundry times and in divers manners spake in time past unto the fathers by the prophets,

HEBREWS 1:2

2 Hath in these last days spoken unto us by his Son, whom he hath appointed heir of all things, by whom also he made the worlds;

HEBREWS 1:3

3 Who being the *BRIGHTNESS of his glory, and the *EXPRESS image of his person, and upholding all things by the word of his power, when he had by himself purged our sins, sat down on the right hand of the Majesty on high;

BRIGHTNESS: GREEK LEXICON -- STRONG'S NUMBER 541

apaugasma {ap-ow'-gas-mah}

reflected brightness, used of Christ in that he perfectly reflects the majesty of God, radiance, shining forth, of a light coming from a luminous body. Out-raying.

EXPRESS: GREEK LEXICON -- STRONG'S NUMBER 5481
charakter {khar-ak-tare'}
the instrument used for engraving or carving, the exact
expression (the image) of any person or thing, precise
reproduction in every respect, i. e facsimile.