THE CHURCH 85

JOHN 4:16

16 Jesus saith unto her, Go, call thy husband, and come hither.

JOHN 4:17

17 The woman answered and said, I have no husband. Jesus said unto her, Thou hast well said, I have no husband:

JOHN 4:18

18 For thou hast had five husbands; and he whom thou now hast is not thy husband: in that saidst thou truly.

JOHN 4:19

19 The woman saith unto him, Sir, I perceive that thou art a prophet.

[STOP]

JOHN 4:23

23 But the hour cometh, and now is, when the true worshippers shall worship the Father in spirit and in truth: for the Father seeketh such to worship him.

JOHN 4:24

24 **God is a Spirit**: and they that worship him must worship him in spirit and in truth.

IDENTIFICATION_ PHOENIX.AZ WEDNESDAY_ 63-0123

75 But when he stung that flesh, it pulled his stinger out. He has no more stinger. **He was God in flesh, tabernacling among men. His stinging days were over**. That's why God had to reflect Himself into **a body**, which is, we know as the Son of God, Jesus Christ. And He did that so that He could take away the penalty.

76......He was Emmanuel. He was the Son of God, which is Jehovah God made manifest in His attributes of **displaying**

Himself in a body that He built, Himself. Amen. It reflected. And the sinful nature of a man could not do the thing that He did. See? So it had to be God making and reflecting Himself in the Man, making a mirror, that we might see that perfect Man, which is Christ. Yes.

This, doing that, reflected His noble, loving character. See, in Him was an attribute as a Saviour, and it had to display itself. And He could not be a Saviour and be a natural-born man. He had to be more than a man. And He was. **He was the only One could do this, insomuch that He was sinless by nature**.

IDENTIFICATION_ PHOENIX.AZ WEDNESDAY_ 63-0123

78.......God become flesh when He represented, or when He displayed Himself to the earth, in the form of His Son, the Person of Jesus, the Son of God. God displayed Himself in that Person.

79 Did not Jesus say, "My Father and I are One. My Father dwelleth in Me. It's not Me that doeth the works. It's My Father. He dwells in Me. I have no control of My own. He does that." God's fountain of Word, expressed! Amen. I feel pentecostal. Yes.

THEN.JESUS.CAME.AND.CALLED_ TULARE.CA V-22 N-11 THURSDAY_ 64-0213

71......Jesus is the body, the Boy, the Man; God was what dwelt in Him. God was in Him. **He was a God-man**. He was a Man, yet He was God manifested in flesh. When we see Jesus, we see God. That's what He said, "When you see the Father, see Me, you see the Father." Because, He was the reflection, because He was the Word, amen, that was in the beginning. Amen.

THE.MASTERPIECE_ JEFF.IN V-4 N-7 SUNDAY_ 64-0705 78......So, God, in order to be smitten, Himself; because, to pay His Own penalty, God and Christ became One, **so God could be smote in the Image, He could be scarred**. And that's why Isaiah said, "We did esteem Him smitten and afflicted of God. Yet He was wounded for our transgressions, He was bruised for our iniquity; the chastisement of our peace was upon Him, and with His stripes we were healed."

THE.MASTERPIECE_ JEFF.IN V-4 N-7 SUNDAY_ 64-0705

79 The perfect Image, the God-Man! God, in en morphe, had changed from Supernatural to the vision, and the vision was projected into the Image. And the Image was smitten so that the Supernatural could taste the feeling of death, God's perfect Masterpiece.

He could not do it in Moses. He could not do it in the prophets; Isaiah, who was sawed with saws till he was sawed to pieces. He could not do it in the prophets that were stoned. He could not do it, because He couldn't feel it; there was just a portion of Him. But in this perfect Masterpiece, He was the fullness of the Godhead bodily. He could not only project Moses; He could project His entire Being into this Person, and taste death for the whole human race. God's perfect Masterpiece! God, so inspired by seeing It, He become the Redeemer of all ages; to speak for those in the backgrounds, who had been before, and now.......

THE.MASTERPIECE_ JEFF.IN V-4 N-7 SUNDAY_ 64-0705 82 And now, in order for this to speak, He is the Word. **And for the Word to speak, He must come into the Image**. And then for the Image to speak, it's got to be smitten. He comes into the Image, and then in order to speak, the perfect Redeemer. 83 All the types of the Old Testament was met in Him. As I said the other day, Jehovah of the Old Testament is Jesus of the New. Yes.

ROMANS 8:2

2 For the law of the Spirit of life in Christ Jesus hath made me free from the law of sin and death.

ROMANS 8:3

3 For what the law could not do, in that it was weak through the flesh, God sending his own Son in the likeness of sinful flesh, and for sin, condemned sin in the flesh:

ISAIAH 53:10

10 ¶ Yet it pleased the LORD to bruise him; he hath put him to grief: when thou shalt make his soul an offering for sin, he shall see his seed, he shall prolong his days, and the pleasure of the LORD shall prosper in his hand.

ISAIAH 53:11

11 He shall see of **the travail of his soul**, and shall be satisfied: by his knowledge shall my righteous servant justify many; for he shall bear their iniquities.

ISAIAH 53:12

12 Therefore will I divide him a portion with the great, and he shall divide the spoil with the strong; because he hath poured out his soul unto death: and he was numbered with the transgressors; and he bare the sin of many, and made intercession for the transgressors.

HEBREWS 10:6

6 In burnt offerings and sacrifices for sin thou hast had **no pleasure**.

HEBREWS 10:7

7 ¶ Then said I, Lo, I come (in the volume of the book it is written of me,) to do thy will, O God.

GALATIANS 3:13

13 Christ hath redeemed us from the curse of the law, **being made a curse for us**: for it is written, Cursed is every one that hangeth on a tree:

GALATIANS 3:14

14 That the blessing of Abraham might come on the Gentiles through Jesus Christ; that we might receive the promise of the Spirit through faith.

DO.YOU.NOW.BELIEVE_ CHICAGO.IL SUNDAY_ 54-0725 E-14......Jesus did not do anything while He was here on earth, in the way of performing signs and wonders, **until He saw the**

Father show Him a vision on what to do. Chase back down the Bible with the prophets and find out if it wasn't this same thing. We have had the wrong slant. Even the flesh of Jesus Christ couldn't glory in the Presence of God, because He said, "It's not me that doeth the works; It's My Father that dwelleth in Me, He doeth the works."

JESUS.CHRIST.THE.SAME.YESTERDAY.TODAY.AND.FOREVER_ TERRE.HAUTE.IN FRIDAY_ 58-0214

E-42.....listen what He said, "Verily, verily, I say unto you, the Son can do nothing in Himself; but what He sees the Father doing, that doeth the Son likewise." Other words, "I do nothing until the Father shows Me first what to do."

See, it was although **no flesh can glory in the presence of God.** God was in Christ. And if Christ is in you, then your faith is like the faith that was in Christ. You believe the Father, for you are sons and daughters of God by the adoption by Jesus Christ......

THE.IDENTIFIED.CHRIST.OF.ALL.AGES_ TOPEKA.KS V-20 N-1 WEDNESDAY_ 64-0617

- Now, notice now, God! Jesus said that, "Those who the Word came to, was called 'gods,'" that was prophets. Now, not the man himself was God, no more than the body of Jesus Christ was God. He was a man, and God was veiled behind Him.
- 37 God always has veiled Himself away from the public, and revealed Himself to the people who will believe it.....

I PETER 2:23

23 Who, when he was reviled, reviled not again; when he suffered, he threatened not; but committed himself to him that judgeth righteously:

I PETER 2:24

24 Who his own self **bare our sins in his own body** on the tree, that we, being dead to sins, should live unto righteousness: by whose stripes ye were healed.

II CORINTHIANS 5:20

20 Now then we are ambassadors for Christ, as though God did beseech you by us: we pray you in Christ's stead, be ye reconciled to God.

II CORINTHIANS 5:21

21 For he hath made **him to be sin** for us, who knew no sin; that we might be made the righteousness of God in him.

DEMONOLOGY.RELIGIOUS.REALM_ CONNERSVILLE.IN DE 41-78 TUESDAY 53-0609A

199 If I could think of how that Jesus, when He died, He went and preached to the souls that were in prison. He died a sinner, knowing no sin, yet our sin was on Him. And God, for His sins, sent Him to hell......

THE.POSITION.OF.A.BELIEVER.IN.CHRIST_ PHOENIX.AZ SUNDAY 55-0227A

E-13......Eve actually thought she was right. But Satan deceived her. But he didn't deceive Adam. He knew it was wrong. But because of the love for his wife, he represented hisself with sin and was condemned by the same. And cast out of the garden of Eden.

And Christ represented Hisself with the Church full of sin, and was condemned, and His soul went to hell. That's right. And God raised Him up on the third day. You believe that? See? It wasn't that he didn't sin; he did sin.

And Christ was... He never... God wouldn't have sent Him to-to hell pure. He had to send Him to hell condemned (See?), because He took our sins. And Christ died, not righteous; Christ died a sinner. See? Christ never sinned Himself, but He took our sins on Him.

ADOPTION.2_ JEFF.IN AD.2 WEDNESDAY_ 60-0518 88......When He was--last cry, "Eli, Eli. My God, My God," **That was a man.** "Why hast Thou forsaken Me?" In the Garden of Gethsemane, **the anointing left Him**, you know, **He had to die as a sinner. He died a sinner,** you know that; not His sins, but mine and yours. That's where that love come in, how He took mine. Oh, hallelujah, how He took mine.

FORSAKING.ALL_ TEMPE.AZ TUESDAY_ 62-0123

E-69...... He gave up his Sonship between Him and the Father to be made sin for us. Did you know that? He knowed no sin; became sin for us. Our sins was placed upon Him. He gave up the Sonship to become sin; now He can make sinners sons. Amen. That's the good part. Take sinners and make sons, when He give up his Sonship to become sin. Now, He takes sinners and makes sons out of them. Amen. What a privilege. Yes, sir......

II CORINTHIANS 5:21

21 For he hath made him to be sin for us, who knew no sin; that we might be made the righteousness of God in him.

HEBREWS 2:14

14 ¶ Forasmuch then as **the children** are partakers of flesh and blood, **he** also himself likewise took part of **the same**; that **through death** he might destroy him that had the power of death, that is, the devil;

HEBREWS 2:15

15 And deliver them who through fear of death were all their lifetime subject to bondage.

HEBREWS 2:16

16 For verily he took not on him the nature of angels; but he took on him the seed of Abraham.

HEBREWS 2:17

17 Wherefore in all things it behoved him to be made like unto his brethren, that he might be a merciful and faithful high priest in things pertaining to God, to make reconciliation for the sins of the people.

HEBREWS 2:18

18 For in that he himself hath suffered being tempted, he is able to succour them that are tempted.

EXPECTATION_ SHAWANO.WI SATURDAY_ 55-1001
E-19......Jesus made it so simple until the--the--the weakest
Christian could do it. Look when Jesus came on earth: He was the
Son of God, don't you believe that? He was conceived in the
womb of Mary and was borned a virgin birth. Almighty God
overshadowed Mary and created the Blood cell that brought
forth the Son, Christ Jesus. And God tabernacled Himself,
Jehovah, in that body, in His Son. The Father dwelt in the
Son, being the tabernacle.

THE.DARKEST.HOUR.THEN.JESUS.COMES.ALONG_ SAN.FERNANDO.CA MONDAY_ 55-1114

E-21......When Jesus was here on earth, all the power that was in God was in Him, for He was God manifested in flesh, God made human in the body of His Son, Christ Jesus, tabernacled here. For the Bible said God was in Christ. The Father was in His Son representing His love to the people here on earth. See?.....

THE.FAITH.OF.ABRAHAM_ SAN.FERNANDO.CA FRIDAY_ 55-1118

E-1......This day that we're living, where they're trying to make Jesus just a prophet. See? "He was a good man, a teacher, philosopher, prophet."

I believe He was God, absolutely, and He was Deity, Almighty God, inveiled in flesh, borned a virgin birth, and He and Hisself, and then God came down and tabernacled in Him, and made Him Emmanuel......

COLOSSIANS 2:9

9 For in him dwelleth all the fulness of the Godhead bodily.

A.TOTAL.DELIVERANCE_ JEFF.IN V-11 N-1 SUNDAY_ 59-0712 87 **Jesus was completely, totally man**. He could cry like a man, He could eat like a man; He could become like a man. He

was completely, totally man in His physical being. And in His Spirit, He was completely, totally God, so He made His flesh submissive to the Spirit that was in Him. You see, He was tempted in all manners like we are. He was man, not an Angel. He was a man. **He had desires and temptations just** like we do. The Bible said He did. He was a man, not an Angel above temptation. Hebrews 1 said that He was... Hebrews 1:4 said He was made lower than the Angels. **He was man**, completely man, that God took a complete man to bring total deliverance; and He filled Him with His Spirit; the **Holy Ghost was in Him without measure.** And He was tempted like we were. And He was completely God. He proved it when He raised the dead, when He stopped nature, the roaring seas and the mighty winds. When He spoke to the trees, and so forth, they obeyed Him. **He was God inside**. And He could've been man, for He was Man, but He totally and completely delivered Himself as a Man into the hands of God for the service of God. And He is our example.

CALLING.JESUS.ON.THE.SCENE_ CHICAGO.IL V-21 N-8 SUNDAY 63-0804E

- Now, **Jesus being man, physically**, was tired, weary. Now laying there, tired; virtue had gone from Him. And then Him **being God**, He could only do what...
- 49 Now you say, "How could He be God and be man?" See, there is the mystery. **See, in body He was man, in Spirit He was God. See?**
- 50 Someone asked me, said, "Then how did, Who did He pray to in the Garden of Gethsemane?"
- 51 I said, "I'll answer you that when you answer this: Do you believe you have the Holy Ghost?"
 "Yes"
- **I said, "Then Who do you pray to?** Where is He at when you are praying to Him? When, you claim you have Him, and yet you're praying to Him." See? People just... they just get some little idea and run wild with it, you see, that's the way it goes.

E-52 **He was a man** when He come down off the mountain that night hungry, looking around for something to eat; **He was a Man** when He couldn't find nothing to eat on that fig tree. **That was a Man hungry**. But when He take five biscuits and two little fishes and fed five thousand, **that was more than a Man there. Sure was.**

He was a Man that night out in that little boat out there on that wavy sea, storm up. Ten thousand devils of the sea swore they'd drown Him. And that little old boat pitching like a bottle stopper out there. He was a Man laying there so tired and weary till even the waves didn't wake Him up. But when He got up put His foot on the brail of the boat, and looked up, and said, 'Peace be still,' and the winds and the waves obeyed Him, that was more than a Man. **That was God**.

Truly, He cried for mercy at the cross. He cried like a Man when He was dying. But when He rose on Easter morning, He proved **He was God**. Amen. He's a resurrected One. **He's a God-Man**. **God was in Christ.**

II CORINTHIANS 5:19

19 To wit, that **God was in Christ**, reconciling the world unto himself, not imputing their trespasses unto them; and hath committed unto us the word of reconciliation.

JEHOVAH.JIREH_ CHARLOTTE.NC SUNDAY_ 56-0429 E-53.......That's the reason people couldn't understand Him. Sometime it was Christ speaking... or was the Son speaking. Other times it was the Father speaking. He was a dual Person. He was one Man, the Son. God was in him, which was tabernacling in Him.......

SIRS.WE.WOULD.SEE.JESUS_ NEWARK.NJ WEDNESDAY_ 57-1211

E-21......**Jesus was born for one purpose, that was for God to manifest Himself through that body**. God was in Christ reconciling the world to Himself. He was a body that was made physical, that men and women could see what He thought, and

His expressions to the people in His gratefulness. And His attitude towards all mankind, He expressed it through Christ.

Christ seemed to be a dual personality. He would speak sometimes and they'd scratch their heads; and--and they didn't understand Him. He'd speak one thing one time, look like, and something else another time. What it was, was Jesus speaking, and then Christ speaking. Jesus was the man. Christ was the God that was in Him. "Not Me that doeth the works: My Father that dwelleth in Me, He doeth the work." See? God will not share His glory with no one.

LET.US.SEE.GOD_ SAN.JOSE.CA V-14 N-2 SUNDAY_ 59-1129 131......."He was more than... God was in Him. He was a man, but **He was a--a dual Person**. One, He was a man; the Spirit in Him was God."......

BALM.IN.GILEAD_ LONG.BEACH.CA SATURDAY_ 61-0218 E-80......Jesus right at the end of the--right at the end of His ministry, His disciples couldn't understand Him. No one understood Him. How know--how that... How many know that they couldn't understand Him? Sure. Why? They thought He had a dual personality. No. Sometime it was Jesus talking, sometime it was the Father in Him talking. See, see?......

WHAT.IS.THE.WORKS.OF.GOD_ LA.CA SATURDAY_ 59-0404 E-20......That's the reason His disciples couldn't understand Him. They say, "You speak in riddles." **It was sometime Jesus speaking, sometime the Father speaking.**

WHAT.IS.THE.WORKS.OF.GOD_ LA.CA SATURDAY_ 59-0404 E-21 That's the way it is with you, if you're filled with the Holy Spirit. Any man that's filled with the Holy Spirit says things that he hardly knows sometimes what it is he is saying, if he's truly carried away in the Spirit.

How about you people with the gifts of tongues? What is any other inspiration. If it's in English, and not in an unknown tongue, it's still inspiration and you speak it. I've had times where I'd be so inspired by the Spirit, I'd say things and write things down

that I didn't even know I did. You have too, no doubt. That's the works of the Spirit.

LOOK_ PHOENIX.AZ SUNDAY_ 63-0428

71.......When God Himself became one of us, He--He changed His--His--His, what He was. **He changed His tent**. He came down, condescending from Glory, and became man. **Therefore, born without sex, He created Himself a body that He lived in, Himself.** Emmanuel, God represented with us, the Word made flesh among us, and lived with us, to redeem many sons back to God, through the shedding of this Blood.

PARADOX_ BAKERSFIELD.CA V-22 N-5 THURSDAY_ 64-0206B 200 The virgin birth was a paradox; a virgin conceive, bring forth a Child. God, made flesh; God changed His strand from-from Spirit, to become Man. Man change... **He changed His tent, His dwelling place, and tabernacle.**

201......See? "This is My beloved Son in Whom I am pleased to dwell in." **God and man becoming one, uniting together for redemption**. How God, that covered all space and time, could come down and **bottle Himself into a Man, so He could taste death for all the human race!** The Creator, dying, to save His creation.

Heavens and earth kissed each other, man and God became one (how can a man?) there, that He might dwell in man and fellowship. It's nothing but God condescending, trying to get to His man.