

## **OUR NEW HOME 31**

### **REVELATION 22:12**

12 And, behold, I come quickly; and my reward is with me, to give every man according as his work shall be.

### **REVELATION 22:13**

13 I am Alpha and Omega, the beginning and the end, the first and the last.

### **REVELATION 22:14**

14 Blessed are they that do his commandments, that they may have right to the tree of life, and may enter in through the gates into the city.

## **[STOP]**

QUESTIONS.AND.ANSWERS.2\_ JEFF.IN COD SUNDAY\_ 54-0103E

111-37 Here, as I've often said, I believe, in the church here, there's a--a roll here like; **in here lives mortal beings**. And each one is in this great conglomeration of gaiety, of blackness and darkness. Mortals live in here. Now, they are either influenced from this a-way or from that way. **You cannot be here a spiritual being, sinner or saint, without having an influence from the underworld or from the above world.** If you're influenced from here, you're from above. Your celestial body is waiting up here. But if you're wicked, and hypocritical, and indifferent, your celestial body is down here, regardless of how much you think it's up there; **because the fruit that you bear before people proves where you're from. So you are here what you are somewhere else. Your life that you live here is just reflecting what your inheritance is when you leave here.** Do you understand?

### **ROMANS 14:19**

19 Let us therefore follow after the things which make for peace, and things wherewith one may **\*EDIFY** another.

**EDIFY:** GREEK LEXICON -- STRONG'S NUMBER 3619

oikodome {oy-kod-om-ay'}

(the act of) building, building up; the act of one who promotes another's growth in Christian wisdom, piety, happiness, holiness a building (i.e. the thing built, edifice)

**ROMANS 15:13**

13 ¶ Now the God of hope fill you with **all joy and peace in believing**, that ye may abound in hope, through the power of the Holy Ghost.

**I CORINTHIANS 14:33**

33 For God is not the author of confusion, **but of peace**, as in all churches of the saints.

**II CORINTHIANS 13:11**

11 ¶ Finally, brethren, farewell. Be perfect, be of good comfort, be of one mind, **\*LIVE in peace**; and the God of love and peace shall be with you.

**LIVE:** GREEK LEXICON -- STRONG'S NUMBER 1514

eireneuo {i-rane-yoo'-o}

live peaceably, to cultivate or keep peace, harmony; to be at peace,

**EPHESIANS 4:2**

2 ¶ With all lowliness and meekness, with longsuffering, forbearing one another in love;

**EPHESIANS 4:3**

3 Endeavouring to keep the unity of the Spirit in the **\*BOND** of peace.

**BOND:** GREEK LEXICON -- STRONG'S NUMBER 4886

sundesmos {soon'-des-mos}

that which binds together, a band, bond: of ligaments by which the members of the human body are united together that which is bound together, a bundle

### **I THESSALONIANS 5:12**

12 And we beseech you, brethren, to know them which labour among you, and are over you in the Lord, and admonish you;

### **I THESSALONIANS 5:13**

13 And to esteem them very highly in love for their work's sake. **And be at peace among yourselves.**

### **HEBREWS 12:14**

14 Follow peace with all men, and holiness, without which no man shall see the Lord:

**"Follow peace," and the word "follow" indicates a hunter in pursuit of his game. he tracks the footsteps of his prey,**

### **HEBREWS 12:14**

14 Follow peace with all men, and **holiness**, without which no man shall see the Lord:

### **REVELATION 22:3**

3 And there shall be no more curse: but the throne of God and of the Lamb shall be in it; and his servants shall serve him:

### **REVELATION 22:4**

4 And they shall see his face; and his name shall be in their foreheads.

### **II SAMUEL 14:23**

23 So Joab arose and went to Geshur, and brought Absalom to Jerusalem.

### **II SAMUEL 14:24**

24 And the king said, Let him turn to his own house, and let him not see my face. So Absalom returned to his own house, and saw not the king's face.

**MATTHEW 5:8**

8 Blessed are the pure in heart: for they shall see God.

**I JOHN 3:2**

2 Beloved, now are we the sons of God, and it doth not yet appear what we shall be: but we know that, when he shall appear, we shall be like him; for we shall see him as he is.

**I JOHN 3:3**

3 And every man that hath this hope in him purifieth himself, even as he is pure.

**MATTHEW 24:30**

30 And then shall appear the sign of the Son of man in heaven: and then shall all the tribes of the earth mourn, and they shall see the Son of man coming in the clouds of heaven with power and great glory.

**REVELATION 1:7**

7 Behold, he cometh with clouds; and every eye shall see him, and they also which pierced him: and all kindreds of the earth shall wail because of him. Even so, Amen.

**I PETER 3:10**

10 For he that will love life, and see good days, let him refrain his tongue from evil, and his lips that they speak no guile:

**I PETER 3:11**

11 Let him **\*ESCHEW** evil, and do good; let him seek peace, and ensue it.

**ESCHEW:** GREEK LEXICON -- STRONG'S NUMBER 1578

ekklino {ek-klee'-no}

avoid, go out of the way, to turn aside, to shun one

345-3 LAODICEAN.CHURCH.AGE - CHURCH.AGE.BOOK CPT.9

God says this church of the Laodicean Age is "wretched". That word comes from two Greek words which mean 'endure' and 'trial.' And it has nothing to do with the trials that come to a true Christian for God describes a Christian in trial as "blessed" and his attitude one of joy whereas this description is phrased as "wretched and miserable". How strange. In this age of plenty, in this age of progress, in this age of abundance, how can there be trials? Well now, it is strange; but in this age of plenty and opportunity, when everyone has so much and there is so much more to be had, what with all the inventions to do our work and so many things to give us pleasure, SUDDENLY, we find mental illness taking such a toll as to alarm the nation. When everybody ought to be happy, with really nothing to be unhappy about, millions are taking sedatives at night, pep pills in the morning, rushing to doctors, entering institutions, and trying to drown out unknown fears by alcohol.

Yes, this age boasts of its tremendous stores of worldly goods, **but the people are less happy than ever.** This age boasts of its spiritual attainments, but the people are less sure of themselves than ever. This age boasts of better moral values and it is more corrupt than any age since the flood. It talks about its knowledge and science, but it is fighting a losing battle in all fields, for the human mind and soul and spirit cannot comprehend or keep abreast with all the changes that have come upon the earth. In one generation we have gone all the way from the horse and buggy age to the space age, and we are proud and boastful about it; but inside is a dark void cavern that is crying out in torment, and WITHOUT A KNOWN REASON men's hearts are failing for fear and the world is so darkened that this age could well be called the age of neurotics. It boasts, but it cannot back it up. **It cries peace, and there is no peace.** It cries that it has a great amplitude of all things, but it keeps burning with desire like an unsatisfied fire! "There is no peace," saith my God to the wicked.

346-1 LAODICEAN.CHURCH.AGE - CHURCH.AGE.BOOK  
CPT.9

"They are miserable." That means that they are objects to be pitied. Pitied? They scorn pity. They are full of pride. They vaunt what they have. But what they have will not stand the test of time. They have built upon quicksand rather than the rock of the revelation of God's Word. Soon cometh the earthquake. Soon there will come the storms of the wrath of God in judgment. Then comes sudden destruction, and in spite of all their carnal preparation they will still be unprepared for what comes upon the earth. They are those who in spite of all their worldly efforts are actually opposing themselves and don't know it. Objects of pity are they indeed. Pity the poor people who are in this last day ecumenical move, for they call it the move of God, when it is of Satan. Pity those who do not know the curse of organization. Pity those who have so many beautiful churches, such lovely parsonages, such grandly trained choirs, such a show of wealth and such a sedate and reverent form of worship. Pity them, don't envy them. Back to the old store buildings, back to the dimly-lit rooms, back to the cellars, back to less of the world and more of God. Pity those who make their great claims, and talk about their gifts. Feel for them as objects of pity, for soon they will be objects of wrath.

### **GALATIANS 5:22**

22 But the fruit of the Spirit is love, joy, peace,  
**\*LONGSUFFERING**, gentleness, goodness, faith,

**LONGSUFFERING:** GREEK LEXICON -- STRONG'S NUMBER 3115  
makrothumia {mak-roth-oo-mee'-ah}  
patience, endurance, constancy, steadfastness, perseverance  
forbearance, slowness in avenging wrongs

WHAT.DOES.IT.TAKE.TO.MAKE.A.CHRISTIAN.LIFE\_ CHICAGO.IL  
SUNDAY\_ 57-0113

E-35 The Holy Spirit will make every movement like Christ.  
It'll make you Christ-like. The fruits of the Spirit is love, joy,  
peace, **longsuffering**, goodness, meekness, gentleness,

patience, faith. Those things are what the Holy Spirit controls, our emotions.

Our emotions is not so much as jumping up-and-down. You could do that. A shindig will bring that to you. **But the Holy Spirit brings you into operation, or in control of God, that you walk in peace and in love and in joy with longsuffering, goodness, meekness, gentleness, patience.** You see? It isn't something that you do. It's something the Holy Spirit does in you. You see, it's no longer an intellectual thought of your own; **it's a subconscious moving of the Holy Spirit.** Oh, I wish I could shout the praises of God around the world to that.

Church of the living God, there's where our Pentecostal move failed. We have some man-made musical, clap hands, jump up-and-down emotion. **When if we go back out on the street and the Holy Spirit doesn't govern our lives to cooperate with that, we have not got the Holy Spirit.** That's not skim milk. But, brother, that's what the church needs. Only life can come by the Holy Spirit.

#### **I CORINTHIANS 13:4**

4 ¶ Charity **suffereth long**, and is kind; charity envieth not; charity vaunteth not itself, is not puffed up,

#### **EPHESIANS 4:2**

2 ¶ With all lowliness and meekness, with **longsuffering**, forbearing one another in love;

#### **COLOSSIANS 1:11**

11 Strengthened with all might, according to his glorious power, unto all patience and **longsuffering** with joyfulness;

#### **COLOSSIANS 3:12**

12 ¶ Put on therefore, as the elect of God, holy and beloved, bowels of mercies, kindness, humbleness of mind, meekness, **longsuffering**;

THE.UNITING.TIME.AND.SIGN\_ JEFF.IN V-6 N-10 SUNDAY\_  
63-0818

8.....one of the horrible things is to see a--a man or a woman **that's constantly complaining**. I've always thought, "God, keep me from it." See, that--that weakens faith all the time, you know. You just--you just... if you--if you... I know as they get older, each one of us, we're going to get something happen and something happen. And I know those little things are going to keep accumulating, that's as you get older, they just got to. But I think one of the most horrible things, is for Satan to crown some person's life: a crabbed old man or an old woman, you see. I--I hope that I don't get to that place. I hope that I can bear it, my burdens, and--and get to a spot to where... **I want my life crowned with the Glory of God: His longsuffering, gentleness, peace, meekness, and filled with the Holy Spirit.**

### **GALATIANS 5:22**

22 But the fruit of the Spirit is love, joy, peace, longsuffering, **\*GENTLENESS**, goodness, faith,

**GENTLENESS:** GREEK LEXICON -- STRONG'S NUMBER 5544  
chrestotes {khray-stot'-ace}  
kindness, moral goodness, integrity

### **COLOSSIANS 3:12**

12 ¶ Put on therefore, as the elect of God, holy and beloved, bowels of mercies, **kindness**, humbleness of mind, meekness, longsuffering;

### **GALATIANS 5:22**

22 But the fruit of the Spirit is love, joy, peace, longsuffering, gentleness, **\*GOODNESS**, faith,

**GOODNESS:** GREEK LEXICON -- STRONG'S NUMBER 19  
agathosune {ag-ath-o-soo'-nay}  
uprightness of heart and life, kindness

### **ROMANS 15:14**



14 ¶ And I myself also am persuaded of you, my brethren, that ye also are **full of goodness**, filled with all knowledge, able also to admonish one another.

### **EPHESIANS 5:9**

9 (For the fruit of the Spirit is in all goodness and righteousness and truth;)

### **GALATIANS 5:22**

22 But the fruit of the Spirit is love, joy, peace, longsuffering, gentleness, goodness, **\*FAITH**,

**FAITH:** GREEK LEXICON -- STRONG'S NUMBER 4102

pistis {pis'-tis}

assurance, belief, conviction of the truth of anything, belief with the predominate idea of trust (or confidence) 2) fidelity, faithfulness,

### **ROMANS 1:17**

17 For therein is the righteousness of God revealed from **faith to faith**: as it is written, **The just shall live by faith.**

### **ROMANS 5:1**

1 ¶ Therefore being **justified by faith**, we have peace with God through our Lord Jesus Christ:

### **ROMANS 5:2**

2 By whom also we have **access by faith** into this grace wherein we stand, and rejoice in hope of the glory of God.

### **I CORINTHIANS 16:13**

13 ¶ Watch ye, **stand fast in the faith**, quit you like men, be strong.

### **II CORINTHIANS 5:7**

7 (For we walk by faith, not by sight:)

### **GALATIANS 2:16**

16 Knowing that a man is not justified by the works of the law, **but by the faith of Jesus Christ**, even we have believed in Jesus Christ, that we might be justified by the faith of Christ, and not by the works of the law: for by the works of the law shall no flesh be justified.

### **EPHESIANS 6:16**

16 Above all, taking **the shield of faith**, wherewith ye shall be able to quench all the fiery darts of the wicked.

### **GALATIANS 5:23**

23 **\*MEEKNESS**, temperance: against such there is no law.

**MEEKNESS:** GREEK LEXICON -- STRONG'S NUMBER 4236

praotes {prah-ot'-ace}

meeekness, gentleness, mildness,

### **MATTHEW 5:5**

5 Blessed are the meek: for they shall inherit the earth.

### **GALATIANS 6:1**

1 ¶ Brethren, if a man be overtaken in a fault, ye which are spiritual, restore such an one in the spirit of meekness; considering thyself, lest thou also be tempted.

### **EPHESIANS 4:2**

2 ¶ With all lowliness and meekness, with longsuffering, forbearing one another in love;

### **COLOSSIANS 3:12**

12 ¶ Put on therefore, as the elect of God, holy and beloved, bowels of mercies, kindness, humbleness of mind, meekness, longsuffering;

### **GALATIANS 5:23**

23 Meekness, **\*TEMPERANCE**: against such there is no law.

**TEMPERANCE:** GREEK LEXICON -- STRONG'S NUMBER 1466  
egkrateia {eng-krat'-i-ah}  
Self control (the virtue of one who masters his desires and passions, especially his sensual appetites)

**II PETER 1:5**

5 ¶ And beside this, giving all diligence, add to your faith virtue; and to virtue knowledge;

**II PETER 1:6**

6 And to knowledge temperance; and to temperance patience; and to patience godliness;

**II PETER 1:7**

7 And to godliness brotherly kindness; and to brotherly kindness charity.

THE.STATURE.OF.A.PERFECT.MAN\_ JEFF.IN V-2 N-18 SUNDAY\_62-1014M

33-4.....Now, you've had faith first. You have to have that to begin with. Then you add virtue to your faith, if it's the right kind of virtue. Then you add knowledge, if it's the right kind of knowledge. Now, you're going to add temperance.

Temperance doesn't mean: stop drinking alcohol here either. No, no. Temperance doesn't mean alcoholic cure, not in this case.

**This is Bible temperance, Holy Spirit temperance.** That's just one of the lust of the flesh. But we're talking about Holy Spirit temperance. **That means how to control your tongue, not be a tattler; how to control your temper, not fly off every time anybody speaks cross to you.** Oh, my. Boy, a lot of us are going to fall off 'fore we get started, aren't we? See? Then we wonder why God's not in His church doing miracles and things that He used to do.

THE.STATURE.OF.A.PERFECT.MAN\_ JEFF.IN V-2 N-18 SUNDAY\_62-1014M

33-6 Yes, sir. See, add these things. Add temperance to it. Oh... **Temperance, how to answer in kindness when wrath**

**is spoke to you.** Somebody say, "You bunch of holy-rollers down there." Don't jump out and roll up your sleeves now. See? Not that, but talk with godly love. Temperance, kindness, is that the way you want to be?

**When you're riled upon, rile not back. Let Him be your**

**Example.** When they said, "If Thou be the Son of God, turn these stones into bread," He could've done it and show He was God; but He had temperance. When they called Him Beelzebub, He said, "I forgive you for it." Is that right? They pulled handfuls of beard out of His face, and spit in His face, and said, "Come down off the cross."

He said, "Father forgive them; they don't even know what they're doing."

THE.STATURE.OF.A.PERFECT.MAN\_ JEFF.IN V-2 N-18 SUNDAY\_62-1014M

34-2.....If you still blow up and sass, and fuss, and stew, and carry on. Huh, uh. You ain't got no... You can't add that, 'cause it won't add.

See, it won't vulcanize. You couldn't take a piece of rubber, you know, and vulcanize it to a piece of iron. It just won't work. No, it's got to be flexible just like the rubber is. See? **And when your faith and your temperance becomes the same kind of Holy Ghost temperance that He had, then it'll vulcanize with Him.** You're added to it.

THE.STATURE.OF.A.PERFECT.MAN\_ JEFF.IN V-2 N-18 SUNDAY\_62-1014M

34-5.....If you haven't--just a man-made, halfway, soused-up belief, or temperance, "Oh, I ought to slap him down, but--but maybe I'd better not, 'cause they might put my name in the paper about it." That ain't the kind of temperance He's talking about. Don't try to add that; it won't work. **But when you can really, with the sweetness from your heart forgive every man, hold your peace; let it be gone (See?), then it'll vulcanize. You can add that to your faith.....**

PERFECT.STRENGTH.BY.PERFECT.WEAKNESS\_ JEFF.IN V-8 N-1  
SUNDAY\_ 61-1119

53.....As long as we think that we can do it, then we can't do it. But when we get to a place where we know we can't do it, **then we yield ourself to God and He does it.** So then if it's us trying to do it we'll fail, but if we'll just yield ourself to God then God can't fail. There's only one thing that God cannot do, and that's fail. He can do anything else but fail. But He cannot fail. **So as long as we're trying in ourselves and depending on our own abilities, and so forth, why, we'll do nothing. But when we get to a place where we know we're nothing, then God can use us.**

PERFECT.STRENGTH.BY.PERFECT.WEAKNESS\_ JEFF.IN V-8 N-1  
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56 The important thing, one of the important things that we must master... Now, remember this, and especially you young preachers, and lay members alike. **There's one thing that we've got to master if we expect to fulfill God's desire in our life; that is, we have to master the thought of human ability.** If we ever get to a spot where we think that we can do it with our own intelligence and our own abilities, we've got to master that in such a way that we can get rid of the thing and lay it aside so that God can use us. That's right.

PERFECT.STRENGTH.BY.PERFECT.WEAKNESS\_ JEFF.IN V-8 N-1  
SUNDAY\_ 61-1119

57 And make a complete surrender. We cannot use one ability. **We've got to make a complete surrender.** And to come to God, you've got to surrender to Him both soul, body, and spirit. **Everything that you are has to be surrendered to God in order that He can work His will in you and in me.** Now, that's hard; I know; 'cause we're always wanting to put our part in, something that we know, you know, that we want to do it. We say, "Well, I--I just know it should be done this way." **But as long as you're doing it that way it's going to be wrong, and God will never use that effort.** Maybe with the help of the

Lord we're going to get into that in a few minutes and just show you how God cannot use your ability.