CHRIST.IS.THE.MYSTERY.OF.GOD.REVEALED_ JEFF.IN V-3 N-7 SUNDAY_ 63-0728

He is the principle theme of the entire Bible. If you read the Bible, and don't see Christ in every verse of It, go back and read It again. See? If you can't see Christ in every verse of the Bible, then you read It again, because you've missed something. The Bible is Christ. He is the Word. When you read, "In the beginning God created," there is Christ. See? Every... From that, to the "Amen" in Revelations, is every Word testifying of Jesus Christ.

CHRIST.IS.THE.MYSTERY.OF.GOD.REVEALED_ JEFF.IN V-3 N-7 SUNDAY_ 63-0728

He is the principle theme of the Bible. He was in the prophets. He was in the Psalms. He was in the history of the Bible. The Bible is a prophetic Book. It's a historical Book. It's a Book of love. It's a Book of-of songs. It's a Book of Life. And in there you find Christ. He was in the prophets. He was in the Psalms. He was in the history. And He also, in the Bible, is the things that is to come. So, He was before and till after. What does that make Him then? "The same yesterday, today, and forever."

GENESIS 17:1

1 ¶ And when Abram was ninety years old and nine, the LORD appeared to Abram, and said unto him, I am the Almighty God; walk before me, and be thou perfect.

GENESIS 17:2

2 And I will make my covenant between me and thee, and will multiply thee exceedingly.

GENESIS 17:3

3 And Abram fell on his face: and God talked with him, saying,

GENESIS 17:4

4 ¶ As for me, behold, my covenant is with thee, and thou shalt be a father of many nations.

GENESIS 17:5

5 Neither shall thy name any more be called Abram, but thy name shall be Abraham; for a father of many nations have I made thee.

GENESIS 17:6

6 And I will make thee exceeding fruitful, and I will make nations of thee, and kings shall come out of thee.

GENESIS 17:7

7 ¶ And I will establish my covenant between me and thee and thy seed after thee in their generations for an everlasting covenant, to be a God unto thee, and to thy seed after thee.

GENESIS 17:8

8 And I will give unto thee, and to thy seed after thee, the land wherein thou art a stranger, all the land of Canaan, for an everlasting possession; and I will be their God.

GENESIS 17:9

9 And God said unto Abraham, Thou shalt keep my covenant therefore, thou, and thy seed after thee in their generations.

GENESIS 17:10

10 This is my covenant, which ye shall keep, between me and you and thy seed after thee; Every man child among you shall be circumcised.

GENESIS 17:11

11 And ye shall circumcise the flesh of your foreskin; and it shall be a token of the covenant betwixt me and you.

GENESIS 17:12

12 And he that is eight days old shall be circumcised among you, every man child in your generations, he that is born in the house, or bought with money of any stranger, which is not of thy seed.

GENESIS 17:13

13 He that is born in thy house, and he that is bought with thy money, must needs be circumcised: and my covenant shall be in your flesh for an everlasting covenant.

GENESIS 17:14

14 And the uncircumcised man child whose flesh of his foreskin is not circumcised, that soul shall be cut off from his people; he hath broken my covenant.

LEADERSHIP COVINA.CA V-7 N-7 TUESDAY 65-1207

But now who leads you? That's the question now. Now, we're all led by something tonight. We have to be. We're led. Notice!

LEADERSHIP_ COVINA.CA V-7 N-7 TUESDAY_ 65-1207

- I know that's a stern, cutting Message, brother. But I didn't come here and choose a--a message to the people just to try to make them sing, shout, holler. I been in heathen meetings where they done the same thing. I'm interested in your life. I'm a servant of God that's got to answer to God someday, and the ministry that the Lord has given me has vindicated itself thousands of times before you.
- Remember, Jesus said, "Follow Me. Follow Me. Get rid of what you got, and follow Me." And that's the only way to have Eternal Life. That's the only remedy He give this man, was the only remedy He give this businessman, it's the only remedy He gives anybody. His choice, He makes His decision, it's perfect every time. And we must follow Him, is the only way to have Eternal Life. So the leadership of God is: follow the vindicated Word of the hour by the Holy Ghost.

92-4 EPHESIAN.CHURCH.AGE - CHURCH.AGE.BOOK CPT.3

All right. Now what was the spiritual climate of that church? It had left its first love. Leaving its first love of the Word of God was revealed to us as having fallen from its origin, which was Pentecost. In plain English, that means this church was in danger of being taken away from the leading of the Holy Spirit, the control of the Spirit. This was exactly what took place after Moses led Israel out of Egypt. The way of God was to lead them by the cloud of fire, prophetic utterance, miracles and signs, and God-given wonders. This was to be accomplished by 'God-selected', and 'God-ordained', and 'God-equipped', and 'God-sent' men, with the whole camp being dominated by a Holy Ghost move. They rebelled and wanted a set of rules and creeds to go by. Then they wanted a king. Then they wanted to be exactly like the world and went into complete apostasy and oblivion. That is exactly how the first church age started, and it will get worse and worse, until the Holy Spirit is completely rejected and God must destroy the people.

GIFTS.AND.CALLINGS.ARE.WITHOUT.REPENTANCE_ CARLSBAD.NM 50-0300

E-28 For a reading of the Word found in Exodus the 23rd chapter, 20th verse, beginning, God sending His prophet Moses:

Behold, I send an Angel before thee, to keep thee in the way, and to bring thee into the place which I have prepared.

Beware of him... obey his voice, provoke him not; for he will not pardon your transgressions: for my name is in him.

But if thou will indeed obey his voice... do all that I speak; then will I be an enemy to thy enemies, an adversary to thy adversaries.

For my Angel shall go before thee...

Moses did nothing. It was the Angel of God. Is that right? What did It look like that led Israel? A Pillar of Fire by night, and a Cloud by day. I believe He's still leading on. We know that was the Angel of the covenant. Is that right? It was the Logos or the Christ. He's still the same, leading the people today as He was then.

ELIJAH_ PHOENIX.AZ TUESDAY_ 55-0301

E-51 How many knows that the first time Jesus appeared to lead the people, He was in a form of a Pillar of Fire? The Angel of covenant led the children of Israel.

The second time He appeared, He was in the form of a Man called Jesus.

The third time He appears, He's in a form of Spirit called the Holy Spirit: Father, Son, Holy Spirit. You get it? Amen. That's--that's Him.

Now, He's just the same today as He was when He led the children in the Pillar of Fire. It's only thing it is God condescending, bringing Himself down.

Way up there on the mount... Moses, no one, even if an animal touched the mountain, had to be killed, no sacrifice. No blood sacrifice that could take the place, so sinners couldn't approached the holy God. Then the next thing He come down borned of a virgin, a virgin birth. And God came into His Son, Christ Jesus, reconciling the world to Himself. You could touch Him, but He was a different person. What's God doing? Breaking this Blood cell to sanctify a Church, that He could come down Himself and have fellowship with the people. See how God loves you? He's brought... You couldn't do nothing about it. He brought Hisself down and cleaned His road as He come through...?... away sin, till He could come down and fellowship with Adam again. Do you see it?

THE.POWER.OF.GOD_ CHICAGO.IL THURSDAY_ 55-1006E

E-7 ...?... Now, over in the Gospel of the... Now, the Book of Exodus, rather, the 14th chapter. I like the ending up of this 13th chapter, the Pillar of Fire, a Pillar of Fire that led the children of Israel through the day and night. In the daytime it looked like a cloud, and at nighttime it looked like a Pillar of Fire leading Israel. And that was the Angel of the covenant, none other than Jesus Christ Himself, before He was made flesh and come in the womb of Mary. It was Christ. Moses followed Christ. Christ said, the Scripture says that He was in the wilderness with Moses. And that's Who He was, the Angel of the covenant.

MALACHI 3:1

1 ¶ Behold, I will send my messenger, and he shall prepare the way before me: and the Lord, whom ye seek, shall suddenly come to his temple, even the messenger of the covenant, whom ye delight in: behold, he shall come, saith the LORD of hosts.

PERFECT.STRENGTH.BY.PERFECT.WEAKNESS_ JEFF.IN V-8 N-1 SUNDAY_ 61-1119

John was more than a prophet. And look, he come the humblest of all of them. But he was more than a prophet. You know what John was? He was a messenger of the covenant. Sure, he was. He went beyond a prophet. A prophet's a seer who sees things. John did too, but he was beyond that. He was a messenger of the covenant. He said, "Yeah, this is he who was said, 'I send My messenger before Thy face.'" That's who it was; he was a messenger of the covenant. Sure. In his simple way of coming, it just blinded the intellectual.

REVELATION 10:1

1 ¶ And I saw another mighty angel come down from heaven, clothed with a cloud: and a rainbow was upon his head, and his face was as it were the sun, and his feet as pillars of fire:

ABRAHAM'S.COVENANT.CONFIRMED_ LONG.BEACH.CA FRIDAY_ 61-0210

E-63 He said, "By this you'll know what My covenant is, Abraham." Abraham being spiritual, knowed it. Why? That's exactly what God did. He took His covenant Seed, which the real Seed was the promised One through faith, come forth out of Isaac, come forth Christ. Christ was God's Covenant. And what He did, He took Him up to Calvary, just like Abraham did his own son a few days afterwards, or a few years afterwards, after he was born. What did He do? He took Him on Calvary and He tore Him apart (Amen.), tore Him apart. He raised His body up on Easter morning and set Him on the right hand of His throne. But the Spirit that was in Him, He sent back down to the church. So the church, when this covenant is brought into its full strength, when the covenant is confirmed with God, the church, the people that goes into this body here to be His Bride, we'll be exactly the same Spirit that was upon Christ, doing the same things, the same ministry, the same power, and it'll come together and be word by word the same: confirming the covenant.

The Bride is the covenant people, unconditionally. God called you out of the world, gave you the Holy Ghost. The Seed of Abraham you are tonight with a blessed promise. Amen. My, if you... Then if you're Abraham's Seed, you have this promise in you. You believe God regardless of what takes place. The Holy Ghost makes you believe it anyhow. See?

THE.ANGEL.OF.THE.COVENANT_ PHOENIX.AZ MONDAY_ 54-0301

E-45 Well, you people who's received the baptism of the Holy Ghost, has got a witness that Jesus Christ lives and reigns, ought to be a easy thing for you to believe in Divine healing.

Why, Joshua knowed just as soon as they started shouting, the walls was going to drop. The victory was his, 'cause God said so. That's it. Said so...

The Angel of the Lord was going before them, a Pillar of Fire by night, a cloud by day, the Angel of the covenant, the Christ, the Logos before It was made flesh to dwell among us.

Now, I want to ask you something. That was the sign of the Old Testament. They followed that Pillar of Fire. Wherever It went, they went. When It stopped, they stopped. And they built their camps under the Pillar of Fire, a Pillar of Fire. And then...

THE.ANGEL.OF.THE.COVENANT_ PHOENIX.AZ MONDAY_ 54-0301

E-46 It didn't said a thunderhead of Fire now, it was a Pillar of Fire. And where It stopped, they stopped. And them priests watched It. And whenever It moved, they sounded the trumpets. If it was midnight, three o'clock in the morning, twelve o'clock noon, they all packed and away they went.

They followed the Pillar of Fire. They kept in the will of the Lord by doing so. How beautiful. If they ever lost that Pillar of Fire in the New Testament... I mean in our age.

Through fifteen hundred years of dark ages, they failed to see It. But there was a fellow one day by the name of Martin Luther. He saw the Pillar of Fire and away he went on the first reformation.

THE.ANGEL.OF.THE.COVENANT_ PHOENIX.AZ MONDAY_ 54-0301

E-47 But you know what? He organized his church so tight, it begin to be it was only the Lutheran church. You was either Lutheran or you wasn't in it. Pillar of Fire won't hang over nothing like that. So away It went. Luther couldn't follow It because he'd all... Luther had been dead for years and another round of--of servants or apostles of the church and another round and another round weakened down, just like the disciples. And the Pillar of Fire moved away from the Lutheran church.

Luther couldn't go because he had all of his rituals and everything wrote up. Then there was a little fellow by the name of John Wesley in England, saw it and away he went. And he had a revival that saved England, United States, and the--the English known world, in that day: the Wesley revival.

THE.ANGEL.OF.THE.COVENANT PHOENIX.AZ MONDAY 54-0301

E-48 Wesley, George Whitfield, oh, Asbury, many of them, they had that great revival. And then the first thing you know, they got so organized down, till they begin to get after a few rounds just as cold and starchy as they could be. That's right. The Pillar of Fire won't hang over that. So away It went.

And a bunch of people called Pentecostals seen It. And away they went after It. And they built them a church under It. But you know the sad part, the Pentecostals are so organized the Pillar of Fire is moving out again and they can't go. That's right. But the Pillar of Fire is moving anyhow. God said It would. That's right. They had the sign of the Fire by night and a Cloud by day that led them.

The importance of revelation by the Spirit to a true believer can never be over emphasized. Revelation means more to you than perhaps you realize. Now I am not talking about this Book of Revelation and you. I am talking about ALL revelation. It is tremendously important to the church.

REVELATION 3:17

Because thou sayest, I am rich, and increased with goods, and have need of nothing; and knowest not that thou art wretched, and miserable, and poor, and blind, and naked:

344-2 LAODICEAN.CHURCH.AGE - CHURCH.AGE.BOOK CPT.9

"I have need of nothing."

Now when anybody says, "I have need of nothing," he could very well be saying, "I have everything", or he could be saying, "I don't want any more as I am full now". You can express this any way you want, and it all adds up to the fact that the church is complacent. She is satisfied with what she has. She either figures she has it all or has enough. And that is exactly what we find today. What denomination is not claiming that IT has the revelation and the power and the truth? Listen to the Baptists, and they have it all. Listen to the Methodists, and they have it all. Listen to the Church of Christ and everyone is wrong but them. Hear what the Pentecostals say and they have the fulness of the fulness. Now they know I am telling the truth about them, for not one of their manuals say any different. They wrote it all out just so nice and put their names to it and finished it all up. God just doesn't have any more. And there are those who just don't want any more.

89-3 EPHESIAN.CHURCH.AGE - CHURCH.AGE.BOOK CPT.3

But as usual people don't heed God's warning. That revival fire built upon the sacred Word is so wonderful, and the manifestation of the Spirit so blessed, that a little fear creeps in and a whisper in the heart says, "How can we protect this truth we have? What can we do to see this revival goes on?" That is when the "antichrist spirit" comes in and whispers, "Look, you have the truth now, see that it doesn't get lost. Organize and set up your creed of what you believe. Put it all in a church manual." And they do it. They organize. They add to the Word. And they die just like Eve did for taking One wrong word. It's God's Word that brings life. And it's not what we say about the Word that counts, but it's what God said.

WHY_ BEAUMONT.TX WEDNESDAY_ 61-0125

E-4

I do not agree with organization, I--because that the organization... Now, listen close. If the organization would say, "We believe this," with a comma, all right. But if, "We believe this, period," that's all wrong. See, see? If you end your doctrine with a comma: "We believe this, plus as much as God wants to add to it"; but when you say, "We believe this, period, and that's all," then you shut God right out of it. See? And that's the way organizations do. They end it with a--with a period.