

## THE CHURCH 82

### JOHN 4:16

16 Jesus saith unto her, Go, call thy husband, and come hither.

### JOHN 4:17

17 The woman answered and said, I have no husband. Jesus said unto her, Thou hast well said, I have no husband:

### JOHN 4:18

18 For thou hast had five husbands; and he whom thou now hast is not thy husband: in that saidst thou truly.

### JOHN 4:19

19 The woman saith unto him, Sir, I perceive that thou art a prophet.

### JOHN 4:23

23 But the hour cometh, and now is, when the true worshippers shall worship the Father in spirit and in truth: for the Father seeketh such to worship him.

### JOHN 4:24

24 God is a Spirit: and they that worship him must worship him in spirit and in truth.

### EPHESIANS 4:24

24 And that ye put on the new man, which after God is created in righteousness and true holiness.

### COLOSSIANS 3:10

10 And have put on the new man, which is renewed in knowledge after the image of him that created him:

### II CORINTHIANS 4:4

4 In whom the god of this world hath blinded the minds of them which believe not, lest the light of the glorious gospel of Christ, who is the image of God, should shine unto them.

COLOSSIANS 1:15

15 Who is the image of the invisible God, the firstborn of every creature:

HEBREWS 1:1

1 God, who at sundry times and in divers manners spake in time past unto the fathers by the prophets,

HEBREWS 1:2

2 Hath in these last days spoken unto us by his Son, whom he hath appointed heir of all things, by whom also he made the worlds;

HEBREWS 1:3

3 Who being the \*BRIGHTNESS of his glory, and the \*EXPRESS image of his person, and upholding all things by the word of his power, when he had by himself purged our sins, sat down on the right hand of the Majesty on high;

BRIGHTNESS: GREEK LEXICON -- STRONG'S NUMBER 541

apaugasma {ap-ow'-gas-mah}

reflected brightness, used of Christ in that he perfectly reflects the majesty of God, radiance, shining forth, of a light coming from a luminous body. Out-ricing.

EXPRESS: GREEK LEXICON -- STRONG'S NUMBER 5481

charakter {khar-ak-tare'}

the instrument used for engraving or carving, the exact expression (the image) of any person or thing, precise reproduction in every respect, i. e. facsimile.

PSALM 139:7

7 Whither shall I go from thy spirit? or whither shall I flee from thy presence?

PSALM 139:8

8 If I ascend up into heaven, thou art there: if I make my bed in hell, behold, thou art there.

PSALM 139:9

9 If I take the wings of the morning, and dwell in the uttermost parts of the sea;

PSALM 139:10

10 Even there shall thy hand lead me, and thy right hand shall hold me.

JEREMIAH 23:23

23 Am I a God at hand, saith the LORD, and not a God afar off?

JEREMIAH 23:24

24 Can any hide himself in secret places that I shall not see him? saith the LORD. Do not I fill heaven and earth? saith the LORD.

ACTS 17:27

27 That they should seek the Lord, if haply they might feel after him, and find him, though he be not far from every one of us:

ACTS 17:28

28 For in him we live, and move, and have our being; as certain also of your own poets have said, For we are also his offspring.

JOB 34:21

21 For his eyes are upon the ways of man, and he seeth all his goings.

JOB 34:22

22 There is no darkness, nor shadow of death, where the workers of iniquity may hide themselves.

PSALM 147:5

5 Great is our Lord, and of great power: his understanding is infinite.

HEBREWS 4:13

13 Neither is there any creature that is not manifest in his sight: but all things are naked and opened unto the eyes of him with whom we have to do.

I JOHN 5:7

7 For there are three that bear record in heaven, the Father, the Word, and the Holy Ghost: and these three are one.

HEBREWS 9:22

22 And almost all things are by the law purged with blood; and without shedding of blood is no remission.

HEBREWS 10:4

4 For it is not possible that the blood of bulls and of goats should take away sins.

HEBREWS 10:5

5 Wherefore when he cometh into the world, he saith, Sacrifice and offering thou wouldest not, but a body hast thou prepared me:

HEBREWS 10:6

6 In burnt offerings and sacrifices for sin thou hast had no pleasure.

HEBREWS 10:7

7 Then said I, Lo, I come (in the volume of the book it is written of me,) to do thy will, O God.

HEBREWS 10:8

8 Above when he said, Sacrifice and offering and burnt offerings and offering for sin thou wouldest not, neither hadst pleasure therein; which are offered by the law;

HEBREWS 10:9

9 Then said he, Lo, I come to do thy will, O God. He taketh away the first, that he may establish the second.

HEBREWS 10:10

10 By the which will we are sanctified through the offering of the body of Jesus Christ once for all.

ISAIAH 43:11

11 I, even I, am the LORD; and beside me there is no saviour.

ISAIAH 43:12

12 I have declared, and have saved, and I have shewed, when there was no strange god among you: therefore ye are my witnesses, saith the LORD, that I am God.

LUKE 2:10

10 And the angel said unto them, Fear not: for, behold, I bring you good tidings of great joy, which shall be to all people.

LUKE 2:11

11 For unto you is born this day in the city of David a Saviour, which is Christ the Lord.

MATTHEW 3:17

17 And lo a voice from heaven, saying, This is my beloved Son, in whom I am well pleased.

MATTHEW 17:5

5 While he yet spake, behold, a bright cloud overshadowed them: and behold a voice out of the cloud, which said, This is my beloved Son, in whom I am well pleased; hear ye him.

II PETER 1:17

17 For he received from God the Father honour and glory, when there came such a voice to him from the excellent glory, This is my beloved Son, in whom I am well pleased.

II PETER 1:18

18 And this voice which came from heaven we heard, when we were with him in the holy mount.

WHO. IS. GOD\_ CLEVELAND. OH TUESDAY\_ 50-0815

E-15 And there, that great space where no one can fathom in their mind beyond that, that space, eternity. That's Jehovah God out there. And we're taught in the beginning, that the Logos, or the Son of God went out of God.

Now, I do not believe in eternal sonship. That's even radical to even mention such a thing, eternal sonship. How. . . He had a eternal sonship. . . ?. . . way, it's even eternal sonship, how could He be a Son? He had to have a beginning. See?

WHO. IS. GOD\_ CLEVELAND. OH TUESDAY\_ 50-0815

E-16 So He first was God, Jehovah. And out of Him. . . Let's just picture now as a little drama so you can get it. Let's see coming out of space where there's nothing, let's make it a little white Light, like a mystic Light, like a Halo.

And that was the Logos that went out of God in the beginning. That was the Son of God that came out of the bosom of the Father. That was what was in the beginning was the Word, and the Word was with God, and the Word was God.

And the Word was made flesh and dwelled among us. In the beginning was God. And then out of God came the Logos, a part of God that went out of God.....

THE. RESURRECTION. OF. LAZARUS\_ ERIE. PA SUNDAY\_ 51-0729A

E-31..... . His Son. Son has to be borned of. So the Logos, which was the Son of God that went out of God, that brood over the earth. . .

Now, let's just picture that as being a white halo coming out of that space.

That was the Son of God, the Logos. And there It was in space moving around, like a little child playing before the door of its parent. And He drew in His mind what should be.

SHOW. US. THE. FATHER. AND. IT'LL. SATISFY. US\_  
CONNERSVILLE. IN WEDNESDAY\_ 53-0610

E-62 And there He come out. There was nothing. And then here come the Logos. That looked like a halo hanging yonder. No man has seen God at any time now, eye to eye.

And here's the Logos. Looks like It's a supernatural Being. It's a Halo. That's the Son of God. Not eternal Sonship, 'cause the words don't go good together. That's Catholic doctrine, but. . . Eternal, how could it be a Sonship and be eternal?. . . . .

QUESTIONS. AND. ANSWERS. ON. HEBREWS. 2\_ JEFF. IN COD  
WEDNESDAY\_ 57-1002

273-385..... . the Catholic call It, "the eternal sonship of God." . .  
. Which as I have said before, the word doesn't even make sense. See, there cannot be an eternal son, because a son had to have a beginning.

And so Jesus had a beginning; God had no beginning. See? But the Son was the. . . Not eternal sonship, but the Son that was with the Father in the beginning was the Logos that went out of God.

And it was the Theophany of God that went out, the human form that didn't have eyes like you see: a better eye. It didn't have ears like you hear, but a far more hearing. See? It was a Theophany, that all this rainbow condescended into a--a Theophany.

Moses saw It when It passed through the rock like that. He saw the back parts, said, "It looked like a man."

SIR. WE. WOULD. SEE. JESUS\_ DENHAM. SP. LA WEDNESDAY\_64-0318

83 It was in Him to be man, that's the reason Christ was the expressed image. See? Now, He was to be Father, He was to be Son, He was to be Saviour, He was to be healer.

There was nothing, there wasn't even an Angel, or nothing. Then, He created Angels, then He become God, He was worshiped. Then these are the manifestations of His thinking.

84 There is nothing wrong. Everything is going to turn out all right. Don't be scared. God's big timepiece is ticking right along. It'll be there, It'll have a Church without spot or wrinkle. It was in His thinking. The thing of it is, am I in There, are you in There?

85 And here He was, the Eternal thought of God, expressed into Sonship. Oh, my! There was God, Emmanuel, then.....

LUKE 2:49

49 And he said unto them, How is it that ye sought me? wist ye not that I must be about my Father's business?

LUKE 2:50

50 And they understood not the saying which he spake unto them.

LUKE 2:51

51 And he went down with them, and came to Nazareth, and was subject unto them: but his mother kept all these sayings in her heart.

LUKE 2:52

52 And Jesus increased in wisdom and stature, and in favour with God and man.



HEBREWS 4:15

15 For we have not an high priest which cannot be touched with the feeling of our infirmities; but was in all points tempted like as we are, yet without sin.

GALATIANS 3:20

20 Now a mediator is not a mediator of one, but God is one.

I TIMOTHY 2:5

5 For there is one God, and one mediator between God and men, **the man** Christ Jesus;

I TIMOTHY 2:6

6 Who gave himself a ransom for all, to be testified in due time.

A. TOTAL. DELIVERANCE\_ JEFF. IN V-11 N-1 SUNDAY\_ 59-0712

87 Jesus was completely, totally man. He could cry like a man, He could eat like a man; He could become like a man. He was completely, totally man in His physical being.

And in His Spirit, He was completely, totally God, so He made His flesh submissive to the Spirit that was in Him. You see, He was tempted in all manners like we are. He was man, not an Angel. He was a man. He had desires and temptations just like we do.

The Bible said He did. He was a man, not an Angel above temptation. Hebrews 1 said that He was. . . Hebrews 1:4 said He was made lower than the Angels. He was man, completely man, that God took a complete man to bring total deliverance;

and He filled Him with His Spirit; the Holy Ghost was in Him without measure. And He was tempted like we were. And He was completely God. He proved it when He raised the dead, when He stopped nature, the roaring seas and the mighty winds.

When He spoke to the trees, and so forth, they obeyed Him. He was God inside. And He could've been man, for He was Man, but He totally and completely delivered Himself as a Man into the hands of God for the service of God. And He is our example.

A. TOTAL. DELIVERANCE\_ JEFF. IN V-11 N-1 SUNDAY\_ 59-0712

88.....We're also Christians. If He's our example, let us completely deliver ourselves into the hands of the Holy Ghost, we might be subjects of the Kingdom of God.

He was totally man; He was totally God, but He surrendered His natural parts to His--and His physical parts, and His Own thinking, and His Own doing, and His Own cares, and "I do only that which pleases the Father." There you are..... .

ACTS 3:15

15 And killed the Prince of life, whom God hath raised from the dead; whereof we are witnesses.

ACTS 4:10

10 Be it known unto you all, and to all the people of Israel, that by the name of Jesus Christ of Nazareth, whom ye crucified, whom God raised from the dead, even by him doth this man stand here before you whole.

ROMANS 10:9

9 That if thou shalt confess with thy mouth the Lord Jesus, and shalt believe in thine heart that God hath raised him from the dead, thou shalt be saved.

JOHN 2:19

19 Jesus answered and said unto them, Destroy **this temple**, and in three days I will raise it up.

MATTHEW 28:18

18 And Jesus came and spake unto them, saying, All power is given unto me in heaven and in earth.

EPHESIANS 1:19

19 And what is the exceeding greatness of his power to us-ward who believe, according to the working of his mighty power,

EPHESIANS 1:20

20 Which he wrought in Christ, when he raised him from the dead, and set him at his own right hand in the heavenly places,

EPHESIANS 1:21

21 Far above all principality, and power, and might, and dominion, and every name that is named, not only in this world, but also in that which is to come:

EPHESIANS 1:22

22 And hath put all things under his feet, and gave him to be the head over all things to the church,

EPHESIANS 1:23

23 Which is his body, the fulness of him that filleth all in all.

ACTS 2:36

36 Therefore let all the house of Israel know assuredly, that God hath made that same Jesus, whom ye have crucified, both Lord and Christ.

PHILIPPIANS 2:7

7 But made himself of no reputation, and took upon him the form of a servant, and was made in the likeness of men:

PHILIPPIANS 2:8

8 And being found in fashion as a man, he humbled himself, and became obedient unto death, even the death of the cross.

PHILIPPIANS 2:9

9 Wherefore God also hath highly exalted him, and given him a name which is above every name:

PHILIPPIANS 2:10

10 That at the name of Jesus every knee should bow, of things in heaven, and things in earth, and things under the earth;

PHILIPPIANS 2:11

11 And that every tongue should confess that Jesus Christ is Lord, to the glory of God the Father.