

THE CHURCH 83

JOHN 4:16

16 Jesus saith unto her, Go, call thy husband, and come hither.

JOHN 4:17

17 The woman answered and said, I have no husband. Jesus said unto her, Thou hast well said, I have no husband:

JOHN 4:18

18 For thou hast had five husbands; and he whom thou now hast is not thy husband: in that saidst thou truly.

JOHN 4:19

19 The woman saith unto him, Sir, I perceive that thou art a prophet.

JOHN 4:23

23 But the hour cometh, and now is, when the true worshippers shall worship the Father in spirit and in truth: for the Father seeketh such to worship him.

JOHN 4:24

24 God is a Spirit: and they that worship him must worship him in spirit and in truth.

I TIMOTHY 3:16

16 And without controversy great is the *MYSTERY of godliness: God was manifest in the flesh, justified in the Spirit, seen of angels, preached unto the Gentiles, believed on in the world, received up into glory.

*MYSTERY: GREEK LEXICON -- STRONG'S NUMBER 3466

musterion {moos-tay'-ree-on}

hidden thing, secret, religious secrets, confided only to the initiated and not to ordinary mortals, a hidden or secret thing, not obvious to the understanding

a hidden purpose or counsel; secret will of God: the secret counsels which govern God in dealing with the righteous, which are hidden from ungodly and wicked men but plain to the godly

"Nevertheless not my will, but thine, be done" (Luke 22:42).

He also stated the he did not seek to do His own will, but the will of the Father (John 5:30).

Jesus also stated that the Father was greater than He was: "My Father is greater than I" (John 14:28).

EXPECTATION_ SHAWANO. WI SATURDAY_ 55-1001

E-19..... . Jesus made it so simple until the--the--the weakest Christian could do it. Look when Jesus came on earth: He was the Son of God, don't you believe that?

He was conceived in the womb of Mary and was borned a virgin birth. Almighty God overshadowed Mary and created the Blood cell that brought forth the Son, Christ Jesus.

And God tabernacled Himself, Jehovah, in that body, in His Son. The Father dwelt in the Son, being the tabernacle.

THE. DARKEST. HOUR. THEN. JESUS. COMES. ALONG_ SAN. FERNANDO. CA MONDAY_ 55-1114

E-21.....When Jesus was here on earth, all the power that was in God was in Him, for He was God manifested in flesh, God made human in the body of His Son, Christ Jesus, tabernacled here.

For the Bible said God was in Christ. The Father was in His Son representing His love to the people here on earth. See?

THE. FAITH. OF. ABRAHAM_ SAN. FERNANDO. CA FRIDAY_ 55-1118

E-1..... . This day that we're living, where they're trying to make Jesus just a prophet. See? "He was a good man, a teacher, philosopher, prophet."

I believe He was God, absolutely, and He was Deity, Almighty God, inveiled in flesh, borned a virgin birth, and He and Hisself, and then God came down and tabernacled in Him, and made Him Emmanuel.....

PARADOX_ JEFF. IN V-15 N-8 SUNDAY_ 61-1210

253 Jesus did the works of His Father because the Father was in Him. That's why the works was done, because that the Father was in the Son. Do you believe that?

[Congregation says, "Amen."--Ed.] That in Him, He was the incarnate God. Do you believe that? That God the Father, which is the Father of Jesus Christ, the Great Spirit dwelt in the fullness of His power in Jesus Christ, which was the Tabernacle of God,

made flesh and dwelt on earth, representing the Word. Jesus was the Word. The Bible said so, Saint John, 1st chapter. And the Words was invisible. Now, listen close. The Word was invisible until It was made flesh, and then the Word become visible.

And through His sacrificial death at Calvary and His resurrection, positionally placed His Church in that realm, that the same invisible God could come into the individual and make the Word visible. Oh, my. I--I wish my church could get that. If you could see, friends, the invisible God made visible.....

COLOSSIANS 2:9

9 For in him dwelleth all the fulness of the Godhead bodily.

A. TOTAL. DELIVERANCE_ JEFF. IN V-11 N-1 SUNDAY_ 59-0712

87 Jesus was completely, totally man. He could cry like a man, He could eat like a man; He could become like a man. He was completely, totally man **in His physical being**.

And in His Spirit, He was completely, totally God, so He made His flesh submissive to the Spirit that was in Him. You see, He was tempted in all manners like we are. He was man, not an Angel. He was a man. He had desires and temptations just like we do.

The Bible said He did. He was a man, not an Angel above temptation. Hebrews 1 said that He was. . . Hebrews 1:4 said He was made lower than the Angels.

He was man, completely man, **that God took a complete man to bring total deliverance**; and He filled Him with His Spirit; the Holy Ghost was in Him without measure. And He was tempted like we were. And He was completely God.

He proved it when He raised the dead, when He stopped nature, the roaring seas and the mighty winds. When He spoke to the trees, and so forth, they obeyed Him.

He was God inside. And He could've been man, for He was Man, but He totally and completely delivered Himself as a Man into the hands of God for the service of God. **And He is our example.**

MATTHEW 24:36

36 But of that day and hour knoweth no man, no, not the angels of heaven, but my Father only.

CALLING. JESUS. ON. THE. SCENE_ CHICAGO. IL V-21 N-8 SUNDAY_ 63-0804E

48 Now, Jesus being man, physically, was tired, weary. Now laying there, tired; virtue had gone from Him. And then Him being God, He could only do what. . .

49 Now you say, "How could He be God and be man?" See, there is the mystery. See, in body He was man, in Spirit He was God. See?

50 Someone asked me, said, "Then how did, Who did He pray to in the Garden of Gethsemane?"

51 I said, "I'll answer you that when you answer this: Do you believe you have the Holy Ghost?"
"Yes"

52 I said, "Then Who do you pray to? Where is He at when you are praying to Him? When, you claim you have Him, and yet you're praying to Him." See? People just. . . they just get some little idea and run wild with it, you see, that's the way it goes.

JEHOVAH. JIREH_ CHARLOTTE. NC SUNDAY_ 56-0429

E-52 He was a man when He come down off the mountain that night hungry, looking around for something to eat; He was a Man when He couldn't find nothing to eat on that fig tree. That was a Man hungry.

But when He take five biscuits and two little fishes and fed five thousand, that was more than a Man there. Sure was. He was a Man that night out in that little boat out there on that wavy sea, storm up.

Ten thousand devils of the sea swore they'd drown Him. And that little old boat pitching like a bottle stopper out there. He was a Man laying there so tired and weary till even the waves didn't wake Him up.

But when He got up put His foot on the brail of the boat, and looked up, and said, 'Peace be still,' and the winds and the waves obeyed Him, that was more than a Man. That was God.

Truly, He cried for mercy at the cross. He cried like a Man when He was dying. But when He rose on Easter morning, He proved He was God. Amen. He's a resurrected One. He's a God-Man. God was in Christ.

II CORINTHIANS 5:19

19 To wit, that God was in Christ, reconciling the world unto himself, not imputing their trespasses unto them; and hath committed unto us the word of reconciliation.

JEHOVAH. JIREH_ CHARLOTTE. NC SUNDAY_ 56-0429

E-53..... . That's the reason people couldn't understand Him. Sometime it was Christ speaking. . . or was the Son speaking. Other times it was the Father speaking. He was a dual Person. He was one Man, the Son. God was in him, which was tabernacling in Him..... .

SIRS. WE. WOULD. SEE. JESUS_ NEWARK. NJ WEDNESDAY_ 57-1211

E-21..... Jesus was born for one purpose, that was for God to manifest Himself through **that body**. God was in Christ reconciling the world to Himself.

He was a body that was made physical, that men and women could see what He thought, and His expressions to the people in His gratefulness. And His attitude towards all mankind, He expressed it through Christ.

Christ seemed to be **a dual personality**. He would speak sometimes and they'd scratch their heads; and--and they didn't understand Him. He'd speak one thing one time, look like, and something else another time. What it was, was Jesus speaking, and then Christ speaking.

Jesus was the man. Christ was the God that was in Him. "Not Me that doeth the works: My Father that dwelleth in Me, He doeth the work." See? God will not share His glory with no one.

LET. US. SEE. GOD_ SAN. JOSE. CA V-14 N-2 SUNDAY_ 59-1129

131.... ."He was more than. . . God was in Him. He was a man, but He was a--a dual Person. One, He was a man; the Spirit in Him was God."

BALM. IN. GILEAD_ LONG. BEACH. CA SATURDAY_ 61-0218 E-80..... Jesus right at the end of the--right at the end of His ministry, His disciples couldn't understand Him. No one understood Him. How know--how that. . .

How many know that they couldn't understand Him? Sure. Why? They thought He had a dual personality. No. Sometime it was Jesus talking, sometime it was the Father in Him talking. See, see?

WHAT. IS. THE. WORKS. OF. GOD_ LA. CA SATURDAY_ 59-0404

E-20..... ."John bare record, seeing God descending out of heaven like a dove, a voice saying, 'This is My beloved Son in Whom I'm pleased to dwell in. '"

And He dwelt in Christ. God, Jehovah, the Father dwelt in His Son Jesus Christ, tabernacled there, manifesting Himself, showing the world what He was.

That's the reason His disciples couldn't understand Him. They say, "You speak in riddles." It was sometime Jesus speaking, sometime the Father speaking.

WHAT. IS. THE. WORKS. OF. GOD_ LA. CA SATURDAY_ 59-0404

E-21 That's the way it is with you, if you're filled with the Holy Spirit. Any man that's filled with the Holy Spirit says things that he hardly knows sometimes what it is he is saying, if he's truly carried away in the Spirit.

How about you people with the gifts of tongues? What is any other inspiration. If it's in English, and not in an unknown tongue, it's still inspiration and you speak it.

I've had times where I'd be so inspired by the Spirit, I'd say things and write things down that I didn't even know I did. You have too, no doubt. That's the works of the Spirit.

LOOK_ PHOENIX. AZ SUNDAY_ 63-0428
71..... . When God Himself became one of us, He--He changed His--His--His, what He was. He changed His tent. He came down, condescending from Glory, and became man.

Therefore, born without sex, He created Himself a body that He lived in, Himself. Emmanuel, God represented with us, the Word made flesh among us, and lived with us, to redeem many sons back to God, through the shedding of this Blood.

PARADOX_ BAKERSFIELD. CA V-22 N-5 THURSDAY_ 64-0206B
200 The virgin birth was a paradox; a virgin conceive, bring forth a Child. God, made flesh; God changed His strand from--from Spirit, to become Man. Man change. . . He changed His tent, His dwelling place, and tabernacle.

201..... . See? "This is My beloved Son in Whom I am pleased to dwell in." God and man becoming one, uniting together for redemption.

How God, that covered all space and time, could come down and bottle Himself into a Man, so He could taste death for all the human race! The Creator, dying, to save His creation.

202 Heavens and earth kissed each other, man and God became one (how can a man?) there, that He might dwell in man and fellowship. It's nothing but God condescending, trying to get to His man.

IDENTIFICATION_ PHOENIX. AZ WEDNESDAY_ 63-0123

44 But when He seen that His creation had--had fallen, now His own loving character molded Himself into the Person of Christ. **God's Own character of love projected Himself in the Man, Christ.**

As Paul speaking here, "Thinking it not robbery, but making Himself equal, equal to God, rather." See? His Own character molded that kind of a Person.

Oh, no one could ever do that but God. This was done so that He could pay the penalty of the fall of His creation. See?. . .

IDENTIFICATION_ PHOENIX. AZ WEDNESDAY_ 63-0123

45 There must be something save this creation. And nothing could save it, because the highest specie of His creation had fallen, and everything under it fell with it, because it fell.

There's only one thing left, that did not fall, and **that was God,** the heavens. So something of the heavens had to come down to redeem this creation, because there was nothing here that could create it.

And God's own love for the world created the character expressed in Christ. He was God's character. He was God's expressed image. In Him was God, God in Christ, revealing Himself to the world.

And no love could ever be greater than that love, that, such a Person would become what He did, in order to--to redeem what had been lost.

46 That ought to, just that thought right there, should set Phoenix and the whole world to shame, to see what a condition that we have fallen into. And what. . . God, projecting Himself, to make a plan of redemption, to--to redeem this fallen character of ours.

47 This was done so that the penalty could be paid, because the--the penalty was death. And one under the sentence of death could not pay the penalty for the next one under the sentence of death.

So there had to be Somebody come who was free from death, in order to pay the penalty. And none other could come but God, because He was the only One that was free from the penalty of death.

IDENTIFICATION_ PHOENIX. AZ WEDNESDAY_ 63-0123

51 God, Jehovah, overshadowed a virgin and created the Blood cell. And when That was born, It was the Son of God. In other words, it was a tabernacle. It was a dwelling place where Jehovah could live among His people and express Himself, what He was.

IDENTIFICATION_ PHOENIX. AZ WEDNESDAY_ 63-0123

54 And now God had to--to reveal Himself in His attributes, into this Person called Christ, in order to take death upon Himself. As Jehovah, He could not die, so He had to create Himself a body.

And no woman could produce that body. So His Own character. . . Amen. Excuse me. When I think of it! His character projected that lovely Person of Jesus Christ.

No woman could bring it. Moses' mother, she, Jochebed, she was a great woman, and so was Rebekah and many other of the women, but none of them could produce this type of character, because it was come through sex by a fallen people.

But God projected His Own body, His dwelling place. That's the reason He was the Son of God, 'cause nothing else could project it. But His own Divine character projected this tabernacle, to express Himself in.

55 And, yet, He took Himself away from the great thing that He was. And at His birth, He could have come with a full-Angel salute. He could have come with the chariots and Angels of Heaven, but He come by the way of a barn. That's His--His love, bringing Himself down to the lowest.

IDENTIFICATION_ PHOENIX. AZ WEDNESDAY_ 63-0123
57..... . There was no blemish on Him. And, yet, He suffered temptation like any other man. Yet, He was scorned. He was made fun of. He was persecuted, from the hour He was born until the hour He died, and yet He returned good for evil.

IDENTIFICATION_ PHOENIX. AZ WEDNESDAY_ 63-0123
75 But when he stung that flesh, it pulled his stinger out. He has no more stinger. He was God in flesh, tabernacling among men. His stinging days were over.

That's why God had to reflect Himself into **a body**, which is, we know as the Son of God, Jesus Christ. And He did that so that He could take away the penalty.

76..... . He was Emmanuel. He was the Son of God, which is Jehovah God made manifest in His attributes of displaying Himself in a body that He built, Himself. Amen. It reflected. And the sinful nature of a man could not do the thing that He did. See?

So it had to be God making and reflecting Himself in the Man, making a mirror, that we might see that perfect Man, which is Christ. Yes.

77 This, doing that, reflected His noble, loving character. See, in Him was an attribute as a Saviour, and it had to display itself. And He could not be a Saviour and be a natural-born man. He had to be more than a man. And He was. He was the only One could do this, insomuch that He was sinless by nature.

IDENTIFICATION_ PHOENIX. AZ WEDNESDAY_ 63-0123
78..... . God become flesh when He represented, or when He displayed Himself to the earth, in the form of His Son, the Person of Jesus, the Son of God. God displayed Himself in that Person.

79 Did not Jesus say, "My Father and I are One. My Father dwelleth in Me. It's not Me that doeth the works. It's My Father. He dwells in Me. I have no control of My own. He does that." God's fountain of Word, expressed! Amen. I feel pentecostal. Yes.

THEN. JESUS. CAME. AND. CALLED_ TULARE. CA V-22 N-11
THURSDAY_ 64-0213
71..... Jesus is the body, the Boy, the Man; God was what dwelt in Him. God was in Him. He was a **God-man**. He was a Man, yet He was God manifested in flesh.

When we see Jesus, we see God. That's what He said, "When you see the Father, see Me, you see the Father." Because, He was the reflection, because He was the Word, amen, that was in the beginning. Amen.

THE. MASTERPIECE_ JEFF. IN V-4 N-7 SUNDAY_ 64-0705
78..... . So, God, in order to be smitten, Himself; because, to pay His Own penalty, God and Christ became One, so God could be smote in the Image, He could be scarred.

And that's why Isaiah said, "We did esteem Him smitten and afflicted of God. Yet He was wounded for our transgressions, He was bruised for our iniquity; the chastisement of our peace was upon Him, and with His stripes we were healed."

THE. MASTERPIECE_ JEFF. IN V-4 N-7 SUNDAY_ 64-0705
79 The perfect Image, the God-Man! God, in en morphe, had changed from Supernatural to the vision, and the vision was projected into the Image. And the Image was smitten so that the Supernatural could taste the feeling of death, God's perfect Masterpiece.

He could not do it in Moses. He could not do it in the prophets; Isaiah, who was sawed with saws till he was sawed to pieces. He could not do it in the prophets that were stoned.

He could not do it, because He couldn't feel it; there was just a portion of Him. But in this perfect Masterpiece, He was the fullness of the Godhead bodily.

He could not only project Moses; He could project His entire Being into this Person, and taste death for the whole human race. God's perfect Masterpiece! God, so inspired by seeing It, He become the Redeemer of all ages; to speak for those in the backgrounds, who had been before, and now..... .

THE. MASTERPIECE_ JEFF. IN V-4 N-7 SUNDAY_ 64-0705
82 And now, in order for this to speak, He is the Word. And for the Word to speak, He must come into the Image. And then for the Image to speak, it's got to be smitten. He comes into the Image, and then in order to speak, the perfect Redeemer.

83 All the types of the Old Testament was met in Him. As I said the other day, Jehovah of the Old Testament is Jesus of the New. Yes.