

THE CHURCH 86

JOHN 4:16

16 Jesus saith unto her, Go, call thy husband, and come hither.

JOHN 4:17

17 The woman answered and said, I have no husband. Jesus said unto her, Thou hast well said, I have no husband:

JOHN 4:18

18 For thou hast had five husbands; and he whom thou now hast is not thy husband: in that saidst thou truly.

JOHN 4:19

19 The woman saith unto him, Sir, I perceive that thou art a prophet.

V-23

JOHN 4:23

23 But the hour cometh, and now is, when the true worshippers shall worship the Father in spirit and in truth: for the Father seeketh such to worship him.

JOHN 4:24

24 **God is a Spirit:** and they that worship him must worship him in spirit and in truth.

[STOP]

JOB 9:32

32 For he is not a man, as I am, that I should answer him, and we should come together in judgment.

JOB 9:33

33 Neither is there any **daysman** betwixt us, that might **lay his hand upon us both**.

DAYSMAN: an umpire, an arbitrator, go between

II CORINTHIANS 5:18

18 And all things are of God, who hath ***RECONCILED** us to himself by Jesus Christ, and hath given to us the ministry of reconciliation;

RECONCILED: GREEK LEXICON -- STRONG'S NUMBER 2644
katallasso {kat-al-las'-so}
to change, exchange, as coins for others of equivalent value;
hence to reconcile (those who are at variance); return to favour with, be reconciled to one; to receive one into favour

I SAMUEL 2:25

25 If one man sin against another, the judge shall judge him: but if a man sin against the LORD, who shall intreat for him?.....

THEN.JESUS.CAME.AND.CALLED_ TULARE.CA V-22 N-11
THURSDAY_ 64-0213

71.....Jesus is the body, the Boy, the Man; God was what dwelt in Him. God was in Him. **He was a God-man**. He was a Man, yet He was God manifested in flesh. When we see Jesus, we see God. That's what He said, "When you see the Father, see Me, you see the Father." Because, He was the reflection, because He was the Word, amen, that was in the beginning. Amen.

THE.MASTERPIECE_ JEFF.IN V-4 N-7 SUNDAY_ 64-0705

79 **The perfect Image, the God-Man!** God, in en morphe, had changed from **Supernatural to the vision, and the vision was projected into the Image**. And the Image was smitten so

that the Supernatural could taste the feeling of death, God's perfect Masterpiece.

He could not do it in Moses. He could not do it in the prophets; Isaiah, who was sawed with saws till he was sawed to pieces. He could not do it in the prophets that were stoned. He could not do it, because He couldn't feel it; there was just a portion of Him.

But in this perfect Masterpiece, He was the fullness of the Godhead bodily. He could not only project Moses; He could project His entire Being into this Person, and taste death for the whole human race. God's perfect Masterpiece! God, so inspired by seeing It, He become the Redeemer of all ages; **to speak for those in the backgrounds, who had been before, and now.....**

THE.MASTERPIECE_ JEFF.IN V-4 N-7 SUNDAY_ 64-0705

82 And now, in order for this to speak, He is the Word. **And for the Word to speak, He must come into the Image.** And then for the Image to speak, it's got to be smitten. He comes into the Image, and then in order to speak, the perfect Redeemer.

336-4 LAODICEAN.CHURCH.AGE - CHURCH.AGE.BOOK
CPT.9.....As the Spirit of God, He came down and created in the virgin Mary the cells from which His body was born. I want to repeat that. He created the very cells in the womb of Mary for that body. **It was not enough for the Holy Spirit to simply give life to a human ovum supplied by Mary.** That would have been sinful mankind producing a body. That would not have produced the "Last Adam". Of Him it was said "Lo a body hast Thou (Father) prepared for Me." God (not Mary) provided that body. Mary was the human incubator and she carried that Holy Child and brought Him to birth. **It was a God-man. He was the Son of God. He was of the NEW creation. Man and God met and joined; He was the first of this new race. He is the head of this new race.**

Colossians 1:18,

"And He is the head of the body, the church: Who is the beginning, the first-born from the dead; that in all things He might have the preeminence."

II Corinthians 5:17

"Therefore if any man be in Christ, he is a new creation, old things have passed away, behold all things are become new."

There you can see that though man was of the OLD ORDER or creation, now in UNION WITH CHRIST, he has become the NEW CREATION of God.

Ephesians 2:10,

"For we are His workmanship CREATED IN UNION WITH CHRIST JESUS unto good works."

Ephesians 4:24,

"And that ye put on the NEW MAN which after God is created in righteousness and true holiness."

This New Creation is not the old creation made over, or it could not be called a new creation. This is exactly what it says it is, "NEW CREATION". It is another creation, distinct from the old one.

ROMANS 8:2

2 For the law of the Spirit of life in Christ Jesus hath made me free from the law of sin and death.

ROMANS 8:3

3 For what the law could not do, in that it was weak through the flesh, God sending his own Son in the likeness of sinful flesh, and for sin, condemned sin in the flesh:

GALATIANS 3:13

13 Christ hath redeemed us from the curse of the law, being made a curse for us: for it is written, Cursed is every one that hangeth on a tree:

ISAIAH 53:6

6 All we like sheep have gone astray; we have turned every one to his own way; **and the LORD hath laid on him the iniquity of us all.**

DO.YOU.NOW.BELIEVE_ CHICAGO.IL SUNDAY_ 54-0725

E-14.....Jesus did not do anything while He was here on earth, in the way of performing signs and wonders, **until He saw the Father show Him a vision on what to do.** Chase back down the Bible with the prophets and find out if it wasn't this same thing. **We have had the wrong slant. Even the flesh of Jesus Christ couldn't glory in the Presence of God,** because He said, "It's not me that doeth the works; It's My Father that dwelleth in Me, He doeth the works."

THE.IDENTIFIED.CHRIST.OF.ALL.AGES_ TOPEKA.KS V-20 N-1 WEDNESDAY_ 64-0617

36 Now, notice now, God! Jesus said that, "Those who the Word came to, was called 'gods,'" that was prophets. Now, not the man himself was God, **no more than the body of Jesus Christ was God. He was a man, and God was veiled behind Him.**

37 God always has veiled Himself away from the public, and revealed Himself to the people who will believe it.....

I PETER 2:23

23 Who, when he was reviled, reviled not again; when he suffered, he threatened not; but committed himself to him that judgeth righteously:

I PETER 2:24

24 Who his own self **bare our sins in his own body** on the tree, that we, being dead to sins, should live unto righteousness: by whose stripes ye were healed.

II CORINTHIANS 5:20

20 Now then we are ambassadors for Christ, as though God did beseech you by us: we pray you in Christ's stead, be ye reconciled to God.

II CORINTHIANS 5:21

21 For he hath ***MADE him to be sin** for us, who knew no sin; that we might be ***MADE** the righteousness of God in him.

MADE: GREEK LEXICON -- STRONG'S NUMBER 4160
poieo {poy-eh'-o}
to produce, construct, to make a thing out of something

MADE: GREEK LEXICON -- STRONG'S NUMBER 1096
ginomai {ghin'-om-ahee}
come to pass, become, be fulfilled,

DEMONOLOGY.RELIGIOUS.REALM_ CONNERSVILLE.IN DE 41-78
TUESDAY_ 53-0609A

199 If I could think of how that Jesus, when He died, He went and preached to the souls that were in prison. **He died a sinner, knowing no sin, yet our sin was on Him. And God, for His sins, sent Him to hell.....**

JOB_ PHOENIX.AZ WEDNESDAY_ 55-0223

E-66 **Yonder I see Adam and Eve**, that first little sweethearts, there in the garden of Eden. I see Adam back there, when he put his arms around his little sweetheart to walk out with her, for God had condemned them. **And he started out with his arms around his darling. Adam was not deceived; he didn't have to walk out. But he walked out because he loved his wife.** He walked out with both eyes wide open. No matter, if she had to go to torment, he'd go with her. When God looked down and seen that love of a human being, **it was so great that He couldn't stand it Himself.** That's right. He said, **"I'll come and go too."** And said, "I'll put enmity between her seed and the serpent's seed."

WATER.FROM.THE.ROCK_ PHOENIX.AZ THURSDAY_ 55-0224

E-1.....Last evening it was just a little difficult for me. Something happened that I very seldom have happen in a meeting. I just getting ready to make the... seeing the visions begin to break over the people, and as I started to move into the vision, something happened before me. We talked about it till, after I got to myself good, until one o'clock this morning nearly.

I saw Adam leave the garden of Eden wilfully because--he went out because he loved his wife. I seen Jesus come and go out wilfully, taking the sinner's place, because He loved the Church. I just couldn't keep from expressing it. And we hear that the Lord did bless, and fill with the Holy Spirit, and save the lost. After all, that's the main thing that we're here for.

THE.POSITION.OF.A.BELIEVER.IN.CHRIST_ PHOENIX.AZ
SUNDAY_ 55-0227A

E-13.....Eve actually thought she was right. But Satan deceived her. But he didn't deceive Adam. He knew it was wrong. But because of the love for his wife, he represented hisself with sin and was condemned by the same. And cast out of the garden of Eden.

And Christ represented Hisself with the Church full of sin, and was condemned, and His soul went to hell. That's right. And God raised Him up on the third day. You believe that? See? It wasn't that he didn't sin; he did sin.

And Christ was... He never... **God wouldn't have sent Him to--to hell pure. He had to send Him to hell condemned (See?), because He took our sins. And Christ died, not righteous; Christ died a sinner.** See? Christ never sinned Himself, but He took our sins on Him.

ADOPTION.2_ JEFF.IN AD.2 WEDNESDAY_ 60-0518

88.....When He was--last cry, "Eli, Eli. My God, My God," **That was a man.** "Why hast Thou forsaken Me?"

In the Garden of Gethsemane, **the anointing left Him,** you know, **He had to die as a sinner. He died a sinner,** you know that; not His sins, but mine and yours. That's where that love come in, how He took mine. Oh, hallelujah, how He took mine.

FORSAKING.ALL_ TEMPE.AZ TUESDAY_ 62-0123

E-69.....**He gave up his Sonship between Him and the Father to be made sin for us.** Did you know that? He knowed no sin; became sin for us. Our sins was placed upon Him. **He gave up the Sonship to become sin; now He can make sinners sons.** Amen. That's the good part. Take sinners and make sons, **when He give up his Sonship to become sin.** Now, He takes sinners and makes sons out of them. Amen. What a privilege. Yes, sir.....

ROMANS 5:10

10 For if, when we were enemies, we were reconciled to God **by the death of his Son**, much more, being reconciled, we shall be saved by his life.

II CORINTHIANS 5:19

19 To wit, that **God was in Christ**, reconciling the world unto himself, not imputing their trespasses unto them; and hath committed unto us the word of reconciliation.

COLOSSIANS 2:9

9 **For in him** dwelleth all the fulness of the Godhead bodily.

WHO.IS.THIS.MELCHISEDEC_ JEFF.IN V-5 N-10 SUNDAY_ 65-0221E

95 Now the true revelation of Melchisedec comes into view. What? **He was God, the Word, before He became flesh;** God, the Word. Cause, He had to be; no one else could be immortal like Him. See, I had father and mother; you did, too. **Jesus had father and mother.** "But this Man had no father, or had no mother." **Jesus had a time He started; this Man didn't. Jesus gave His life; this Man couldn't,** because He was Life. And it's the self-same Man all the time. I hope God reveals it to you. The self-same Person, all the time.

96 Notice His title, "King of righteousness." Now, Hebrews 7:2, "King of righteousness, and King of peace." He is two kings. Now watch, Hebrews 7:2, "King of righteousness, also the King of peace." He is two kings there. Now since He has come in the flesh

and received His body up, in Revelations 21:16, He is called, "The King of kings." He is all three of them, together. See, **King God, King Theophany, King Jesus**. "He is the King of kings."

It's all met, just like soul, body, and spirit, all comes to make one.

97 Also, He is the Father, which was the first; Son; and Holy Ghost, the Spirit.

"King of righteousness," the Spirit attribute; theophany, "King of--of peace," theophany; and in flesh He was "King of kings," same Person.

HEBREWS 2:14

14 ¶ Forasmuch then as **the children** are partakers of flesh and blood, **he** also himself likewise took part of **the same**; that **through death** he might destroy him that had the power of death, that is, the devil;

HEBREWS 2:15

15 And deliver them who through fear of death were all their lifetime subject to bondage.

HEBREWS 2:16

16 For verily he took not on him the nature of angels; but he took on him the seed of Abraham.

HEBREWS 2:17

17 Wherefore in all things it behoved him to be made like unto **his brethren**, that he might be a merciful and faithful high priest in things pertaining to God, to make reconciliation for the sins of the people.

HEBREWS 2:18

18 For in that he himself hath suffered being tempted, he is able to succour them that are tempted.