

THE CHURCH 84

JOHN 4:16

16 Jesus saith unto her, Go, call thy husband, and come hither.

JOHN 4:17

17 The woman answered and said, I have no husband. Jesus said unto her, Thou hast well said, I have no husband:

JOHN 4:18

18 For thou hast had five husbands; and he whom thou now hast is not thy husband: in that saidst thou truly.

JOHN 4:19

19 The woman saith unto him, Sir, I perceive that thou art a prophet.

[STOP]

JOHN 4:23

23 But the hour cometh, and now is, when the true worshippers shall worship the Father in spirit and in truth: for the Father seeketh such to worship him.

JOHN 4:24

24 **God is a Spirit:** and they that worship him must worship him in spirit and in truth.

AN.ENSIGN_ CONNERSVILLE.IN SATURDAY_ 53-0606

E-18.....**Man was made in the image of God first. And God is a Spirit.** And then, in order to redeem that man, God had to come down in the form of sinful flesh and become a Kinsman. Christ (Amen.); Christ was made a Kinsman. God was made a Kinfolks to us; flesh and blood like we are.....

SHOW.US.THE.FATHER.AND.IT'LL.SATISFY.US_
CONNERSVILLE.IN WEDNESDAY_ 53-0610

E-69 Now, look. When man was made in **the image of God, he did not fall.** When he was made in the image of man, he fell. When he was made **in the image of beasts** or out of the dust of the earth, **that's where he fell.....**

And God came down; as man was made in the image of God, then God came down in the image of man in Christ Jesus, and dwelled in that tabernacle of flesh and took the sinner's place, and died the death, and paid the penalty, redeeming us from sin. Hallelujah. God was in His Son reconciling the world to Himself. Do you believe that?

QUESTIONS.AND.ANSWERS.ON.GENESIS_ JEFF.IN COD
WEDNESDAY_ 53-0729

14-19.....But the hour cometh,... But the hour cometh, and now is, that the true worshippers... (Jew or Gentile)... shall worship the Father in the spirit and in truth: for the Father seeketh such to worship him.

Now, the next verse is where I want.

God is a Spirit: and they that worship him must worship him in spirit and in truth.

QUESTIONS.AND.ANSWERS.ON.GENESIS_ JEFF.IN COD
WEDNESDAY_ 53-0729

14-21 Now, if God created man in His Own image and in His Own likeness, what kind of a man did He create? **A spirit man.....**

.....Adam, the first man in the **lower creations of God...** The first creation was God Himself; then out of God came the Logos, which was the Son of God; then out of the Logos, which was the Word ("In the beginning was the Word, and the Word was with God, and the Word was God. And the Word was made flesh and dwelt among us."), **out of the Logos came forth the--the man.**

QUESTIONS.AND.ANSWERS.ON.GENESIS_ JEFF.IN COD
WEDNESDAY_ 53-0729

22-71.....Now, man sinned not in his spirit, **but in his body**: lust, passion. Then when he sinned, he separated himself from his Maker. And then God, the Logos, the very Creator of him, came down and was made **in the image of man**. **Man was made in the image of God, and then he was made in the image of beast, and he fell**. And God came down in the image of man, **in the Man Christ Jesus**, to suffer pain. God could not suffer pain in the Spirit. How could He suffer physical pain in the Spirit? He couldn't do it. **So God unfolded Himself and was made in the image of man, to redeem the man that was lost**. See? **And then God suffered in the flesh**. I Timothy 3:16, "Without controversy (that's argument), great is the mystery of godliness; for God was manifested in the flesh, seen of angels, preached on...?... and believed, and received up to the right hand of the Father." Is that right? **God Himself came down and lived in a human body and suffered temptation. "God was in Christ, reconciling the world to Himself."** See what love is, the love of God?

FIVE.DEFINITE.IDENTIFICATIONS.OF.THE.TRUE.CHURCH.OF.THE.LIVING.GOD_ JEFF.IN V-9 N-5 SUNDAY_ 60-0911E

177.....when He said, "Let us make man after our own image," what kind of a man did He make? **Spirit man**; then when He made that man, He give him control. **Then He made man out of the dust of the earth; then he fell**.....

GOD'S.PROVIDED.WAY.OF.APPROACH.TO.FELLOWSHIP_ KLAMATH.FALLS.OR SATURDAY_ 60-0709

E-26.....**He put man in flesh**; he fell by free moral agency, given the right to choose right and wrong.....

JEHOVAH.JIREH_ RICHMOND.VA SUNDAY_ 61-0312

E-54.....And there still was no man to till the soil. So then He created man out of the dust of the earth, **not in His image**, but then God came down **in the form of man by Jesus Christ, to redeem the man that fell from the image of the earth**. And he was made in the image of the earth.

O God, can't you see what Gospel means? **When God became man, so man became God**; we're sons and daughters of God.

IDENTIFICATION_ PHOENIX.AZ WEDNESDAY_ 63-0123

100 Sinless nature expressed the Word of God, so much, that He and the Word was One. He said so. "I and My Father are One. I do always that what pleases. I and My Father are just One." **He was so perfect in the image of God until He and God was the expressed same thing. He was the flesh, the Son, that expressed the Deity of God. So that made Him deity in a Man, in order to redeem a man**.....

CHRIST.IS.THE.MYSTERY.OF.GOD.REVEALED_ JEFF.IN V-3 N-7 SUNDAY_ 63-0728

173.....Something had to be lost. And the very thing, that man fell and become lost, He become the Saviour of that, taking His Own law. And He could not do it as that great Jehovah that covered all space, time; see, He couldn't do it. **And He had to become a Man. And He took kinship with the man that was lost, amen, and become a Man: God, made flesh!**

174 Hallelujah! Think I'm excited; but I'm not. Something inside!

CHRIST.IS.THE.MYSTERY.OF.GOD.REVEALED_ JEFF.IN V-3 N-7 SUNDAY_ 63-0728

175 **God became, from God, to become me, to take my sin upon Him, that He might make me Him**, amen, back to His great purpose of sons and daughters of God, for He is the Eternal Father. That attribute was in Him, see, so that had to be displayed.

176 Now see the whole threefold purpose? See, to express Himself, He wants to become... Now, the--the world is lost, now **He has to express Himself in a Man, to become a Saviour**, through the reconciliation of the Blood from His cross. Now, He had to become that, to die, in order to save and **to bring Hisself back into the Church, to have the preeminences in His Church.**

QUESTIONS.AND.ANSWERS.2_ JEFF.IN COD SUNDAY_ 64-0823E

1019-108 **When man was made in the image of God... And then God came down in the image of man to redeem man;** that brought man and God together. Heavens and earth hugged and kissed each other; **God and man embraced each other as Fatherhood and Sonship when the Logos became flesh and dwelled among us.**

Jesus said, "I came from God, and I go to God." Is that right? After His death, burial, resurrection, and ascension, when the body was taken up to set at the right hand of God... Now, I don't mean God's got a right hand; God's a spirit. But at the "right hand" means "in power and authority of God." That in that Name everything in heaven is named after It and subject to It. Everything in earth is named after It and subject to It, a Name above all names, Jesus Christ.

Now, this Logos that was in Him, which was the Spirit of God, the Anointing, through the sanctifying grace of the Blood, brought many sons to God, which is anointed with this same Logos.

QUESTIONS.AND.ANSWERS.2_ JEFF.IN COD SUNDAY_ 64-0823E

1020-111 Now, on the day of Pentecost It come down, that Pillar of Fire, and broke apart like that, and tongues of fire set upon each of them, not their tongues, but tongues of fire set upon each of them, a elected, selected group, identified by this Pillar of Fire, showing that God had separated Himself into man. **Do you get it? God, the Logos, separating Himself into men; God, not in one person, He's in His Church universal.....**

DOES.GOD.CHANGE.HIS.MIND_ LA.CA V-18 N-4 TUESDAY_ 65-0427

50 Now, to be a Saviour, there has to be something lost. And God cannot purposely lose anything and then redeem it. It wouldn't be becoming to His holiness and His great judgment. But He put man on free moral agency, knowing that man would fall.

And in that, then, He became man, Himself, in order to redeem back man that fell. That's the reason that Jesus was Emmanuel. If God sent another person besides Himself, then that wouldn't be just. God had to come Himself and take place. **And God could not be come down in Spirit and take place, He had to be made flesh, in the flesh of His Own creative Son.**

51 And He showed here, in the beginning, **that His perfect will was to create man out of the dust of the earth.** But, you see, He permitted sex to be brought in. He never did intend children to be born by sex, but it was permitted, which soon will fade away.

GOD'S.POWER.TO.TRANSFORM_ PHOENIX.AZ V-16 N-5
SATURDAY_ 65-0911

47 **The first man was in the image of God,** which is Spirit. John 4, says, "God is a Spirit, and they that worship Him must worship Him in Spirit and in Truth." But God is a Spirit. **And the first man, that He created, was spirit-man, and he was in the image and in the likeness of God.**

48 **And then He put this man in flesh, and man fell.** So then God came down and become in the image of man, that He might redeem that fallen man. That's the real Gospel story, to my--to my opinion.

IDENTIFICATION_ PHOENIX.AZ WEDNESDAY_ 63-0123

44 But when He seen that His creation had--had fallen, **now His own loving character molded Himself into the Person of Christ. God's Own character of love projected Himself in the Man, Christ.** As Paul speaking here, "Thinking it not robbery, but making Himself equal, equal to God, rather." See? **His Own character molded that kind of a Person.** Oh, no one could ever do that but God. **This was done so that He could pay the penalty of the fall of His creation.** See?...

IDENTIFICATION_ PHOENIX.AZ WEDNESDAY_ 63-0123

45 There must be something save this creation. And nothing could save it, **because the highest specie of His creation had fallen, and everything under it fell with it,** because it fell.

There's only one thing left, that did not fall, and **that was God**, the heavens. **So something of the heavens had to come down to redeem this creation**, because there was nothing here that could create it. **And God's own love for the world created the character expressed in Christ. He was God's character. He was God's expressed image.** In Him was God, God in Christ, revealing Himself to the world. And no love could ever be greater than that love, that, such a Person would become what He did, **in order to--to redeem what had been lost.**

46 That ought to, just that thought right there, should set Phoenix and the whole world to shame, to see what a condition that we have fallen into. And what... **God, projecting Himself, to make a plan of redemption, to--to redeem this fallen character of ours.**

47 This was done so that the penalty could be paid, because the--the penalty was death. **And one under the sentence of death could not pay the penalty for the next one under the sentence of death.** So there had to be Somebody come who was **free from death**, in order to pay the penalty. And none other could come **but God**, because He was the only One that was free from the penalty of death.

IDENTIFICATION_ PHOENIX.AZ WEDNESDAY_ 63-0123

51 God, Jehovah, overshadowed a virgin and created the Blood cell. **And when That was born, It was the Son of God.** In other words, **it was a tabernacle.** It was a dwelling place where Jehovah could live among His people and express Himself, what He was.

IDENTIFICATION_ PHOENIX.AZ WEDNESDAY_ 63-0123

54 **And now God had to--to reveal Himself in His attributes, into this Person called Christ, in order to take death upon Himself.** As Jehovah, He could not die, so He had to create Himself a body. And no woman could produce that body. So His Own character... Amen. Excuse me. When I think of it! His character projected that lovely Person of Jesus Christ. No woman could bring it. Moses' mother, she, Jochebed, she was a great woman, and so was Rebekah and many other of the women, but

none of them could produce this type of character, because it was come through sex by a fallen people. **But God projected His Own body, His dwelling place. That's the reason He was the Son of God, 'cause nothing else could project it. But His own Divine character projected this tabernacle, to express Himself in.**

55 And, yet, He took Himself away from the great thing that He was. And at His birth, He could have come with a full-Angel salute. He could have come with the chariots and Angels of Heaven, but He come by the way of a barn. **That's His--His love, bringing Himself down to the lowest.**

IDENTIFICATION_ PHOENIX.AZ WEDNESDAY_ 63-0123
57.....There was no blemish on Him. And, yet, He suffered temptation like any other man. Yet, He was scorned. He was made fun of. He was persecuted, from the hour He was born until the hour He died, and yet He returned good for evil.

IDENTIFICATION_ PHOENIX.AZ WEDNESDAY_ 63-0123
75 But when he stung that flesh, it pulled his stinger out. He has no more stinger. **He was God in flesh, tabernacling among men. His stinging days were over.** That's why God had to reflect Himself into **a body**, which is, we know as the Son of God, Jesus Christ. And He did that so that He could take away the penalty.

76.....He was Emmanuel. He was the Son of God, which is Jehovah God made manifest in His attributes of **displaying Himself in a body that He built, Himself.** Amen. It reflected. And the sinful nature of a man could not do the thing that He did. See? **So it had to be God making and reflecting Himself in the Man, making a mirror, that we might see that perfect Man, which is Christ.** Yes.

77 This, doing that, reflected His noble, loving character. See, in Him was an attribute as a Saviour, and it had to display itself. And He could not be a Saviour and be a natural-born man. He had to be more than a man. And He was. **He was the only One could do this, insomuch that He was sinless by nature.**

IDENTIFICATION_ PHOENIX.AZ WEDNESDAY_ 63-0123

78.....**God become flesh when He represented, or when He displayed Himself to the earth, in the form of His Son,** the Person of Jesus, the Son of God. God displayed Himself in that Person.

79 Did not Jesus say, "My Father and I are One. My Father dwelleth in Me. It's not Me that doeth the works. It's My Father. He dwells in Me. I have no control of My own. He does that." God's fountain of Word, expressed! Amen. I feel pentecostal. Yes.

THEN.JESUS.CAME.AND.CALLED_ TULARE.CA V-22 N-11
THURSDAY_ 64-0213

71.....Jesus is the body, the Boy, the Man; God was what dwelt in Him. God was in Him. **He was a God-man**. He was a Man, yet He was God manifested in flesh. When we see Jesus, we see God. That's what He said, "When you see the Father, see Me, you see the Father." Because, He was the reflection, because He was the Word, amen, that was in the beginning. Amen.

THE.MASTERPIECE_ JEFF.IN V-4 N-7 SUNDAY_ 64-0705

78.....So, God, in order to be smitten, Himself; because, to pay His Own penalty, God and Christ became One, **so God could be smote in the Image, He could be scarred**. And that's why Isaiah said, "We did esteem Him smitten and afflicted of God. Yet He was wounded for our transgressions, He was bruised for our iniquity; the chastisement of our peace was upon Him, and with His stripes we were healed."

THE.MASTERPIECE_ JEFF.IN V-4 N-7 SUNDAY_ 64-0705

79 **The perfect Image, the God-Man!** God, in en morphe, had changed from **Supernatural to the vision, and the vision was projected into the Image**. And the Image was smitten so that the Supernatural could taste the feeling of death, God's perfect Masterpiece.

He could not do it in Moses. He could not do it in the prophets; Isaiah, who was sawed with saws till he was sawed to pieces. He could not do it in the prophets that were stoned. He could not do it, because He couldn't feel it; there was just a portion of Him.

But in this perfect Masterpiece, He was the fullness of the Godhead bodily. He could not only project Moses; He could project His entire Being into this Person, and taste death for the whole human race. God's perfect Masterpiece! God, so inspired by seeing It, He become the Redeemer of all ages; **to speak for those in the backgrounds, who had been before, and now.....**

THE.MASTERPIECE_ JEFF.IN V-4 N-7 SUNDAY_ 64-0705

82 And now, in order for this to speak, He is the Word. **And for the Word to speak, He must come into the Image.** And then for the Image to speak, it's got to be smitten. He comes into the Image, and then in order to speak, the perfect Redeemer.

83 All the types of the Old Testament was met in Him. As I said the other day, Jehovah of the Old Testament is Jesus of the New. Yes.

ROMANS 8:2

2 For the law of the Spirit of life in Christ Jesus hath made me free from the law of sin and death.

ROMANS 8:3

3 For what the law could not do, in that it was weak through the flesh, God sending his own Son in the likeness of sinful flesh, and for sin, condemned sin in the flesh:

ISAIAH 53:10

10 ¶ Yet it **pleased** the LORD to **bruise** him; he hath put him to **grief**: when thou shalt make his soul an offering for sin, he shall see **his seed**, he shall prolong his days, and the pleasure of the LORD shall prosper in his hand.

ISAIAH 53:11

11 He shall see of the travail of his soul, and shall be satisfied: by his knowledge shall my righteous servant justify many; for he shall bear their iniquities.

ISAIAH 53:12

12 Therefore will I divide him a portion with the great, and he shall divide the spoil with the strong; because he hath poured out his soul unto death: and he was numbered with the transgressors; **and he bare the sin of many, and made intercession for the transgressors.**

HEBREWS 10:6

6 In burnt offerings and sacrifices for sin thou hast had no pleasure.

HEBREWS 10:7

7 ¶ Then said I, Lo, I come (in the volume of the book it is written of me,) to do thy will, O God.

GALATIANS 3:13

13 Christ hath redeemed us from the curse of the law, **being made a curse for us:** for it is written, Cursed is every one that hangeth on a tree:

GALATIANS 3:14

14 That the blessing of Abraham might come on the Gentiles through Jesus Christ; that we might receive the promise of the Spirit through faith.

DO.YOU.NOW.BELIEVE_ CHICAGO.IL SUNDAY_ 54-0725

E-14.....Jesus did not do anything while He was here on earth, in the way of performing signs and wonders, **until He saw the Father show Him a vision on what to do.** Chase back down the Bible with the prophets and find out if it wasn't this same thing. **We have had the wrong slant. Even the flesh of Jesus Christ couldn't glory in the Presence of God,** because He said, "It's not me that doeth the works; It's My Father that dwelleth in Me, He doeth the works."

JESUS.CHRIST.THE.SAME.YESTERDAY.TODAY.AND.FOREVER_ TERRE.HAUTE.IN FRIDAY_ 58-0214

E-42.....listen what He said, "Verily, verily, I say unto you, the Son can do nothing in Himself; but what He sees the Father

doing, that doeth the Son likewise." Other words, "I do nothing until the Father shows Me first what to do."

See, it was although **no flesh can glory in the presence of God**. God was in Christ. And if Christ is in you, then your faith is like the faith that was in Christ. You believe the Father, for you are sons and daughters of God by the adoption by Jesus Christ.....

THE.IDENTIFIED.CHRIST.OF.ALL.AGES_ TOPEKA.KS V-20 N-1
WEDNESDAY_ 64-0617

36 Now, notice now, God! Jesus said that, "Those who the Word came to, was called 'gods,'" that was prophets. Now, not the man himself was God, **no more than the body of Jesus Christ was God. He was a man, and God was veiled behind Him.**

37 God always has veiled Himself away from the public, and revealed Himself to the people who will believe it.....

I PETER 2:23

23 Who, when he was reviled, reviled not again; when he suffered, he threatened not; but committed himself to him that judgeth righteously:

I PETER 2:24

24 Who his own self **bare our sins in his own body** on the tree, that we, being dead to sins, should live unto righteousness: by whose stripes ye were healed.

II CORINTHIANS 5:20

20 Now then we are ambassadors for Christ, as though God did beseech you by us: we pray you in Christ's stead, be ye reconciled to God.

II CORINTHIANS 5:21

21 For he hath made **him to be sin** for us, who knew no sin; that we might be made the righteousness of God in him.

DEMONOLOGY.RELIGIOUS.REALM_ CONNERSVILLE.IN DE 41-78
TUESDAY_ 53-0609A

199 If I could think of how that Jesus, when He died, He went and preached to the souls that were in prison. **He died a sinner, knowing no sin, yet our sin was on Him. And God, for His sins, sent Him to hell.....**

THE.POSITION.OF.A.BELIEVER.IN.CHRIST_ PHOENIX.AZ
SUNDAY_ 55-0227A

E-13.....Eve actually thought she was right. But Satan deceived her. But he didn't deceive Adam. He knew it was wrong. But because of the love for his wife, he represented himself with sin and was condemned by the same. And cast out of the garden of Eden.

And Christ represented Himself with the Church full of sin, and was condemned, and His soul went to hell. That's right. And God raised Him up on the third day. You believe that? See? It wasn't that he didn't sin; he did sin.

And Christ was... He never... **God wouldn't have sent Him to-- to hell pure. He had to send Him to hell condemned (See?), because He took our sins. And Christ died, not righteous; Christ died a sinner. See? Christ never sinned Himself, but He took our sins on Him.**

ADOPTION.2_ JEFF.IN AD.2 WEDNESDAY_ 60-0518

88.....When He was--last cry, "Eli, Eli. My God, My God," **That was a man.** "Why hast Thou forsaken Me?"

In the Garden of Gethsemane, **the anointing left Him**, you know, **He had to die as a sinner. He died a sinner**, you know that; not His sins, but mine and yours. That's where that love come in, how He took mine. Oh, hallelujah, how He took mine.

FORSAKING.ALL_ TEMPE.AZ TUESDAY_ 62-0123

E-69.....**He gave up his Sonship between Him and the Father to be made sin for us.** Did you know that? He knowed no sin; became sin for us. Our sins was placed upon Him. **He gave up the Sonship to become sin; now He can make sinners sons.** Amen. That's the good part. Take sinners and make sons, when He give up his Sonship to become sin. Now, He

takes sinners and makes sons out of them. Amen. What a privilege. Yes, sir.....

II CORINTHIANS 5:21

21 For he hath made him to be sin for us, who knew no sin; that we might be made the righteousness of God in him.