

OUR NEW HOME 32

REVELATION 22:12

12 And, behold, I come quickly; and my reward is with me, to give every man according as his work shall be.

REVELATION 22:13

13 I am Alpha and Omega, the beginning and the end, the first and the last.

REVELATION 22:14

14 Blessed are they that do his commandments, that they may have right to the tree of life, and may enter in through the gates into the city.

[STOP]

QUESTIONS.AND.ANSWERS.2_ JEFF.IN COD SUNDAY_ 54-0103E

111-37 Here, as I've often said, I believe, in the church here, there's a--a roll here like; **in here lives mortal beings**. And each one is in this great conglomeration of gaiety, of blackness and darkness. Mortals live in here. Now, they are either influenced from this a-way or from that way. **You cannot be here a spiritual being, sinner or saint, without having an influence from the underworld or from the above world.** If you're influenced from here, you're from above. Your celestial body is waiting up here. But if you're wicked, and hypocritical, and indifferent, your celestial body is down here, regardless of how much you think it's up there; **because the fruit that you bear before people proves where you're from. So you are here what you are somewhere else. Your life that you live here is just reflecting what your inheritance is when you leave here.** Do you understand?

HEBREWS 12:9

9 Furthermore we have had fathers of our flesh which corrected us, and we gave them reverence: shall we not much rather be in subjection unto the Father of spirits, and live?

HEBREWS 12:10

10 For they verily for a few days chastened us after their own pleasure; but he for our profit, that we might be partakers of his holiness.

HEBREWS 12:11

11 Now no chastening for the present seemeth to be joyous, but grievous: nevertheless afterward it yieldeth the peaceable fruit of righteousness unto them which are exercised thereby.

ISAIAH 32:17

17 And the work of righteousness shall be peace; and the effect of righteousness quietness and assurance for ever.

HEBREWS 12:11

11 Now no chastening for the present seemeth to be joyous, but grievous: nevertheless afterward it yieldeth the peaceable fruit of righteousness unto them which are exercised thereby.

I PETER 3:10

10 For he that will love life, and see good days, let him refrain his tongue from evil, and his lips that they speak no guile:

I PETER 3:11

11 Let him ***ESCHEW** evil, and do good; let him ***SEEK** peace, and ***ENSUE** it.

ESCHEW: GREEK LEXICON -- STRONG'S NUMBER 1578
ekklino {ek-klee'-no}
avoid, go out of the way, to turn aside, to shun one

SEEK: GREEK LEXICON -- STRONG'S NUMBER 2212

zeteo {dzay-teh'-o}

seek for, desire, to seek [in order to find out] by thinking, meditating, reasoning; to inquire into

ENSUE: GREEK LEXICON -- STRONG'S NUMBER 1377

dioko {dee-o'-ko}

follow after, to run swiftly in order to catch a person or thing, to run after; to press on: figuratively of one who in a race runs swiftly to reach the goal; to pursue (in a hostile manner)

to run after, follow after: someone, metaphorically, to pursue i.e. to seek after eagerly, earnestly endeavour to acquire

345-3 LAODICEAN.CHURCH.AGE - CHURCH.AGE.BOOK
CPT.9

God says this church of the Laodicean Age is "wretched". That word comes from two Greek words which mean 'endure' and 'trial.' And it has nothing to do with the trials that come to a true Christian for God describes a Christian in trial as "blessed" and his attitude one of joy whereas this description is phrased as "wretched and miserable". How strange. **In this age of plenty, in this age of progress, in this age of abundance, how can there be trials?** Well now, it is strange; but in this age of plenty and opportunity, when everyone has so much and there is so much more to be had, what with all the inventions to do our work and so many things to give us pleasure, SUDDENLY, we find mental illness taking such a toll as to alarm the nation. When everybody ought to be happy, with really nothing to be unhappy about, millions are taking sedatives at night, pep pills in the morning, rushing to doctors, entering institutions, and trying to drown out unknown fears by alcohol.

Yes, this age boasts of its tremendous stores of worldly goods, **but the people are less happy than ever.** This age boasts of its spiritual attainments, but the people are less sure of themselves than ever. This age boasts of better moral values and it is more corrupt than any age since the flood. It talks about its knowledge and science, but it is fighting a losing battle in all fields, for the human mind and soul and spirit cannot comprehend or keep abreast with all the changes that have come upon the

earth. In one generation we have gone all the way from the horse and buggy age to the space age, and we are proud and boastful about it; but inside is a dark void cavern that is crying out in torment, and WITHOUT A KNOWN REASON men's hearts are failing for fear and the world is so darkened that this age could well be called the age of neurotics. It boasts, but it cannot back it up. **It cries peace, and there is no peace.** It cries that it has a great amplitude of all things, but it keeps burning with desire like an unsatisfied fire! "There is no peace," saith my God to the wicked.

346-1 LAODICEAN.CHURCH.AGE - CHURCH.AGE.BOOK
CPT.9

"They are miserable." That means that they are objects to be pitied. Pitied? They scorn pity. **They are full of pride.** They vaunt what they have. But what they have will not stand the test of time. They have built upon quicksand rather than the rock of the revelation of God's Word. **Soon cometh the earthquake.** Soon there will come the storms of the wrath of God in judgment. Then comes sudden destruction, and in spite of all their carnal preparation they will still be unprepared for what comes upon the earth. They are those who in spite of all their worldly efforts are actually opposing themselves and don't know it. Objects of pity are they indeed. Pity the poor people who are in this last day ecumenical move, for they call it the move of God, when it is of Satan. Pity those who do not know the curse of organization. Pity those who have so many beautiful churches, such lovely parsonages, such grandly trained choirs, such a show of wealth and such a sedate and reverent form of worship. Pity them, don't envy them. Back to the old store buildings, back to the dimly-lit rooms, back to the cellars, back to less of the world and more of God. Pity those who make their great claims, and talk about their gifts. Feel for them as objects of pity, for soon they will be objects of wrath.

GALATIANS 5:22

22 But the fruit of the Spirit is love, joy, peace,
***LONGSUFFERING**, gentleness, goodness, faith,

LONGSUFFERING: GREEK LEXICON -- STRONG'S NUMBER 3115
makrothumia {mak-roth-oo-mee'-ah}
patience, endurance, constancy, steadfastness, perseverance
forbearance, slowness in avenging wrongs

WHAT.DOES.IT.TAKE.TO.MAKE.A.CHRISTIAN.LIFE_ CHICAGO.IL
SUNDAY_ 57-0113

E-35 The Holy Spirit will make every movement like Christ. It'll make you Christ-like. The fruits of the Spirit is love, joy, peace, **longsuffering**, goodness, meekness, gentleness, patience, faith. Those things are what the Holy Spirit controls, our emotions.

Our emotions is not so much as jumping up-and-down. You could do that. A shindig will bring that to you. **But the Holy Spirit brings you into operation, or in control of God, that you walk in peace and in love and in joy with longsuffering, goodness, meekness, gentleness, patience.** You see? It isn't something that you do. It's something the Holy Spirit does in you. You see, it's no longer an intellectual thought of your own; **it's a subconscious moving of the Holy Spirit.** Oh, I wish I could shout the praises of God around the world to that.

Church of the living God, there's where our Pentecostal move failed. We have some man-made musical, clap hands, jump up-and-down emotion. **When if we go back out on the street and the Holy Spirit doesn't govern our lives to cooperate with that, we have not got the Holy Spirit.** That's not skim milk. But, brother, that's what the church needs. Only life can come by the Holy Spirit.

I CORINTHIANS 13:4

4 ¶ Charity **suffereth long**, and is kind; charity envieth not; charity vaunteth not itself, is not puffed up,

EPHESIANS 4:2

2 ¶ With all lowliness and meekness, with **longsuffering**, forbearing one another in love;

COLOSSIANS 1:11

11 Strengthened with all might, according to his glorious power, unto all patience and **longsuffering** with joyfulness;

COLOSSIANS 3:12

12 ¶ Put on therefore, as the elect of God, holy and beloved, bowels of mercies, kindness, humbleness of mind, meekness, **longsuffering**;

THE.UNITING.TIME.AND.SIGN_ JEFF.IN V-6 N-10 SUNDAY_63-0818

8.....one of the horriblest things is to see a--a man or a woman **that's constantly complaining**. I've always thought, "God, keep me from it." See, that--that weakens faith all the time, you know. You just--you just... if you--if you...I know as they get older, each one of us, we're going to get something happen and something happen. And I know those little things are going to keep accumulating, that's as you get older, they just got to. But I think one of the most horrible things, is for Satan to crown some person's life: a crabbed old man or an old woman, you see. I--I hope that I don't get to that place. I hope that I can bear it, my burdens, and--and get to a spot to where... **I want my life crowned with the Glory of God: His longsuffering, gentleness, peace, meekness, and filled with the Holy Spirit.**

GALATIANS 5:22

22 But the fruit of the Spirit is love, joy, peace, longsuffering, ***GENTLENESS**, goodness, faith,

GENTLENESS: GREEK LEXICON -- STRONG'S NUMBER 5544
chrestotes {khray-stot'-ace}
kindness, moral goodness, integrity

COLOSSIANS 3:12

12 ¶ Put on therefore, as the elect of God, holy and beloved, bowels of mercies, **kindness**, humbleness of mind, meekness, longsuffering;

GALATIANS 5:22

22 But the fruit of the Spirit is love, joy, peace, longsuffering, gentleness, ***GOODNESS**, faith,

GOODNESS: GREEK LEXICON -- STRONG'S NUMBER 19
agathosune {ag-ath-o-soo'-nay}
uprightness of heart and life, kindness

ROMANS 15:14

14 ¶ And I myself also am persuaded of you, my brethren, that ye also are **full of goodness**, filled with all knowledge, able also to admonish one another.

EPHESIANS 5:9

9 (For the fruit of the Spirit is in all goodness and righteousness and truth;)

GALATIANS 5:22

22 But the fruit of the Spirit is love, joy, peace, longsuffering, gentleness, goodness, ***FAITH**,

FAITH: GREEK LEXICON -- STRONG'S NUMBER 4102
pistis {pis'-tis}
assurance, belief, conviction of the truth of anything, belief with the predominate idea of trust (or confidence) 2) fidelity, faithfulness,

ROMANS 1:17

17 For therein is the righteousness of God revealed from **faith to faith**: as it is written, **The just shall live by faith.**

ROMANS 5:1

1 ¶ Therefore being **justified by faith**, we have peace with God through our Lord Jesus Christ:

ROMANS 5:2

2 By whom also we have **access by faith** into this grace wherein we stand, and rejoice in hope of the glory of God.

I CORINTHIANS 16:13

13 ¶ Watch ye, **stand fast in the faith**, quit you like men, be strong.

II CORINTHIANS 5:7

7 (For we walk by faith, not by sight:)

GALATIANS 2:16

16 Knowing that a man is not justified by the works of the law, **but by the faith of Jesus Christ**, even we have believed in Jesus Christ, that we might be justified by the faith of Christ, and not by the works of the law: for by the works of the law shall no flesh be justified.

EPHESIANS 6:16

16 Above all, taking **the shield of faith**, wherewith ye shall be able to quench all the fiery darts of the wicked.

GALATIANS 5:23

23 ***MEEKNESS**, temperance: against such there is no law.

MEEKNESS: GREEK LEXICON -- STRONG'S NUMBER 4236

praotes {prah-ot'-ace}

meekness, gentleness, mildness,

MATTHEW 5:5

5 Blessed are the meek: for they shall inherit the earth.

GALATIANS 6:1

1 ¶ Brethren, if a man be overtaken in a fault, ye which are spiritual, restore such an one in the spirit of meekness; considering thyself, lest thou also be tempted.

EPHESIANS 4:2

2 ¶ With all lowliness and meekness, with longsuffering, forbearing one another in love;

COLOSSIANS 3:12

12 ¶ Put on therefore, as the elect of God, holy and beloved, bowels of mercies, kindness, humbleness of mind, meekness, longsuffering;

GALATIANS 5:23

23 Meekness, ***TEMPERANCE**: against such there is no law.

TEMPERANCE: GREEK LEXICON -- STRONG'S NUMBER 1466
egkrateia {eng-krat'-i-ah}
Self control (the virtue of one who masters his desires and passions, especially his sensual appetites)

II PETER 1:5

5 ¶ And beside this, giving all diligence, add to your faith virtue; and to virtue knowledge;

II PETER 1:6

6 And to knowledge temperance; and to temperance patience; and to patience godliness;

II PETER 1:7

7 And to godliness brotherly kindness; and to brotherly kindness charity.

THE.STATURE.OF.A.PERFECT.MAN_ JEFF.IN V-2 N-18 SUNDAY_62-1014M

33-4.....Now, you've had faith first. You have to have that to begin with. Then you add virtue to your faith, if it's the right kind of virtue. Then you add knowledge, if it's the right kind of knowledge. Now, you're going to add temperance.

Temperance doesn't mean: stop drinking alcohol here either. No, no. Temperance doesn't mean alcoholic cure, not in this case.

This is Bible temperance, Holy Spirit temperance. That's just

one of the lust of the flesh. But we're talking about Holy Spirit temperance. **That means how to control your tongue, not be a tattler; how to control your temper, not fly off every time anybody speaks cross to you.** Oh, my. Boy, a lot of us are going to fall off 'fore we get started, aren't we? See? Then we wonder why God's not in His church doing miracles and things that He used to do.

THE.STATURE.OF.A.PERFECT.MAN_ JEFF.IN V-2 N-18 SUNDAY_62-1014M

33-6 Yes, sir. See, add these things. Add temperance to it. Oh... **Temperance, how to answer in kindness when wrath is spoke to you.** Somebody say, "You bunch of holy-rollers down there." Don't jump out and roll up your sleeves now. See? Not that, but talk with godly love. Temperance, kindness, is that the way you want to be?

When you're riled upon, rile not back. Let Him be your Example. When they said, "If Thou be the Son of God, turn these stones into bread," He could've done it and show He was God; but He had temperance. When they called Him Beelzebub, He said, "I forgive you for it." Is that right? They pulled handfuls of beard out of His face, and spit in His face, and said, "Come down off the cross." He said, "Father forgive them; they don't even know what they're doing."

THE.STATURE.OF.A.PERFECT.MAN_ JEFF.IN V-2 N-18 SUNDAY_62-1014M

34-2.....If you still blow up and sass, and fuss, and stew, and carry on. Huh, uh. You ain't got no... You can't add that, 'cause it won't add. See, it won't vulcanize. You couldn't take a piece of rubber, you know, and vulcanize it to a piece of iron. It just won't work. No, it's got to be flexible just like the rubber is. See? **And when your faith and your temperance becomes the same kind of Holy Ghost temperance that He had, then it'll vulcanize with Him.** You're added to it.

THE.STATURE.OF.A.PERFECT.MAN_ JEFF.IN V-2 N-18 SUNDAY_ 62-1014M

34-5.....If you haven't--just a man-made, halfway, soused-up belief, or temperance, "Oh, I ought to slap him down, but--but maybe I'd better not, 'cause they might put my name in the paper about it." That ain't the kind of temperance He's talking about. Don't try to add that; it won't work. **But when you can really, with the sweetness from your heart forgive every man, hold your peace; let it be gone (See?), then it'll vulcanize. You can add that to your faith.....**

PERFECT.STRENGTH.BY.PERFECT.WEAKNESS_ JEFF.IN V-8 N-1 SUNDAY_ 61-1119

53.....As long as we think that we can do it, then we can't do it. But when we get to a place where we know we can't do it, **then we yield ourself to God and He does it.** So then if it's us trying to do it we'll fail, but if we'll just yield ourself to God then God can't fail. There's only one thing that God cannot do, and that's fail. He can do anything else but fail. But He cannot fail. **So as long as we're trying in ourselves and depending on our own abilities, and so forth, why, we'll do nothing. But when we get to a place where we know we're nothing, then God can use us.**

PERFECT.STRENGTH.BY.PERFECT.WEAKNESS_ JEFF.IN V-8 N-1 SUNDAY_ 61-1119

56 The important thing, one of the important things that we must master... Now, remember this, and especially you young preachers, and lay members alike. **There's one thing that we've got to master if we expect to fulfill God's desire in our life; that is, we have to master the thought of human ability.** If we ever get to a spot where we think that we can do it with our own intelligence and our own abilities, we've got to master that in such a way that we can get rid of the thing and lay it aside so that God can use us. That's right.

PERFECT.STRENGTH.BY.PERFECT.WEAKNESS_ JEFF.IN V-8 N-1 SUNDAY_ 61-1119

57 And make a complete surrender. We cannot use one ability. **We've got to make a complete surrender.** And to come to God, you've got to surrender to Him both soul, body, and spirit. **Everything that you are has to be surrendered to God in order that He can work His will in you and in me.**

Now, that's hard; I know; 'cause we're always wanting to put our part in, something that we know, you know, that we want to do it. We say, "Well, I--I just know it should be done this way." **But as long as you're doing it that way it's going to be wrong, and God will never use that effort.** Maybe with the help of the Lord we're going to get into that in a few minutes and just show you how God cannot use your ability.

PERFECT.STRENGTH.BY.PERFECT.WEAKNESS_ JEFF.IN V-8 N-1
SUNDAY_ 61-1119

59.....When we are expecting, saying, "This guy, he's a great person. This is a great person; I'll just lean upon him," that displeases God when you do that. We must lean upon God and God alone. **We mustn't trust the ability of ourselves or any man. We must completely yield to God.**

PERFECT.STRENGTH.BY.PERFECT.WEAKNESS_ JEFF.IN V-8 N-1
SUNDAY_ 61-1119

62 No ability, I don't care whose it is, will never be usable in the sight of God. **God has to get all of our abilities out of us before He can achieve His purpose.** If He's got something for us to do, and as long as we feel that we're doing a pretty good job out of it, then we'll never be able to be used of God.....

PERFECT.STRENGTH.BY.PERFECT.WEAKNESS_ JEFF.IN V-8 N-1
SUNDAY_ 61-1119

67..... every person that professes to be a Christian will forget his own ability and yield himself to God. Then God can achieve His purpose by sending, not a revival, but, brother, what He needs to do first is send a killing (That's right.) so we can revive. You have to die before you can be born again, and you have to... He needs a killing of ourselves. This Tabernacle needs a killing, and me with it. **All of us, we need a killing so that we can be revived**

in a new life, a new hold, a new hope, a new experience.
We need first a day of mourning.

PERFECT.STRENGTH.BY.PERFECT.WEAKNESS_ JEFF.IN V-8 N-1
SUNDAY_ 61-1119

69.....We got to get away from that, **that human ability.** We got to get to a place where we can surrender our souls and lives, even to the housewife, to the farmer, to the mechanic, or whoever we are, **we got to surrender completely to God and know that "we are nothing."** Then let God start from there. Then He starts moving, working. And that includes all of us, everyone. That's the--the thing that we got to do.

THE.RESTORATION.OF.THE.BRIDE.TREE_ JEFF.IN V-3 N-15
SUNDAY_ 62-0422

36-2 Now, notice. This little old insect started eating. So he eat off all the peace of mind. Oh, and on, and on, and on, and on down. I got a page of it here: all the fruits, what he done. Then, this little--**that fellow died out, and he become a locust.** That was the next stage, was a locust. Now, what does a locust do? **A locust eats the leaves.** That's right. A locust takes onto the leaves. What the palmerworm left (he left the leaves; he eat all the fruit off the Tree), then what took in? The locust come to eat, eat what the palmerworm left.

Now, what did he do, what did this palmerworm do? Destroyed the leaves. What's the leaves for? Destroying Divine fellowship. That's right.

"Now, he's--he's--he's Presbyterian; we won't have nothing to do with him. He's Nazarene. He's Pentecostal. He's this, that, or the other; we won't have nothing to do with him, because he don't belong to our group."

"Have a meeting here for healing of the sick? Huh. Our church don't even believe in it." See? There you--you...

THE.RESTORATION.OF.THE.BRIDE.TREE_ JEFF.IN V-3 N-15
SUNDAY_ 62-0422

36-4 What'd that little old locust do? **He cut all the fellowship off (That's right.), took all the fellowship.** What

is fellowship? What does the leaves do? Makes it cool, where the birds fly in under the leaves and [Brother Branham makes a panting sound--Ed.] cool off (There's your tree again: "And he shall be like a tree that's planted..." See? All right), **where people can come and set down under the fellowship of the Holy Spirit, cool off a little bit.** You're all flusterated, and don't know what's happening, and whether you'll die, or whether you're saved or not, and you don't know whether they--this church is right or that's right; just come down under the Tree that's got some leaves on It and set down there. Let the winds from heaven go to blowing like a rushing, mighty wind through the leaves, you know. **And begins to--and you begin to cool off a little bit.** Say, "Oh, I'm going down and tell that bunch of holy-rollers what I think."

Just set down awhile and you'll cool off. That's right. You can't do it in yours, 'cause what's the matter? The locust has done eat it all off, sure, eat all the leaves off of it. That's just--might as well set out there in the sun; so you--there ain't--ain't no cooling there. All right.

THE.RESTORATION.OF.THE.BRIDE.TREE_ JEFF.IN V-3 N-15
SUNDAY_ 62-0422

38-1 Oh, there you are. See? You're--you're uncomfortable. See? But the Bible said that we are to assemble ourselves together in heavenly places. Oh, my. What? All alike. Why, I will tell you what this will do. It will make a--it will make a pair of overalls and a tuxedo suit put their arms around one another and call each other brothers. Sure will. It will make an old calico dress put their arms around a silk, satin one and say, "Sister, how are you this morning? Praise God." That's right. It will. It's joy, peace, love, faith in the Word, long-suffering, gentleness, patience. **Set down in heavenly places in Christ Jesus, cool off a little while. See? That's what the leaves did.** But what did the old locust did? He come around, eat them leaves off; said, "You belong to ours or you don't belong to anybody." **So he took all the coolness of the Spirit out. See? He fixed himself a creed. All right.**

ACTS 2:42

42 ¶ And they continued stedfastly in the apostles' doctrine and **fellowship**, and in breaking of bread, and in prayers.

ACTS 2:46

46 And they, **continuing daily** with one accord in the temple, and breaking bread from house to house, did eat their meat with gladness and singleness of heart,

II CORINTHIANS 8:4

4 Praying us with much intreaty that we would receive the gift, and take upon us **the fellowship of the ministering to the saints**.

GALATIANS 2:9

9 And when James, Cephas, and John, who seemed to be pillars, perceived the grace that was given unto me, they gave to me and Barnabas **the right hands of fellowship**; that we should go unto the heathen, and they unto the circumcision.

I JOHN 1:6

6 If we say that we have fellowship with him, and walk in darkness, we lie, and do not the truth:

I JOHN 1:7

7 But if we walk in the light, as he is in the light, **we have fellowship one with another**, and the blood of Jesus Christ his Son cleanseth us from all sin.

THE.RESTORATION.OF.THE.BRIDE.TREE_ JEFF.IN V-3 N-15
SUNDAY_ 62-0422

38-3.....

the third stage of him was the **cankercworm**. Hmm, that's got a bad name to start with: the cankerworm. **What does a cankerworm do? It goes into the bark; that's the lifeline there**. Yes, sir. It goes into the bark, and it destroys the covering

of the tree--the covering. What is religion? Covering; that's what the word religion means: "a covering."

So this little cankerworm, after he got amongst the congregation, got them all dignified, then he took all the fellowship away from them in the form of the locust; **and now, he comes around and takes their very religion and makes dogmas out of it.** That's right. Sets up unorthodox words; forms himself a religion and gets a bunch of men together and put a creed down there; **he takes the very religion, strips it off of God's Tree--the very bark that bears the sap that comes up in it, takes it away.** Cankerworm... Do you see that insect? That's exactly.

THE.RESTORATION.OF.THE.BRIDE.TREE_ JEFF.IN V-3 N-15
SUNDAY_ 62-0422

39-1.....He begin to take its religion, its covering, its doctrine away from it. Religion is a doctrine, a covering that covers anything. That's the reason that our religion is by blood, the Blood--the Life is in the Blood that covers the Word. **And the life is the--is in the blood; the blood is the religion;** and the Life in the Blood is what brings the results. Why, you see it? See?